You are cordially invited to attend the

Installation Service

of

The Reverend Robert H. Mack

as Associate Pastor

of

Christ Lutheran Church

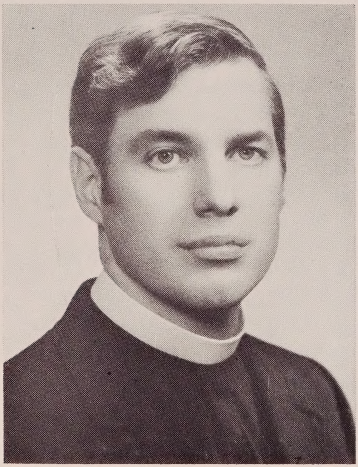
Charles and Hill Streets

Baltimore, Maryland 21230

on Sunday, April 21, 1974

at 4 p. m.

Installation Service



THE REVEREND ROBERT H. MACK

Associate Pastor

CHRIST LUTHERAN CHURCH
Charles and Hill Streets
Baltimore, Maryland 21230

April 21, 1974
4 P. M.

The Installation of

THE REVEREND ROBERT H. MACK

Sunday, April 21, 1974

THE ORGAN PRELUDE—"Come, Holy Ghost, Lord God" .... J. S. Bach

THE PROCESSIONAL HYMN NO. 166—"Blessing And Honor . . ."

VESPERS, PAGES 141-142

THE PSALM NO. 121, PAGE 205; THE GLORIA PATRI, PAGE 142

THE LESSONS—II Corinthians 4:1-6; St. John 10:1-15

ANTHEM—"Where'er I Go, Whate'er My Task" .... harmony, J. S. Bach

RECEPTION OF PASTOR MACK AS A MEMBER OF THE CONGREGATION

HYMN No. 155—"Lord, Keep Us Steadfast . . ." (Second Tune)

THE SERMON

THE PRESENTATION OF TITHES AND OFFERING

THE OFFERTORY ANTHEM—"Whom Shall I Send?" .... Jean Berger

ORDER FOR THE INSTALLATION OF A PASTOR

CLOSING ORDER FOR VESPERS, PAGE 143

(Magnificat—Sung by Choir; Congregation seated)

BENEDICTION

THE RECESSIONAL HYMN NO. 556—"Rise, Ye Children Of Salvation"

THE ORGAN POSTLUDE—"Come, God, Creator, Holy Ghost" .. J. S. Bach

Following the Installation Service, members and friends are cordially invited to attend the Reception for Pastor Mack which will be held in the Fellowship Hall.

PARTICIPATING CLERGY

PREACHER—Dr. Paul M. Orso,
President of the Maryland Synod,
Lutheran Church in America.

INSTALLING OFFICER—The Rev. Donald A. Haas,
Dean of the Baltimore-West District.

LITURGIST—Dr. Carl W. Folkemer,
Pastor of Christ Lutheran Church.

THE REVEREND ROBERT H. MACK

was born January 31, 1936 in the city of Philadelphia. He was baptized, confirmed and ordained in St. Mark's Lutheran Church, Baltimore, one of the oldest and most distinguished of the Lutheran Churches in our city.

Pastor Mack has spent all of his life in the Baltimore area, having graduated from Baltimore City College as an honor student. He graduated as an honor student also from Gettysburg College in 1956 and from Gettysburg Seminary in 1959. Following his graduation from the Seminary he was ordained to the gospel ministry in St. Mark's Lutheran Church, Baltimore, and has served as Pastor of St. Paul's Lutheran Church, Mt. Winans, from September 1959 through December 1963. In January of 1964 he accepted the Call to Our Saviour Lutheran Church, Lansdowne, and has served that pastorate faithfully until April 20, 1974. Pastor Mack has served with distinction wherever the Church has called him and on various committees of the Church.

We are happy to welcome Pastor Mack as the Associate Pastor of Christ Lutheran Church beginning today, April 21, 1974. We wish for him God's richest blessings and a very fruitful ministry here at "The Church You Can't Forget."

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"Baptism — A Family Matter"

Christ Lutheran Church
Charles and Hill Streets
Baltimore, Md. 21230

Sermon preached by
The Rev. Robert H. Mack,
Associate Pastor
of Christ Lutheran Church
on May 13, 1979, 8:30 A.M.

This morning at the late Service we will introduce the practice of administering infant baptism during the regular Service, as opposed to doing it privately after the Service. Some may possibly feel that this change is being made because we have a new hymnal. Actually, many, if not most, of our Lutheran congregations administered baptism during the Service long before the introduction of the Lutheran Book of Worship. Others may object that this will make the Service longer, or that young children sometimes cry in church, making undesirable distractions. The classic response, of course, will be, "We've never done it that way before" (which one wit referred to as the seven last words of the Church!).

Still others may say, "Well, the baptism of a baby is really of no concern to me. It's interesting and important to the family involved, but since it doesn't affect me personally, it doesn't belong in a public service of worship." But it *does* concern us, and this is the first thing that I want to say this morning. Baptism is a family matter; it establishes a relationship not only between the person receiving it and God, but between the person receiving it and God and all the other people whom God has made his own through this sacrament. Baptism initiates a person into the church of which each one of us is a part, and therefore it does concern us.

Christianity, we must always remember, is a corporate religion. It isn't just the Lord and me, or even the Lord and countless me's. It is the Lord, and me, and all my brothers and sisters in the Lord.

The question is often asked, "Can't I be a good Christian outside the Church?" And this question is often answered in such a way as to suggest that there are two kinds of Christians. On the one hand, there are those who choose to belong to the Church and take part in its various activities, and, on the other hand, there are those who say that the church is not necessary for living the Christian life. As a matter of fact, it may even be detrimental.

Christians in the very early days of the Church would have regarded this distinction as completely meaningless. They simply would not have understood the question, "Can't I be a good Christian outside the Church?" For to the first Christians, a Christian, by definition, was one who belonged to that fellowship whose Head was Jesus Christ.

The Latin epigram, *unus Christianus est nullus Christianus,* beautifully epitomizes the New Testament understanding of the matter: "one Christian is no Christian." One cannot be a Christian in isolation. One cannot know the Lord and dissociate himself from all the others whom the Lord has made his own. One can be a Christian only as he lives in communion, in fellowship, within the family of all who name the name of Christ.

A person can certainly live a decent, respectable life outside the Church—millions of people do—but one can receive the grace of God in Christ only as he or she is joined to that Christ whom the New Testament calls the "head" of a "body" of which we are the organs and limbs. Or, as Jesus expresses it in today's Gospel, "I am the vine, you are the branches; apart from me, you can do nothing."

So, then, it makes sense to have the whole congregation present when a person is baptized. For something is happening to us as well as to the person receiving the sacrament. A new branch is being grafted into the vine; a new person is entering the fellowship of believers; or, to use the terminology in today's sermon title, a new baby is being born into the family, that family which is the "household of faith." (Gal. 6:10)

And being present when this happens makes clearer to us than could otherwise happen that we all have a responsibility toward this new member, even as a father and mother and the older children have a responsibility to watch over and care for a new infant born into the family. Indeed, we have a responsibility toward everyone in the "household of faith", not just the newest members. That's the second thing that I want to emphasize in this sermon on "Baptism: A Family Matter."

Ever since the Fall long ago in the Gar-den of Eden, people have been trying to worm out of their responsibilities toward their fellowmen. After Cain murdered his brother, the Lord said to him, "Where is Abel?" To which Cain replies, "I don't know; am I my brother's keeper?" And even though there is no explicit answer to this question at this point in the story, the whole Bible, from cover to cover, cries out, "Yes, my friend, you *are* your brother's keeper. And it is only in keeping your brother that you will ever find your God."

"Rejoice with those who rejoice, weep with those who weep." "Bear one another's burdens, and so fulfill the law of Christ." "Brethren, if a man is overtaken in any trespass, you who are spiritual should restore him in a spirit of gentleness (looking to yourself, lest you too be tempted)." "Let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another. . ." (Rom. 12:15; Gal. 6:2; Gal. 6:1; Heb. 10:24-25)

One after another the admonitions to care for each other and nurture each other come tumbling out of the scriptures, reminding us that we are, in fact, our brother's keeper.

So, in the case of the newly-baptized, we promise to pray for this new member of the Church, to pray for his or her parents and sponsors, and to provide programs of nurture within the congregation, so that this new member may in time come to understand that he is a child of God, one redeemed by Christ, one in whose life the Spirit is at work, the recipient of God's amazing love and mercy.

Often, after the sacrament has been administered, the pastor will carry the baby through the nave of the church, not because babies are cute, or because this looks nice, but to introduce to the whole family its newest member, for whom we are assuming spiritual responsibility.

And finally, it is as we assume responsibility for each other, as we live out our lives within this caring, nurturing fellowship, that we experience in greatest measure the love of our heavenly Father.

God's love for us, we realize, awakens our love for each other. "We love," wrote John (I John 4:19), "because he first loved us." But the reverse of this is likewise true: it is in loving each other that we experience God's love. Isn't this what we say every time we pray the Lord's Prayer: "Forgive us our trespasses as we forgive those who trespass against us"?

There is a great deal wrong with the Church (as people outside it are only too ready to tell us). For one thing, the Church is fragmented into many different and often hostile, denominations — "damnations", as the great Japanese Christian leader Kagawa once referred to the Church's scandalous divisions. And one cynic is reported to have said, "I believe in one, holy, catholic Church—and regret that it doesn't exist."

Then, too, we Christians don't always practice our Sunday faith on the weekdays that follow. And even within the family, there is often bickering and tension, a lack of love and understanding.

Lamentable as all of this is, none of it should surprise us too much when we stop to realize that the Church is composed of sinful human beings, like us. And none of it should blind us to the fact that even though the treasure is held in "earthen vessels" (as Paul refers to us Christians in II Cor. 4:7), we do, in fact, hold within this frail, weak, struggling, sinful fellowship of ours a pearl of great price, "the knowledge of the glory of God in the face of Christ" (II Cor. 4:6).

It is here, yes, within this very imperfect Church, that the life-giving Gospel is proclaimed. It is here, in the presence of weak mortals, that the Table is spread whose Host says, "Him who comes to me I will not cast out." It is here, in the company of struggling, stumbling sinners, that the waters of salvation flow (as they will this morning).

It is here, in the Church, that we hear over and over again those old, old words (some might call them trite and threadbare words, but in our better moments we know that they are words without which we cannot live), words like "patience", "courage", "love", "forgiveness", "endurance", "hope ", "peace".

Again, we don't always embody these Christian traits and virtues in our lives, but very often we do, and it is in forgiving each other, in showing concern for those in trouble, in exercising patience in the face of life's difficulties, in "hanging in there" through thick and thin, that the love of God breaks into our lives and gives us the strength, the courage, the inward peace that we cannot possibly produce on our own.

Nor should we ever forget that the Church—with all of its frailties and shortcomings—is the one organization in the world that takes everyone in and where questions like these are never asked: how much money do you have?; do you live in a socially acceptable neighborhood?; what college did you go to?; what is your race?; can you produce proof of a completely moral and virtuous life? No questions like these are asked here (and if, in some quarters of the Church they are asked, they ought not be). The only requirement that the Church ever makes of a would-be member is that he or she earnestly desires the gifts that a gracious God stands ever ready to give us.

God gave us His love and mercy, in the first instance, when we were baptized. And "every day in this Christian Church", as Luther wrote in the Cathechism, "God fully forgives my sins and the sins of all believers." It is this Church that we became members of in baptism and where in caring for our brothers and sisters in Christ, we experience every day the love and goodness of our heavenly Father. Baptism is truly a family matter!

November 1975

ROBERT H. MACK

Educated Baltimore City Public Schools (Graduated Baltimore City College A course, 1953)

Gettysburg College, 1956

Gettysburg Seminary, 1959

Post-graduate work, Gettysburg Seminary
St. Mary's Ecumenical Institute, Balto.

Pastor, St. Paul's Lutheran Church of Mt. Winans 1959-1963

Pastor, The Evangelical, Lutheran Church of Our Saviour, Lansdowne, Maryland 1964-1974

Associate Pastor, Christ Lutheran Church, Charles and Hill Sts., Baltimore, April 21, 1974 to present

Secretary of Baltimore-West District, Maryland Synod, LCA

Served for many years on Worship and Music Committee of Md. Synod

MARYLAND SYNOD
LUTHERAN CHURCH IN AMERICA

7604 YORK ROAD, BALTIMORE, MARYLAND 21204
TELEPHONE: AREA CODE 301, 825-9520

Office of the Secretary

December 27, 1973

Mr. Herbert C. Struder, Secretary
Our Saviour's Lutheran Church Council
5828 Edmondson Avenue
Baltimore, Maryland 21228

Dear Mr. Struder:

Most congregations do like to know when significant events are occurring in the lives of their pastors.

For this reason may I share with you the information that the Rev. Robert H. Mack will be observing the 15th anniversary of his ordination to the Gospel Ministry on September 6, 1974.

The Church Council may wish to arrange for some sort of recognition of this event by the congregation.

Sincerely,

J. Leon Haines

JLH:dma

J. Leon Haines

Dear Miss Zumbrun
I thought you would like to have this information for your files.
Sincerely
H. C. Struder

Church Phone: 242-2141 Parsonage Phone: 242-0652

The Evangelical Lutheran Church of Our Saviour

141 LAVERNE AVENUE, LANSDOWNE • BALTIMORE, MARYLAND 21227
The Reverend ROBERT H. MACK, Pastor

March 12, 1974

The Rev. Paul M. Orso
7604 York Road
Baltimore, Maryland 21204

Dear Paul:

Thank you for your good wishes on my call to Christ Church. I am looking forward to my work there.

As far as the Installation Service is concerned, the following arrangements have been made: you are to preach, Don Haas is to conduct the Installation, and Carl will conduct the service. It will be held on Sunday, April 21 at 4 p.m.

I appreciate your interest in me.

Sincerely,

Bob

Robert H. Mack

cc Rev. Carl W Folkemer
Rev. Donald A. Haas

March 4, 1974

The Reverend Robert H. Mack,
The Evangelical Church of Our Saviour,
141 Laverne Avenue,
Baltimore, Maryland 21227

Dear Pastor Mack:

Your letter of February 27th accepting a call as Associate Pastor to Christ Lutheran Church was presented to the Council on Friday, March 1st.

It was the Council's wish that I express to you, on behalf of the congregation, our expectations of a cordial and long-lasting association.

We are all, of course, aware of the immense difficulties facing someone who commences a ministry to a totally new congregation, but would like to assure you of our warm-hearted support, and know you will find the same from many members of our congregation. All of us are looking toward your becoming our next member of "The Church You Can't Forget."

Sincerely,

FRG
Franklin R. Gadd,
Secretary

FRG/z

Church Phone: 242-2141 Parsonage Phone: 242-0652

The Evangelical Lutheran Church of Our Saviour

141 LAVERNE AVENUE, LANSDOWNE • BALTIMORE, MARYLAND 21227

The Reverend ROBERT H. MACK, Pastor

February 27, 1974

Christ Lutheran Church
Charles and Hill Streets
Baltimore, Maryland 21230

Dear Members of Christ Church:

On February 26 I received the Call to be your Associate Pastor. I am honored to be considered by a congregation which has had as distinguished a past as Christ Church has had and which is moving into the future with a strong, vigorous program.

Because I feel the need for a change and because I believe that I can make a contribution to the ongoing life of Christ Church, I am accepting your Call. I will do everything in my power to work harmoniously with Dr. Folkemer and to assist him in his ministry. May God be with us and guide us as we begin our work together.

I will begin my ministry at Christ Church on Sunday, April 21. In the meantime, may you have a good Lenten season and a joyous celebration of the Lord's resurrection.

Sincerely,

Robert H. Mack

Robert H. Mack

cc The Rev. Paul M. Orso
The Rev. Donald A Haas

Christ Lutheran Church

CHARLES AND HILL STREETS
BALTIMORE, MD. 21230

8 A. M. SUNDAY BROADCAST OVER WMAR-FM, 106.5 MC

THE CHURCH COUNCIL

of Christ Lutheran Church at a special meeting on Sunday, January 27, 1974 unanimously passed a motion to recommend to the congregation the calling of the Reverend Robert H. Mack as Associate Pastor of Christ Lutheran Church. If the congregation approves the calling of the Reverend Mr. Mack, he would begin his service in Christ Church on Sunday, April 21, 1974.

I move that Christ Church extends a call to the Reverend Robert H. Mack to serve as Associate Pastor of Christ Lutheran Church beginning April 21, 1974.

Above presented at Congregational Meeting, Sunday, February 24, 1974. Following is result of written tally:

168 - Yes
2 - No
2 - Abstentions

Franklin R. Gadd
Secretary

Christ Lutheran Church
Charles and Hill Streets
Baltimore, Md. 21230

Official Call To A Pastor

To **Robert H. Mack**

GRACE TO YOU AND PEACE FROM GOD OUR FATHER AND FROM THE LORD JESUS CHRIST

At a meeting of the members of [1] **Christ Lutheran Church,**
Charles and Hill Streets,
Baltimore, Maryland 21230

you were duly chosen to become [2] **Associate** pastor. By authority and on behalf of said church(es) we, the undersigned, do hereby now extend you a formal call, and earnestly urge upon you the acceptance of the same. [3] **to begin on April 21, 1974.**

You are to preach and teach the Word of God, to conduct public worship, to administer the sacraments, and to provide pastoral care and leadership; with the church council, to lead and administer the work of the congregation(s); and to perform all duties of the gospel ministry in accordance with the confession and order of the Lutheran Church in America, and as becomes one called to that holy office.

We pledge ourselves to work with you to extend the Kingdom of God in this community, in the homeland and abroad; to increase our understanding of the Church and its wider ministry; and to stimulate increasing liberality in support of the congregational, synodical and churchwide work of the Lutheran Church in America.

In the name of the said church(es) we pledge you our prayers, our love and our esteem, and, for your temporal support and comfort, we agree to pay your moving expenses to this field and to pay you initially the sum of **$8,400** dollars annually in **12** installments, [4] **plus the following:**
Living Allowance $2,400 per year; Car Allowance $1,320 per year;
Pension Payments $1,296 per year; Ministerial Pension death benefit
[5] **premium $60. per year; vacation period of one month annually.**

We agree to participate with you in the Ministerial Pension and Death Benefit Plan of the Lutheran Church in America.

In Testimony Whereof, we have subscribed our names this **24th** day of **February** A.D. 19**74**, by authority and on behalf of the congregation(s) issuing this Call. [6]

Carl W. Folkemer
Carl W. Folkemer, President
Office

SEAL

Franklin R. Gadd
Franklin R. Gadd, Secretary
Office

[1] Here insert the name (and location of) each church uniting in the call, and the date of the meeting.

[2] Here insert one of the following: "the" or "associate" or "assistant." If any but "the" is used the privileges and responsibilities of each pastor shall be specified in documents to accompany the call and to be drafted in consultation involving the pastors, the church council and the president of the synod. As occasion requires, the documents may be revised through a similar consultation.

[3] Article VII, Section 1 of the Approved Constitution for Congregations states in part "Unless otherwise agreed the call shall normally become invalid unless a definite answer is received within thirty days after its receipt."

[4] Here insert one of the two following phrases:

and to provide you the free use of the parsonage,
or
and to provide you a house allowance in the amount of $ ______

[5] Here other considerations such as automobile allowance, utilities in the parsonage, reimbursement in whole or in part for social security payments (for pastors in the U.S.A.), vacation period, study leave, should be specified.

[6] This call should be issued in triplicate. The original goes to the pastor called, with one copy to the president of the synod and one copy for the congregation's files.

5-970

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Salary –	8400
Living Allow –	2400
Car Allow –	1320
P.P. –	1296
D.B. –	60
	$13,476

Plus
1 month
vacation
and moving

Bob Mack –

Eva, Hold for
inclusion in writte
call for Bob Mack

YES ______

NO ______

Wriges

Christ Lutheran Church

CHARLES AND HILL STREETS
BALTIMORE, MD. 21230

8 A. M. SUNDAY BROADCAST OVER WMAR-FM, 106.5 MC

THE CHURCH COUNCIL

of Christ Lutheran Church at a special meeting on Sunday, January 27, 1974 unanimously passed a motion to recommend to the congregation the calling of the Reverend Robert H. Mack as Associate Pastor of Christ Lutheran Church. If the congregation approves the calling of the Reverend Mr. Mack, he would begin his service in Christ Church on Sunday, April 21, 1974.

I move that Christ Church extends a call to the Reverend Robert H. Mack to serve as Associate Pastor of Christ Lutheran Church beginning April 21, 1974.

Christ Lutheran Church

CHARLES AND HILL STREETS
BALTIMORE, MD. 21230

8 A. M. SUNDAY BROADCAST OVER WMAR-FM, 106.5 MC

This is to certify that at a regularly called Congregational Meeting of Christ Lutheran Church on Sunday, February 24, 1974, a Call was extended to the Reverend Robert H. Mack to serve as Associate Pastor of the congregation effective April 21, 1974. The vote on this motion by the congregation was made by a closed ballot with an overwhelming majority voting in the affirmative.

Signed,

Franklin R. Gadd

Franklin R. Gadd, Secretary
Christ Lutheran Church

April 21, 1974

The Rev. Robert H. Mack

Biographical Data

Born January 31, 1936 in Philadelphia

Baptized, confirmed, and ordained in St. Mark's Lutheran Church,
Baltimore

Graduated, Baltimore City College (1953)

Gettysburg College (1956)

Gettysburg Seminary (1959)

Pastorates served: St. Paul's (Mt. Winans), Baltimore,
Sept., 1959 thru December, 1963

Our Saviour's, Lansdowne
Jan., 1964 thru April 20, 1974

Invitations to Pastors and Congregations of all Baltimore-East and Baltimore-West congregations; churches of South Baltimore

(50) also to:

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Arnold, Md. 21012

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4206 Charlcote Rd.
Baltimore, Md. 21218

Mrs. Vivian V. Shepard
5004 Greenleaf Rd.
Baltimore, Md. 21210

Mrs. Julian Davis
3316 Gilman Terrace
Baltimore, Md. 21211

Mrs. Ernest W. Beatty
116 W. University Pkwy. - Apt. 733
Baltimore, Md. 21210

Mr. and Mrs. Donald L. Buckler
423 Hawthorne Rd.
Baltimore, Md. 21210

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5874 Stearman Ct.
Baltimore, Md. 21227

Mr. and Mrs. T. H. Zimmerman
3015 Iona Terrace
Baltimore, Md. 21214

Mrs. Arthur H. Smith
323 Dixie Drive
Baltimore, Md. 21204

Rev. and Mrs. William P. Philipp
313 11th Ave.
New Glarus, Wisconsin 53574

Rev. Thomas Philipp
234 Elm Drive East
Levittown, N. Y. 11756

Mrs. William B. Philipp
2025 Montreal St., Apt. 5
St. Paul, Minnesota 55116

Mr. and Mrs. Richard W. Lawrence
Woolford, Md. 21677

Mr. and Mrs. Donald C. Mack
Miss Laurie Mack
6204 Greentree Rd.
Bethesda, Md. 20034

Mrs. J. Larkin Gorsuch
815 Kingston Rd.
Baltimore, Md. 21212

Mrs. R. S. Stump
135 Dumbarton Rd.
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Baltimore, Md. 21228

Mr. and Mrs. Norman Brewer
5 Dungarrie Rd.
Baltimore, Md. 21228

Miss Emma Kramer
39 Dunvegan Rd.
Baltimore, Md. 21228

Mr. and Mrs. Thomas Moore
194 Stanmore Road
Baltimore, Md. 21212

Mrs. Mary Jo Wells
Rt. 2, Box 253
Arnold, Md. 21012

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3811 Canterbury Rd.
Baltimore, Md. 21218

Mrs. Edna W. Armiger
315 Hopkins Road
Baltimore, Md. 21212

Miss Gertrude Giggard
118 Dumbarton Road
Baltimore, Md. 21212

Mr. and Mrs. Stanley DeMoss
23 Ruxview Court
Baltimore, Md. 21204

3929 Cloverhill Road
Mr. George Woodhead
~~First Lutheran Church~~
~~3807 N. Charles St.~~
Baltimore, Md. 21218

Mr. Wayne White
634 D. St., S.E.
Washington, D.C. 20003

Rev. Lowell S. Thompson
411 Warren Ave.
Baltimore, Md. 21230

Rev. and Mrs. Dean W. Anderson
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Allentown, Pa. 18104

Mr. and Mrs. Allen Arthur
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Mrs. Fay Clatenbaugh
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Baltimore, Md. 21227

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Baltimore, Md. 21227

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P.O. Box 575
Riverdale, Md. 20840

Mrs. Hazel Hannum
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Pasadena, Md. 21122

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Ellicott City, Md. 21043

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Baltimore, Md. 21227

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Miss Deborah Robinson
706 Dorchester Rd.
Baltimore, Md. 21229

Mr. A. E. Hargett
456 Glen Lily Rd.
Bowling Green, Kentucky 42101

Mr. W. Douglas Hargett
R.F.D. 5, Box 980
Beaumont, Texas 77706

Mr. and Mrs. Fred Sendelbach
8432 Charles Valley Ct.
Baltimore, Md. 21204

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Baltimore, Md. 21230

Mr. and Mrs. Joseph Baumann
1931 Harman Ave.
Baltimore, Md. 21230

Dr. and Mrs. John W. Payne
4311 Underwood Rd.
Baltimore, Md. 21218

Rev. James J. McNamee
1643 Thames St.
Baltimore, Md. 21231

Rev. Frederick S. Weiser
Rev. Larry Neff
425 N. George St.
Hanover, Pa. 17331

Mr. and Mrs. Donald K. Weiser
Rt. 2, Old Mill Rd.
Gettysburg, Pa. 17325

Rev. and Mrs. Ralph Welsh
1718 Kurtz Ave.
Lutherville, Md. 21093

Rev. Frank Senger
2533 34th St., S.E. Washington, D.C. 20020

R. Mack
June 13, 1959

200

Proper of The Service

By

ALBERT OLAI CHRISTENSEN
and
HAROLD EDWARD SCHUNEMAN

NEW YORK . · . THE H. W. GRAY CO., INC.
AGENTS FOR NOVELLO & CO., LTD.

Proper of The Service

FOR THE CHURCH YEAR

Set to Gregorian Psalm-Tones
With Organ Accompaniment

By
ALBERT OLAI CHRISTENSEN
and
HAROLD EDWARD SCHUNEMAN

Price $2.00

THE H. W. GRAY COMPANY, INC.
159 East 48th Street, New York 17, N. Y.
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Made in the United States of America

Preface

The Proper of The Service, set to Gregorian Psalm-Tones, has been compiled and arranged for the Church Year, in order to enable the choir to fulfill its primary function.

THE SERVICE

The arrangement of The Service is such that all may participate. The principal invariable parts, termed "The Ordinary," are those in which the congregation and the choir participate with the celebrant, namely, the Kyrie, Gloria in Excelsis, Credo, Sanctus and Agnus Dei. The variable parts, termed "The Proper," are the Introit, Collect, Epistle, Gradual, Gospel and Offertory. Of these, some are chanted or said by the celebrant. The Introit, Gradual and Alleluia Verse (or Tract) and the Offertory should be sung or said by the choir.

THE INTROIT

The Introit Psalm has been used by the Christian Church from early times. The Service begins with the Introit, since all that has taken place before the Introit has been preparatory. Originally, an entire Psalm was sung and, during the singing, the clergy entered the Sanctuary and took their places before the Altar. In the course of time, the Introit was abbreviated and, in its present form, consists of an Antiphon, one verse of the Psalm, and the Gloria Patri. The Antiphon is repeated after the Gloria Patri. The Gloria Patri is traditionally omitted during Passiontide (Passion Sunday to Easter Day).

THE GRADUAL AND ALLELUIA VERSE OR TRACT

The Gradual is so called because it has reference to the steps (gradus) of the ambo (an elevated reading desk), from which the Lections were read. Originally, the Gradual (like the Introit) consisted of a complete Psalm, but it also has been shortened. The Tract is substituted for the Alleluia Verse during the penitential period from Septuagesima Sunday through Lent.

THE OFFERTORY

Originally, the Offertory began with a Psalm sung as the worshipers brought their gifts to the Altar. The Offertory Action in the Lutheran Church consists of a triad: the Offertory Sentence, the gathering of the offerings, and the General Prayer. The Offertory sentence consists of selections from the Psalms or other Holy Scripture. After the sermon, when the celebrant has reached the Altar, the choir sings the Offertory Sentence.

The Common Service Book and the Evangelical Lutheran Hymn Book publish two Offertories and permit the use of any other suitable Offertory. In order to complete the series, we have published Offertory texts for each day. For the most part, these texts are those traditionally used; in some instances, more suitable texts were selected. To our knowledge, this is the first time the Offertory texts have been arranged according to the King James Version of the Holy Bible.

◆

The texts of the Introits and Graduals are taken from the Common Service Book of the United Lutheran Church in America, and from the Lutheran Hymnal of the Evangelical Lutheran Synodical Conference of North America. As these texts are not always in agreement, the following method has been adopted to enable the user of this volume to easily discern the difference:

A. When the texts are the same, regular type is used.
B. Texts found only in the Lutheran Hymnal are printed in italics.
C. Additional verses or phrases found only in the Lutheran Hymnal are printed in italics and in their proper places.
D. When the text in the Lutheran Hymnal differs from that of the Common Service Book, the text from the Common Service Book is printed first in regular type, followed by the text from the Lutheran Hymnal printed in italics. In cases of this kind, an explanatory note is included.

If a strict adherence to the text of either the Common Service Book or the Lutheran Hymnal is desired, the user should refer to the service book for the proper text.

SUGGESTIONS FOR CHANTING

The choir should become familiar with the text and its meaning before chanting it. The text may be read in unison until uniformity is attained in pronunciation, enunciation and phrasing.

Weak syllables should not be hurried, nor strong ones retarded. Each syllable should be clearly enunciated. This applies also to the final "ed" except in instances where the musical accent occurs on this syllable. In such instances, the "e" is elided.

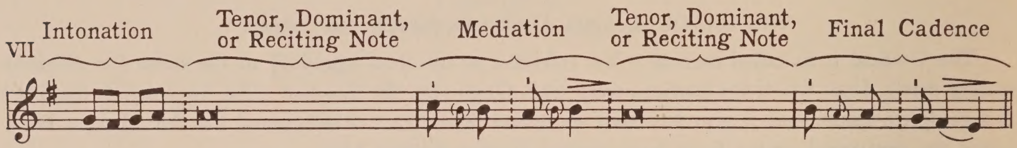
The chants should be sung in unison, all voices blending as one.

The chants should be sung without accompaniment. The organist may play softly the first half of the Psalm-Tone to introduce the melody and give the pitch.

If accompaniment is used, the organ registration should be of a soft, neutral character (flute or soft diapason tone) without sixteen foot pedal. The accompaniment should be sustained, and agree with the chanting in respect to timing and dynamics. The accompaniment should be kept in the background.

The chanting need not be loud. A light tone and fluent movement is preferred.

The Psalm Tones consist of (a) the Intonation, (b) the Tenor, Dominant or reciting note, and (c) the Cadences, the first of which is in the middle of the verse and is called the Mediation; the second is at the end and is called the Final Cadence. These parts are indicated in the illustration below:


VII
Intonation
Tenor, Dominant, or Reciting Note
Mediation
Tenor, Dominant, or Reciting Note
Final Cadence

The Tenor, printed as a Breve (𝅜), should be thought of as a series of eighth notes, one for each syllable of the text placed under the Tenor.

Each eighth note of the Intonation, Tenor, Mediation and Final Cadence should be sung at approximately the same rate of speed, irrespective of whether a single note or a group of notes is sung to a syllable. Certain exceptions are noted in the suggestions following:

A note with the Quilisma above it (⩫) should be sung lightly. The preceding note with the line above it should be lengthened. (♫♩ = ♩♪♪)

A note with a line placed above it (♩) should be lengthened.

The approximate speed of the chant should be M. M.♪=240. The character of certain texts may indicate a slightly faster or slower movement. The Metronomic speed indicates the number of impulses per minute.

Groups of notes (♫ or ♩‿♩) should be sung to a single syllable. The fact that notes are grouped does not change their time-value.

Extra notes in parentheses are used to adapt the words to the Mediation and Final Cadence. The notes in parentheses are sung only when syllables are provided for such notes. In some cases certain notes are omitted. Such omissions are indicated by dotted lines in the text. The accompaniment should be adjusted accordingly.

The last note or notes of the Mediation and Final Cadence should be sung with a diminishing tone.

Each half-verse should be sung with a single breath, except when the verse is of unusual length, in which case breath may be taken at the end of a phrase. Punctuation marks should not, as a rule, interrupt the flow of the chant.

The natural accents of the Psalm-Tone are indicated by the sign (') placed above certain notes. These accents need not be over-emphasized. When an unaccented syllable is sung to an accented note, the accent should be ignored.

◆

It remains for the editors to record their gratitude to those who have assisted in the preparation of this work: to the Reverend Carlo Rossini for permission to use his arrangements of the Gregorian Psalm-Tones with organ accompaniment, and for reviewing the manuscript; and to Miss Ruth Hedman who assisted with research and prepared manuscript on Offertories. For advice and assistance in compiling the Offertory texts according to the King James Version, we make grateful acknowledgment to Chaplain Arthur Carl Piepkorn, Dr. Herman A. Preus, Dr. Massey Shepherd, Jr., the Reverend Joseph Simonson, Mr. Helmer A. Walstad and Dr. Adolph Wismar.

"Sing forth the honour of His Name; make His praise glorious." Ps. 66:2

ALBERT OLAI CHRISTENSEN
HAROLD EDWARD SCHUNEMAN

Easter 1945
St. Paul, Minnesota

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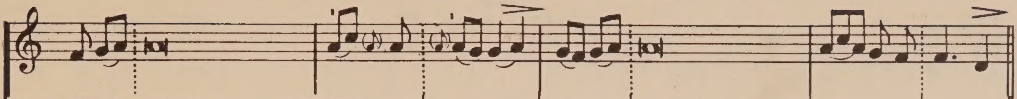
TONE 1

The First Sunday in Advent to Christmas Day



THE FIRST SUNDAY IN ADVENT

Un-to	Thee, O Lord, do I	lift up	my soul:	O my	....	God, I trust	in Thee.
Let me	not be ashamed: let not mine enemies	tri-umph	o-ver me;	Yea, let	none that wait on	Thee be a-	sham-ed.
Ps. Show me	....	....	....	....	Thy ways, O	Lord: teach me	Thy paths.
Glo-ry	be to the Father, and to the Son, and	to the	Ho-ly Ghost:	As it	was in the begin-ning, is now, and ever shall be, world	with-out end.	A-men.

(Antiphon repeated.)

THE SECOND SUNDAY IN ADVENT

Daugh-ter	of Zion: behold thy sal-	va-tion	com-eth.	The Lord	shall cause His glori-ous voice to be heard: and ye shall	have glad-ness	of heart.
Ps. Give ear,	O	Shep-herd of	Is-ra-el:	Thou that	leadest	Jo-seph like	a flock.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

THE THIRD SUNDAY IN ADVENT

Re-joice	in the Lord alway: and a-	gain I say,	Re-joice.	Let your	moderation be made known unto all men:	the Lord is	at hand.
Be care-	....	ful for	noth-ing:	but in	everything by pray-er and supplication with thanksgiving let your requests be	made known un-	to God.
Ps. Lord, Thou	hast been favorable	un-to	Thy land:	Thou hast	brought back the captiv-	i-ty of	Ja-cob.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

THE FOURTH SUNDAY IN ADVENT

Drop down,	ye heavens, from above: and let the skies	pour down	right-eous-ness.	Let the	earth open: and	bring forth sal-	va-tion.
Ps. The heav-	ens declare the	glo-ry	of God:	and the	firmament show-	eth His hand-	y-work.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

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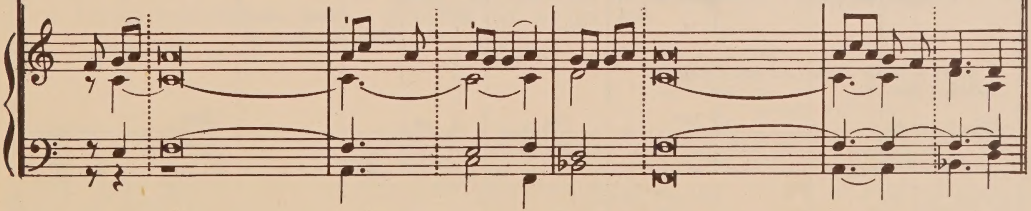
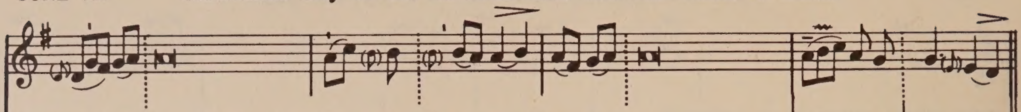
* The Introits are set to the Solemn form of the Psalm-tones traditionally sung to the Psalm-verse and "Gloria Patri" at the Introit. In this form the Intonation is sung for both the Psalm-verse and the "Gloria Patri."



TONE VII

Christmas Day to the Circumcision and the Name of Jesus



CHRISTMAS DAY. THE NATIVITY OF OUR LORD (Early Service)

The Lord hath	said unto	Me, Thou art	My Son:	this day	have	I be-got	- ten Thee.
Ps. The Lord reign-	eth, He is	cloth-ed with	maj - es - ty:	the Lord	is clothed with strength, where-with He	hath gird-ed	Him-self.
Glo - ry	be to the Father, and to the Son, and	to the	Ho-lyGhost:	As it	was in the beginning, is now, and ever shall be, world	with-out end.	A - men.

(Antiphon repeated.)

CHRISTMAS DAY. THE NATIVITY OF OUR LORD (Later Service)

Un - to	us a Child is born, unto us a	Son is	giv - en:	and the	government shall be	up - on His	should - er.
And His Name	shall be called Wonderful, Counsel -	lor, The	Might-y God:	The Ev-	erlasting	Fa-ther, The	Prince of Peace.
Ps. O sing	unto the	Lord a	new song:	for He	hath	done mar - vel -	lous things.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

THE SECOND CHRISTMAS DAY (The Introit is the same as for Christmas Day)

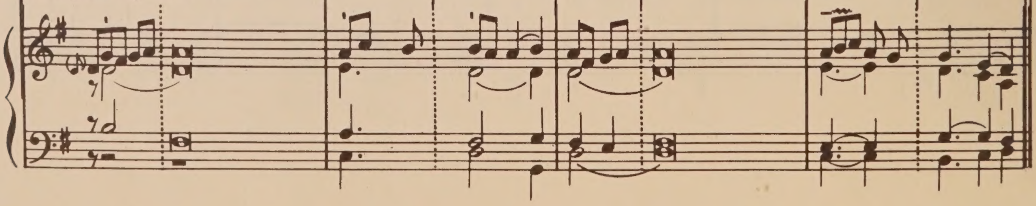
THE FIRST SUNDAY AFTER CHRISTMAS

Thy tes-	timonies are very sure: holiness becometh Thine house, O	Lord, for -	ev - er.	Thy throne	is established of old: Thou art	from ev - er	last - ing.
Ps. The Lord reign-	eth, He is	cloth-ed with	maj - es - ty:	the Lord	is clothed with strength, where-with He	hath gird-ed	Him - self.

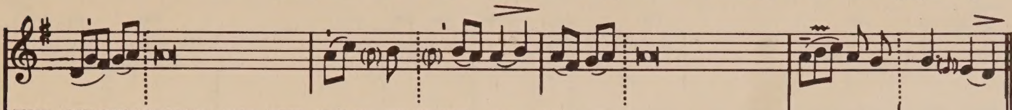
Glory be to the Father, etc. (as above)
(Antiphon repeated.)
(Instead of the above, the following may be used:)

When all	*was still, and*	*it was*	*mid - night:*	*Thy al -*	*mighty Word, O Lord, descended*	*from the roy-*	*al throne.*
Ps. The Lord reign-	*eth, He is*	*cloth - ed with*	*maj - es - ty:*	*the Lord*	*is clothed with strength, wherewith He*	*hath gird-ed*	*Him - self.*

Glory be to the Father, etc. (as above)
(Antiphon repeated.)



TONE VII The Circumcision and the Name of Jesus to the First Sunday after the Epiphany



THE CIRCUMCISION AND THE NAME OF JESUS (New Year's Day)

O Lord,	our Lord, how excellent is Thy	Name in	all the earth!	Who hast	set Thy glory	a - bove the	heav-ens.
What is	man that Thou art	mind - ful	of him:	and the	son of man that	Thou vis-it-	est him?
Ps. Thou, O	Lord, art our Father and	our Re -	deem - er:	Thy Name	is	from ev-er-	last - ing.
Glo - ry	be to the Father, and to the Son, and	to the	Ho-ly Ghost:	As it	was in the beginning, is now, and ever shall be, world	with-out end.	A - men.

(Antiphon repeated.)

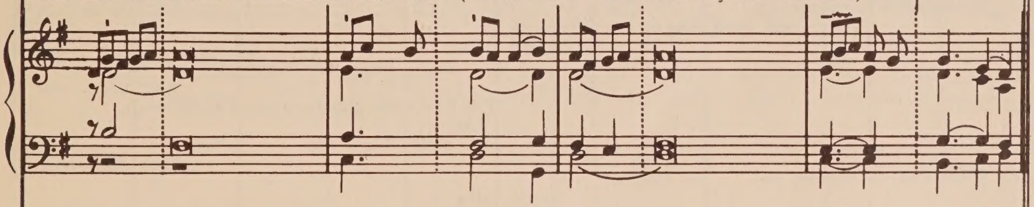
(Instead of the above, the following may be used.)

At the	*Name of Jesus every knee should bow of things in heaven and things in earth and things*	*un - der*	*the earth:*	*and ev -*	*ery tongue should confess that Jesus Christ is Lord, to the glory*	*of God the*	*Fa - ther.*
Ps. *O Lord,*	....	....	....	....	*our Lord: how excellent is*	*Thy Name in*	*all the earth!*

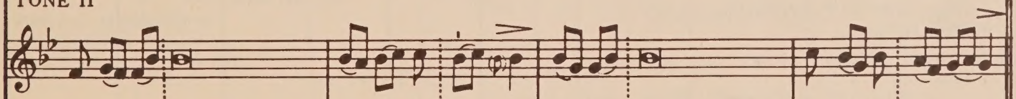
Glory be to the Father, etc. (*as above*)

(*Antiphon repeated.*)

THE SECOND SUNDAY AFTER CHRISTMAS (The same as for the First Sunday after Christmas)



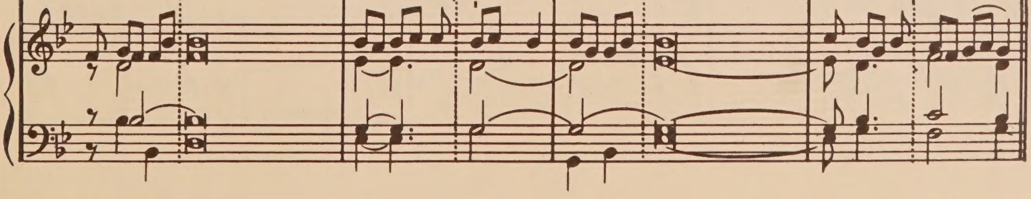
TONE II



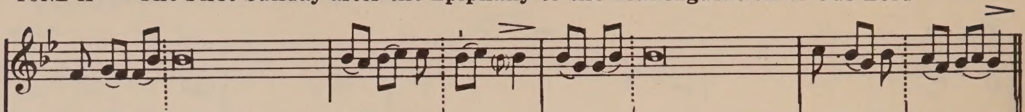
THE EPIPHANY OF OUR LORD

Be-hold the	Lord,	the Rul-er,	hath come:	and the	kingdom, and the power, and the glo -	ry are in	His hand.
Ps. Give the King	....	Thy judgments,	O God:	and Thy	righteousness	un - to the	King's Son.
Glo - ry be	to the Father, and to the Son,	and to the	Ho - ly Ghost:	As it	was in the beginning, is now, and ever shall be, world	with-out end.	A - men.

(Antiphon repeated.)



TONE II The First Sunday after the Epiphany to the Transfiguration of Our Lord



THE FIRST SUNDAY AFTER THE EPIPHANY

I saw al-	so the Lord, sitting upon a	throne: high and	lift-ed up:	And I	heard the voice of a great multitude, saying, Alleluia: for the Lord God Om -	ni-po-tent	reign - eth.
Ps. Make a joy -	ful noise un -	to the Lord,	all ye lands:	....	serve	the Lord with	glad - ness.
Glo - ry be	to the Father, and to the Son,	and to the	Ho-ly Ghost:	As it	was in the beginning, is now, and ever shall be, world	with-out end.	A - men.

(Antiphon repeated.)

(Instead of the above, the following Introit may be used.)

On a throne,	*high and lifted up, I saw a Man sitting, whom the multitude of angels adores,*	*sing-ing to-*	*geth - er:*	*Be - hold,*	*His dominion en -*	*dur-eth for-*	*ev - er.*

Ps. (*Make a joyful noise, as above.*)

Glory be to the Father, etc. (*as above*)

(*Antiphon repeated.*)

The Introit for the Transfiguration of our Lord, Page 5, shall be used on the last Sunday after the Epiphany in each year, except when there is only one Sunday after the Epiphany

THE SECOND SUNDAY AFTER THE EPIPHANY

All the earth	shall worship Thee: and shall	sing un - to	Thee, O God.	They shall	sing to Thy Name:	O Thou Most	High - est.

(*The verse above may be rendered as follows:*)

				They shall	*sing to Thy*	*Name, O Thou*	*Most High.*
Ps. Make a joy -	ful noise un-	to God, all	ye lands:	sing forth	the honor of His Name, make	His praise glo-	ri - ous.

Glory be to the Father, etc. (as above)

(Antiphon repeated.)

THE THIRD SUNDAY AFTER THE EPIPHANY

Wor - ship Him,	all ye His angels:	Zi-on heard	and was glad.	The daugh -	ters of Judah rejoiced: because of	thy judg - ments,	O Lord.
Ps. The Lord reign -	eth,	let the.....	earth re-joice:	Let the	multitude of	isles be glad	there - of.

Glory be to the Father, etc. (as above)

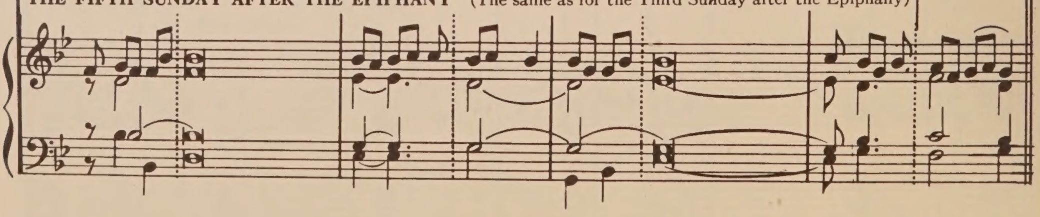
(Antiphon repeated.)

THE FOURTH SUNDAY AFTER THE EPIPHANY

(The same as for the Third Sunday after the Epiphany)

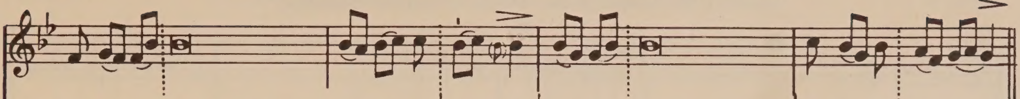
THE FIFTH SUNDAY AFTER THE EPIPHANY

(The same as for the Third Sunday after the Epiphany)



TONE II

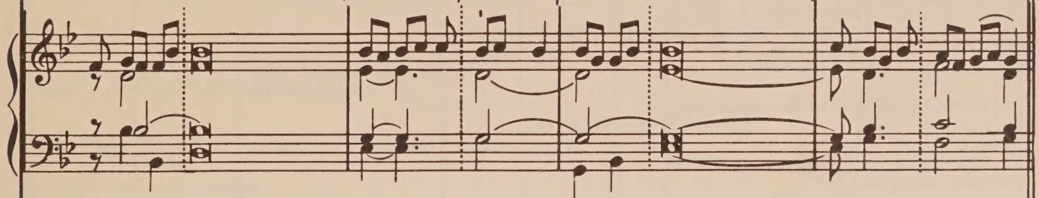
The Transfiguration of Our Lord to Ash Wednesday



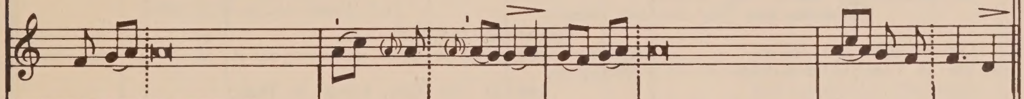
THE TRANSFIGURATION OF OUR LORD

The light-nings	....	light-en-ed	the world:	....	the	earth trem-bled	and shook.
Ps. How am-i-	able are Thy taber-	na-cles, O	Lord of hosts:	my soul	longeth, yea, even fainteth for	the courts of	the Lord.
Glo-ry be	to the Father, and to the Son,	and to the	Ho-ly Ghost:	As it	was in the beginning, is now, and ever shall be, world	with-out end.	A - men.

(Antiphon repeated.)



TONE I



SEPTUAGESIMA SUNDAY

The sor-	rows of death	com-pass-	ed me:	the sor-	rows of hell com-	pass-ed me	a-bout.
In my	distress, I	call-ed up-	on the Lord:	and He	heard my voice	out of His	tem-ple.
Ps. I will	....	love Thee, O	Lord, my Strength:	the Lord	is my	Rock and my	For-tress.
Glo-ry	be to the Father, and to the Son, and	to the	Ho-ly Ghost:	As it	was, etc. (as above)	with-out end.	A-men.

(Antiphon repeated.)

SEXAGESIMA SUNDAY

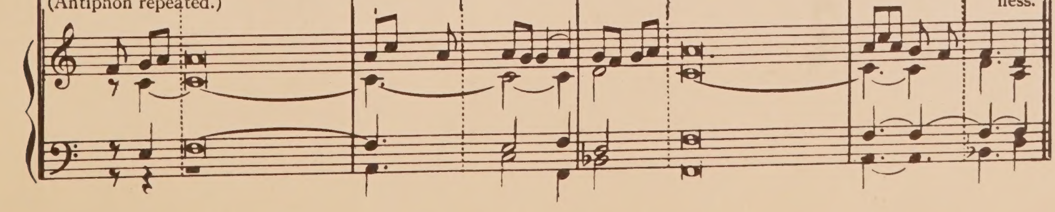
A-wake,	why sleepest Thou, O Lord: arise, cast	us not off	for-ev-er.	Where-fore	hidest Thou Thy face: and forget-	est our af-	flic-tion?
Our soul	is bowed	down to	the dust:	a-rise	for our	help and re-	deem us.
Ps. We have	heard	with our ears,	O God:	our fa-	thers have told us what work	Thou didst in	their days.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

QUINQUAGESIMA SUNDAY

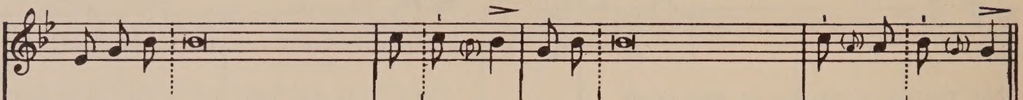
Be Thou	my strong Rock: for an house of de-	fense to	save me.	Thou art	my Rock and my Fortress: therefore for Thy Name's sake	lead me and	guide me.
Ps. In Thee,	O Lord,	do I put	my trust;	let me	never be ashamed: deliver me	in Thy right-	eous-ness.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

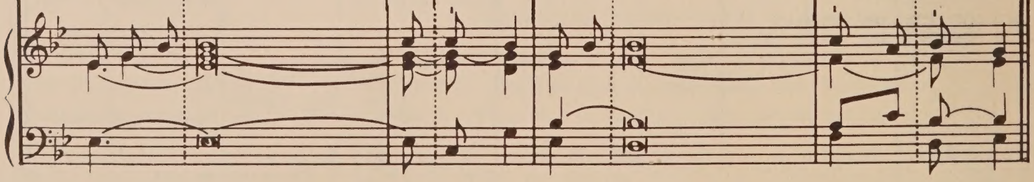


TONE V

Ash Wednesday to Judica (Passion Sunday)

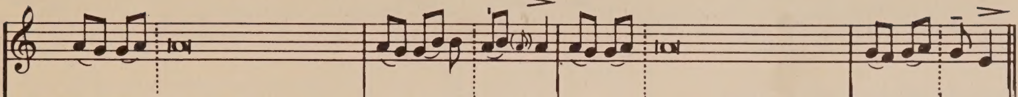


ASH WEDNESDAY (The First Day of Lent)							
I will cry	un-	to	God Most High:	un - to	God that performeth	all things	for me.
Yea, in the	shadow of Thy wings will I make	my	ref - uge:	un - til	these calami-	ties be	o-ver-past.
Ps. Be mer - ci -	ful unto me, O God, be merci-	ful	un - to me:	for my	soul	trust - eth	in Thee.
Glo - ry be	to the Father, and to the Son, and to	the	Ho - ly Ghost:	As it	was in the beginning, is now, and ever shall be, world with -	out end.	A - men.
(Antiphon repeated.)							
INVOCAVIT (The First Sunday in Lent)							
He shall call	upon Me, and I will answer him: I will deliver him	and	hon-or him:	With long	life will I satisfy him: and show him	My sal -	va - tion.
Ps. He that dwell-	eth in the secret place of	the	Most High:	shall a-	bide under the shadow	of the Al-	might - y.
Glory be to the Father, etc. (as above)							
(Antiphon repeated.)							
REMINISCERE (The Second Sunday in Lent)							
Re-mem-ber,	O Lord, Thy tender mercies and Thy lov-	ing-	kind - ness-es:	for they	have been	ev - er	of old.
Let not mine	enemies tri -	umph	o - ver me:	God of	Israel, deliver us out of	all our	trou - bles.
Ps. Un - to Thee,	O Lord, do I	lift	up my soul:	O my	God, I trust in Thee; let me	not be a-	sham - ed.
Glory be to the Father, etc. (as above)							
(Antiphon repeated.)							
OCULI (The Third Sunday in Lent)							
Mine eyes are	ever toward the Lord: for He shall pluck my feet	out	of the net.	Turn Thee	unto me, and have mercy upon me: for I am desolate	and af -	flict - ed.
Ps. Un - to Thee,	O Lord, do I	lift	up my soul:	O my	God, I trust in Thee; let me	not be a-	sham - ed.
Glory be to the Father, etc. (as above)							
(Antiphon repeated.)							
LAETARE (The Fourth Sunday in Lent)							
Re - joice, ye	with Jerusalem, and be glad with her: all ye	that	love her.	Re - joice	for joy with her: all	ye that	mourn for her.
Ps. I was glad	when they	said	un-to me:	Let us	go into the	house of	the Lord.
Glory be to the Father, etc. (as above)							
(Antiphon repeated.)							



TONE IV

Judica (Passion Sunday) to Wednesday in Holy Week



JUDICA (Passion Sunday)

Judge me,	O God: and plead my cause against an	un-god-ly	na-tion.	O de-	liver me from the deceitful and unjust man: for Thou art the	God of	my strength.
Ps. O send	out Thy light and Thy	truth: let them	lead me;	let them	bring me unto	Thy ho-	ly hill.
Glo-ry	be to the Father, and to the Son	and to the	Ho-ly Ghost:	As it	was in the beginning, is now, and ever shall be, world with-	out end.	A-men.

(Antiphon repeated.)

PALMARUM (The Sixth Sunday in Lent)

Be not	Thou far from me, O Lord: O my strength,	haste Thee to	help me.	Save me	from the lion's mouth: and deliver me from the horns of	the un-	i-corns.
Ps. My God,	my God, why	hast Thou for-	sak-en me:	why art	Thou so far	from help-	ing me?

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

MONDAY IN HOLY WEEK

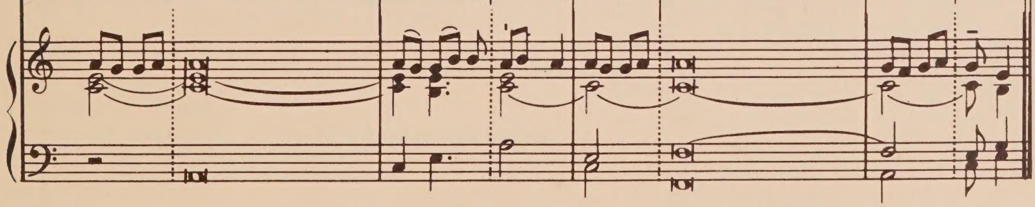
Plead my	cause, O Lord, with them that strive with me: fight against them	that fight a-	gainst me.	Take hold	of shield and buckler: and stand	up for	mine help.
Ps. Draw out	also the spear, and stop the way against them	that per-se-	cute me:	say un-	to my soul, I am	thy sal-	va-tion.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

TUESDAY IN HOLY WEEK

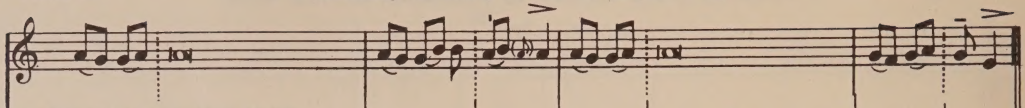
God for-	bid that I should glory: save in the Cross	of our Lord	Je-sus Christ.	In Him	is salvation, life, and resurrection from the dead: by Him we are redeemed and set	at lib-	er-ty.
Ps. God be	merciful un-	to us, and	bless us:	and cause	His face to	shine up-	on us.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)



TONE IV

Wednesday in Holy Week to Easter Day



WEDNESDAY IN HOLY WEEK

At the	Name of Jesus	ev - e - ry	knee shall bow:	of things	in heaven, and things in earth, and things	un - der	the earth.
For He	became obedient unto death, e-	ven the death	of the Cross:	where - fore	He is Lord, to the glory of	God the	Fa - ther.
Ps.............	Hear	my *** prayer...	O Lord:	and let	my cry	come un-	to Thee.
Glo - ry	be to the Father, and to the Son	and to the	Ho-ly Ghost:	As it	was in the beginning, is now, and ever shall be, world with-	out end.	A - men.

(Antiphon repeated.)

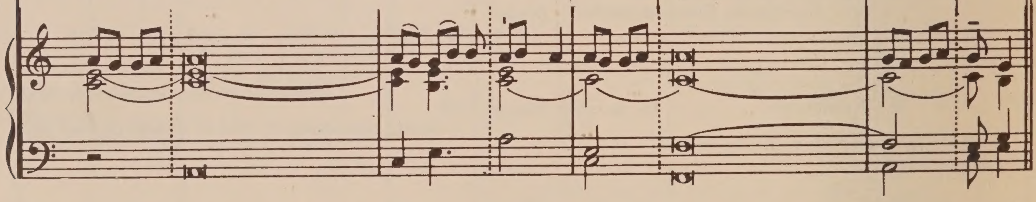
THURSDAY IN HOLY WEEK (Maundy Thursday) (The same as for Tuesday in Holy Week)

GOOD FRIDAY (The same as for Tuesday in Holy Week, or the following may be used:)

Sure - ly	He hath borne our griefs and car -	ri - ed our	sor-rows:	He was	wounded for our transgressions, He was bruised for our	in - iq -	ui-ties.
All we	like	sheep *** have...	gone a-stray:	and the	Lord hath laid on Him the iniqui -	ty of	us all.
Ps.............	Hear	my *** prayer...	O Lord:	and let	my cry	come un-	to Thee.

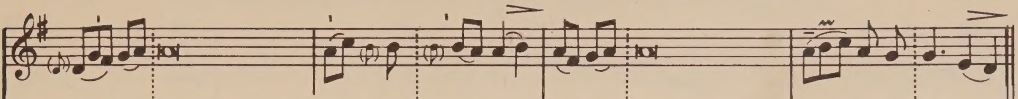
Glory be to the Father, etc. (as above)
(Antiphon repeated.)

***(NOTE) On account of the shortness of this verse, it becomes necessary to omit certain notes. The notes under which the dots (........) are printed are to be omitted.



TONE VII

Easter Day to Misericordias Domini



EASTER DAY. THE RESURRECTION OF OUR LORD

When I	awake, I am still with Thee.	Hal - le -	lu - jah:	Thou hast	laid Thine hand upon	me. Hal-le-	lu - jah.
Such knowl-	edge is too	won - der-ful	for me:	it is	high, I cannot attain unto it. Hal-le-lu-	jah. Hal-le-	lu - jah.
Ps. O Lord,	Thou hast searched	me and	known me:	Thou know-	est my down-sitting	and mine up-	ris - ing.
Glo - ry	be to the Father, and to the Son, and	to the	Ho-ly Ghost:	As it	was in the beginning, is now, and ever shall be, world	with-out end.	A - men.

(Antiphon repeated.)

OR

He is	risen,	Hal - le -	lu - jah:	Why seek	ye the Living among the	dead? Hal-le-	lu - jah.
Re-mem-ber	how He spake unto you,	Hal - le -	lu - jah:	the Son	of Man must be crucified and the third day rise again. Hallelu-	jah. Hal-le-	lu - jah.
Ps. Thou crown-	edst Him with	glo - ry	and hon-or;	Thou mad-	est Him to have dominion over	the works of	Thy hands.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

MONDAY AFTER EASTER (The same as for Easter Day, or the following may be used:)

The Lord hath	*brought you into a land flowing with milk and honey,*	*Hal - le -*	*lu - jah:*	*that His*	*Law might be continually in your mouth. Hallelu-*	*jah. Hal-le-*	*lu - jah.*
Ps. Oh, give	*thanks unto the Lord; call*	*up - on*	*His Name:*	*make known*	*His deeds*	*a - mong the*	*peo - ple.*

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

TUESDAY AFTER EASTER

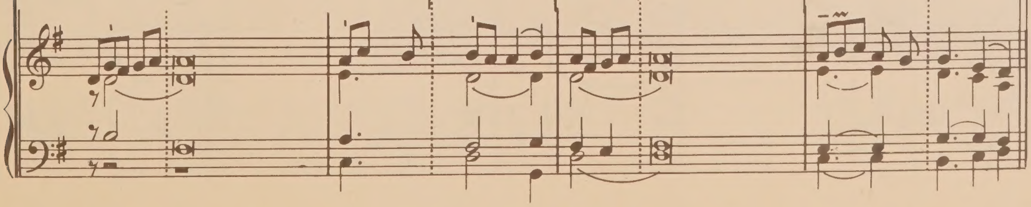
He gave	*them to drink of the water of wisdom, and they will be strengthened thereby, and they shall not be moved,*	*Hal - le -*	*lu - jah:*	*and it*	*will exalt them forever. Hallelu-*	*jah. Hal-le-*	*lu - jah.*
Ps. Oh, give	*thanks unto the Lord; call*	*up - on*	*His Name:*	*make known*	*His deeds*	*a - mong the*	*peo - ple.*

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

QUASI MODO GENITI (The First Sunday after Easter)

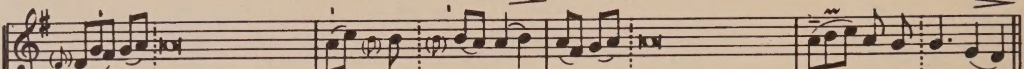
As new-	born babes: desire the sincere	milk of	the Word.	Hear, O	my people, and I will testify unto thee: O Israel, if thou wilt	heark-en un-	to Me.
Ps. Sing a-	loud	un-to God	our strength:	make a	joyful noise unto	the God of	Ja - cob.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)



TONE VII

Misericordias Domini to the Ascension of Our Lord



MISERICORDIAS DOMINI (The Second Sunday after Easter)

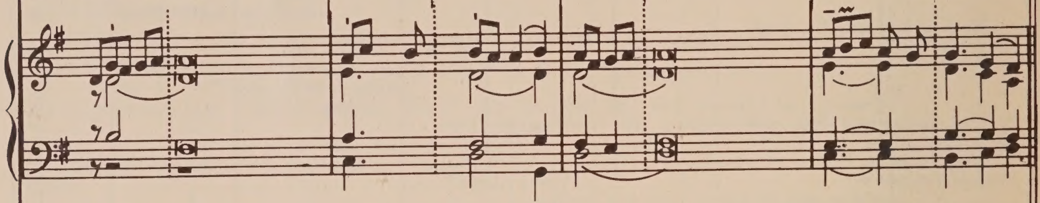
	The earth is	full of the	good - ness	of the Lord:	by the	Word of the Lord	were the heav-	ens made.
Ps.	Re-joice in	the Lord,	O ye	right-eous:	for praise	is come-	ly for the	up-right.
	Glo - ry	be to the Father, and to the Son, and	to the	Ho-ly Ghost:	As it	was in the beginning, is now, and ever shall be, world	with-out end.	A - men.

(Antiphon repeated.)

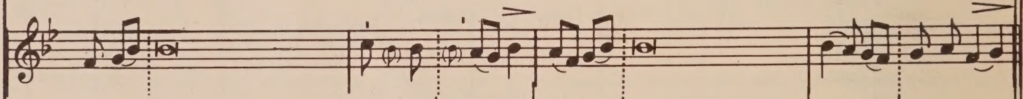
JUBILATE (The Third Sunday after Easter)

	Make a	joyful noise unto	God, all	ye lands:	sing forth	the honor of His Name; make	His praise glo-	ri - ous.
Ps.	Say un-	to God, how terrible art	Thou in	Thy works:	through the	greatness of Thy power shall Thine enemies submit	them-selves un-	to Thee.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)



TONE III



CANTATE (The Fourth Sunday after Easter)

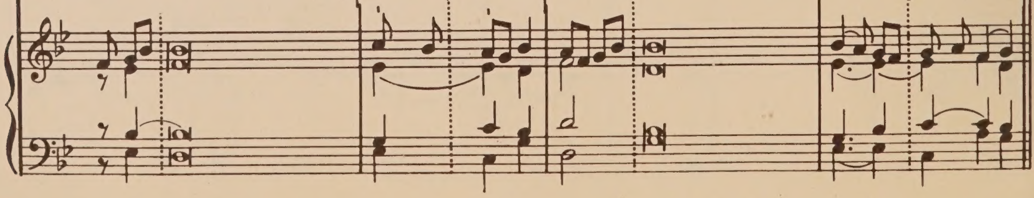
	O sing	unto the	Lord a	new song:	for He	hath	done mar-	vel-lous things.
	The Lord	hath made	known His sal-	va-tion:	His right-	eousness hath He openly showed in the	sight of	the hea-then.
Ps.	His right	hand	and His	ho-ly arm:	hath got-	ten	Him the	vic - to - ry.
	Glo - ry	be to the Father, and to the Son, and	to the	Ho-ly Ghost:	As it	was in the beginning, is now, and ever shall be, world	with - out	end. A-men.

(Antiphon repeated.)

ROGATE (The Fifth Sunday after Easter)

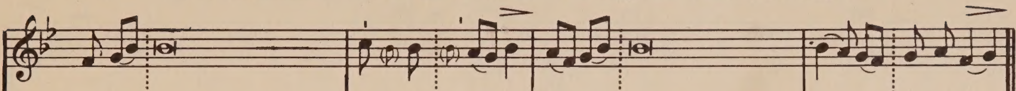
	With the	voice of singing de-	clare ye, and	tell this:	ut - ter	it even to the end of the	earth. Hal -	le - lu - jah.
	The Lord	hath redeemed His	ser - vant	Ja-cob:	Hal - le-	lu -	jah. Hal-	le - lu - jah.
Ps.	Make a	joyful noise unto	God, all	ye lands:	sing forth	the honor of His Name; make	His praise	glo - ri - ous.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)



TONE III

The Ascension of Our Lord to the Monday in Whitsun-week



THE ASCENSION OF OUR LORD

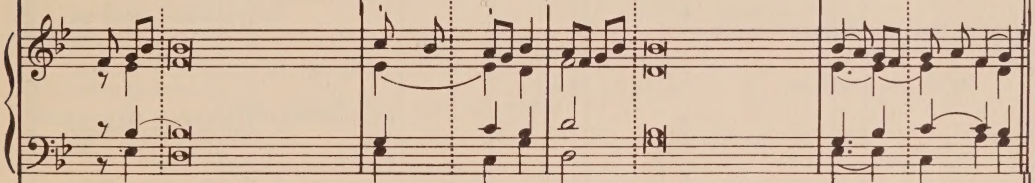
Ye men	of Galilee, why stand ye gazing up into heaven?	Hal - le-	lu - jah.	This same	Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven: Hallelu-	jah. Hal-	le - lu - jah.
Ps. O clap	your hands,	all ye	peo-ple:	shout un-	to God with	the voice	of tri-umph.
Glo - ry	be to the Father, and to the Son, and	to the	Ho - ly Ghost:	As it	was in the beginning, is now, and ever shall be, world	with-out	end. A-men.

(Antiphon repeated.)

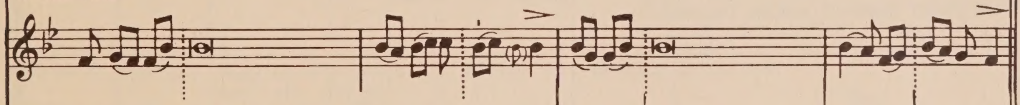
EXAUDI (The Sunday after the Ascension)

Hear, O	Lord, when I cry with my voice:	Hal - le-	lu - jah.	When Thou	saidst, Seek ye My face: my heart said unto Thee, Thy	face, Lord,	will I seek.
Hide not	....	Thy face	from me:	Hal - le-	lu-	jah. Hal-	le - lu - jah.
Ps. The Lord	is my Light, and	my Sal-	va- tion:	....	....	whom shall	...I fear?

Glory be to the Father, etc. (as above)
(Antiphon repeated.)



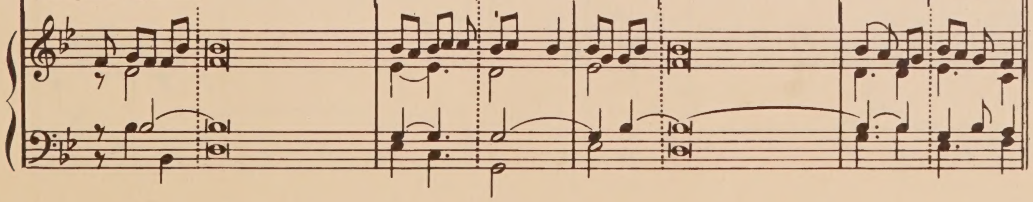
TONE VIII



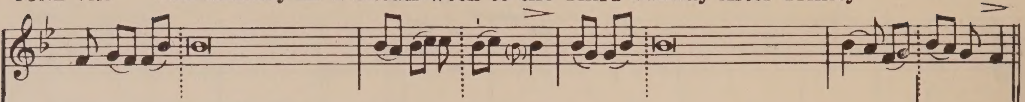
THE FESTIVAL OF PENTECOST. WHITSUNDAY

The Spir - it	of the Lord filleth the	world: Hal-le	lu - jah.	Let the	righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice. Hallelu-	jah. Hal-	le-lu-jah.
Ps. Let God a-	rise; let His en-	e-mies be	scat-ter-ed:	let them	also that hate	Him flee	be-fore Him.
Glo - ry be	to the Father, and to the Son,	and to the	Ho-ly Ghost:	As it	was in the beginning, is now, and ever shall be, world	with - out	end. A-men.

(Antiphon repeated.)



TONE VIII The Monday in Whitsun-week to the Third Sunday After Trinity



THE MONDAY IN WHITSUN-WEEK

The same as for Whitsunday, or the following may be used:

He fed them	*with the finest of the*	*wheat, Hal-le-*	*lu - jah.*	*And with*	*honey out of the rock he satisfied them. Hallelu-*	*jah. Hal-*	*le-lu-jah.*
Ps. *Sing a - loud*	*un-*	*to God...*	*our Strength:*	*make a*	*joyful noise unto*	*the God*	*of Jacob.*
Glo - ry be	*to the Father, and to the Son,*	*and to the*	*Ho-ly Ghost:*	*As it*	*was in the beginning, is now, and ever shall be, world*	*with - out*	*end. A-men.*
(*Antiphon repeated.*)							

THE TUESDAY IN WHITSUN-WEEK

Re - ceive the	*joy of your glory, Hallelujah. Giving thanks to*	*God, Hal-le-*	*lu - jah.*	*Who has*	*called you to His heavenly kingdom. Hal-lelu-*	*jah. Hal-*	*le-lu-jah.*
Ps. *Give ear, O*	*My*	*peo-ple, to*	*My Law:*	*in - cline*	*your ears to*	*the words*	*of My mouth.*

Glory be to the Father, etc. (*as above*)
(*Antiphon repeated.*)

THE FESTIVAL OF THE HOLY TRINITY

Bless - ed be	the Holy Trinity, and the un-	di - vid - ed	U - ni - ty:	let us	give glory to Him because He hath shown	His mer-	cy to us.
Ps. O Lord, our	....	....	....	....	Lord: how excellent is Thy	Name in	all the earth!

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

OR

Ho - ly, Ho-	ly, Holy,	is the	Lord of Hosts:	of Him,	and through Him and	to Him	are all things.
Ps. O Lord, our	....	....	....	....	Lord: how excellent is Thy	Name in	all the earth!

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

THE FIRST SUNDAY AFTER TRINITY

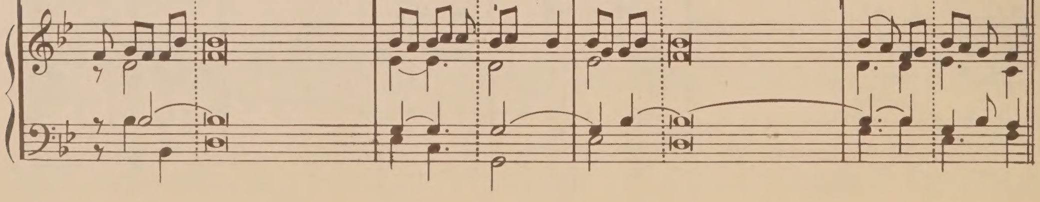
O Lord, I	have trusted in Thy mercy: my heart shall rejoice	in Thy sal-	va - tion.	I will	sing unto the Lord: because He hath dealt boun-	ti - ful -	ly with me.
Ps. How long wilt	Thou	for-get me,	O Lord:	how long	wilt Thou	hide Thy	face from me?

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

THE SECOND SUNDAY AFTER TRINITY

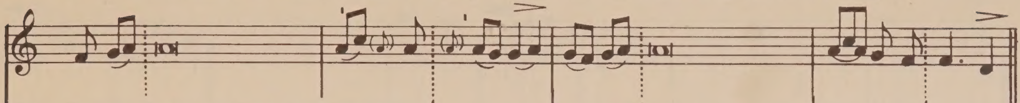
The Lord was	my stay: He brought me forth also	in - to a	large place.	He de-	livered me: because He	de - light-	ed in me.
Ps. I will love	....	Thee, O Lord,	my Strength:	the Lord	is my	Rock, and	my Fortress.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)



TONE I

The Third Sunday After Trinity to the Seventh Sunday After Trinity



THE THIRD SUNDAY AFTER TRINITY

Turn Thee	unto me, and have mercy upon me: for I am desolate	and af-	flict-ed.	Look up-	on mine affliction and my pain: and	for-give all	my sins.
Ps. Un-to	Thee, O Lord, do I	lift up	my soul:	O my	God, I trust in Thee, let me	not be a-	sham-ed.
Glo-ry	be to the Father, and to the Son, and	to the	Ho-ly Ghost:	As it	was in the beginning, is now, and ever shall be, world	with-out end.	A-men.

(Antiphon repeated.)

THE FOURTH SUNDAY AFTER TRINITY

The Lord	is my Light and my Salvation;	whom shall	I fear:	The Lord	is the Strength of my life; of whom	shall I be	a-fraid?
When the	wicked, even mine enemies and my foes,	came up-	on me:	....	....	they stum-bled	and fell.
Ps. Though an	host should en-	camp a-	gainst me:	....	....	my heart shall	not fear.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

THE FIFTH SUNDAY AFTER TRINITY

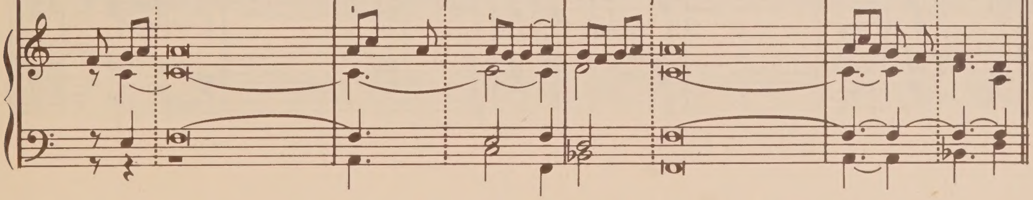
Hear, O	Lord, when I cry with my voice:	Thou hast	been my help.	Leave me	not, neither forsake me: O God	of my sal-	va-tion.
Ps. The Lord	is my Light	and my Sal-	va-tion:	....	....	whom shall..	I fear?

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

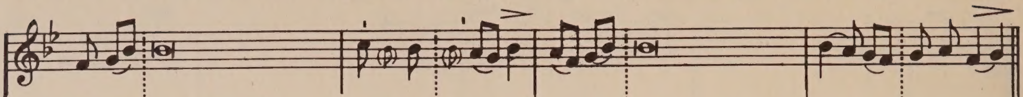
THE SIXTH SUNDAY AFTER TRINITY

The Lord	is the strength	of His	peo-ple:	He is	the saving strength	of His a-	noint-ed.
Save Thy	people, and	bless Thine in-	her-i-tance:	feed them	also, and lift	them up for-	ev-er.
Ps. Un-to	Thee will I	cry, O Lord,	my Rock;	be not	silent unto me: lest if Thou be silent to me, I become like them that go	down in-to	the pit.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)



TONE III The Seventh Sunday After Trinity to the Eleventh Sunday After Trinity



THE SEVENTH SUNDAY AFTER TRINITY

O clap	your hands:	all ye	peo-ple.	Shout un-	to God: with	the voice	of tri-umph.
Ps. He shall	subdue the	peo - ple	un-der us:	and the	na-	tions un-	der our feet.
Glo - ry	be to the Father, and to the Son, and	to the	Ho-ly Ghost:	As it	was in the beginning, is now, and ever shall be, world	with - out	end. A-men.

(Antiphon repeated.)

THE EIGHTH SUNDAY AFTER TRINITY

We have	thought of Thy loving-	kind-ness,	O God:	in the	. . . .	midst of	Thy Tem-ple.
Ac-cord-	ing to Thy Name, O God, so is Thy praise unto the	ends of	the earth:	Thy right	hand is	full of	right-eous-ness.
Ps. Great is	the Lord, and greatly	to be	prais-ed:	in the	city of our God, in the mountain	of His	ho-li-ness.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

THE NINTH SUNDAY AFTER TRINITY

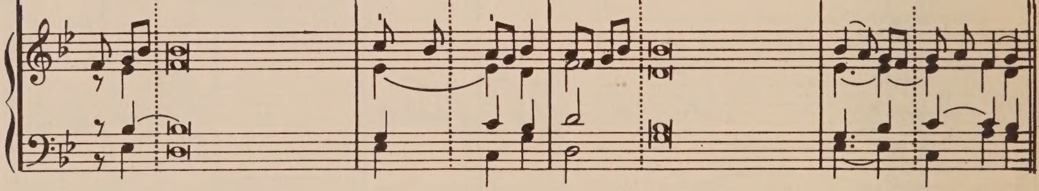
Be-hold,	God	is mine	Help-er:	the Lord	is with them	that up-	hold my soul.
He shall	reward evil un-	to mine	en-e-mies:	cut them	off	in Thy	truth, O Lord.
Ps. Save me,	O	God, by	Thy Name:	. . . .	and	judge me	by Thy strength.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

THE TENTH SUNDAY AFTER TRINITY

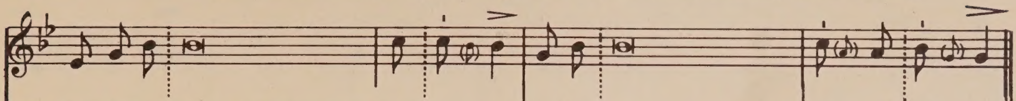
As for	me, I will call upon God, and	He shall	hear my voice:	He hath	delivered my soul in peace from the battle	that was	a-gainst me.
God shall	hear and afflict them, even He that a-	bid - eth	of old.	Cast thy	burden upon the Lord, and	He shall	sus-tain thee.
Ps. Give ear	to	my prayer,	O God:	and hide	not Thyself from	my sup-	pli-ca-tion.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)



TONE V

The Eleventh Sunday After Trinity to the Fifteenth Sunday After Trinity



THE ELEVENTH SUNDAY AFTER TRINITY

God is in	His holy hab-	i-	ta - tion	He is	God Who setteth the soli-	ta - ry in	fam-i-lies.
The God of	Israel is He	that	giv-eth strength:	and pow-	er un-	to His	peo - ple.
Ps. Let God a-	rise, let His enemies	be	scat-ter-ed:	let them	also that hate Him	flee be-	fore Him.
Glo-ry be	to the Father, and to the Son, and to	the	Ho-ly Ghost:	As it	was in the beginning, is now, and ever shall be, world with-	out end.	A - men.
(Antiphon repeated.)							

THE TWELFTH SUNDAY AFTER TRINITY

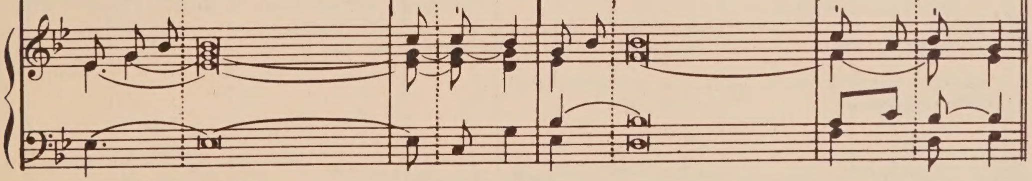
Make haste, O	God, to	de-	liv-er me:	make haste	to	help me,	O Lord.
Let them be	ashamed and	con-	found-ed:	that seek	....	af - ter	my soul.
Ps. Let them be	turned backward, and put to	con-	fu - sion:	....	that	de - sire	my hurt.
Glory be to the Father, etc. (as above)							
(Antiphon repeated.)							

THE THIRTEENTH SUNDAY AFTER TRINITY

Have re-spect,	O Lord, unto	Thy	cov-e-nant:	O let	not the oppressed re-	turn a-	sham-ed.
A-rise, O	God, plead	Thine	own cause:	and for-	get not the voice	of Thine	en-e-mies.
Ps. O God, why	hast Thou cast us off	for-	ev - er:	why doth	Thine anger smoke against the sheep	of Thy	pas-ture?
Glory be to the Father, etc. (as above)							
(Antiphon repeated.)							

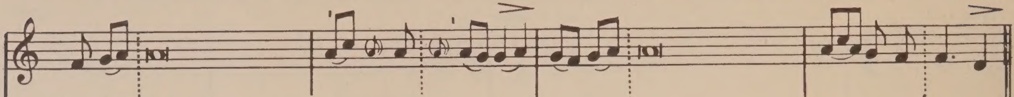
THE FOURTEENTH SUNDAY AFTER TRINITY

Be-hold, O	God our Shield: and look upon the face of Thine	A-	noint-ed:	For a	day in Thy courts is better	than a	thou-sand.
Ps. How a-mi-	able are Thy tabernacles,	O	Lord of hosts:	my soul	longeth, yea, even fainteth for the	courts of	the Lord.
Glory be to the Father, etc. (as above)							
(Antiphon repeated.)							



TONE 1

The Fifteenth Sunday After Trinity to the Twentieth Sunday After Trinity



THE FIFTEENTH SUNDAY AFTER TRINITY

Bow down	Thine	ear, O Lord,	hear me:	O Thou,	my God, save Thy servant	that trust-eth	in Thee.
Be mer-	ci-	ful to me,	O Lord:	for I	cry	un-to Thee	dai - ly.
Ps. Re-joice	the soul	of Thy	ser - vant:	for un-	to Thee, O Lord, do	I lift up	my soul.
Glo - ry	be to the Father, and to the Son, and	to the	Ho - ly Ghost:	As it	was in the begin-ning, is now, and ever shall be, world	with-out end.	A-men.

(Antiphon repeated.)

THE SIXTEENTH SUNDAY AFTER TRINITY

Be mer-	ciful unto me, O Lord: for I cry	un-to Thee	dai - ly.	For Thou,	Lord, art good, and ready to forgive: and plenteous in mercy unto all them	that call up-	on Thee.
Ps. Bow down	Thine	ear, O Lord,	hear me:	for I	. . . .	am poor and	need-y.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

THE SEVENTEENTH SUNDAY AFTER TRINITY

Right-eous	art Thou, O Lord: and upright	are Thy	judg-ments.	Deal with	Thy servant: accord-	ing to Thy	mer-cy.
Ps. Bless - ed	are the unde-	fil - ed in	the way:	who walk	in	the law of	the Lord.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

THE EIGHTEENTH SUNDAY AFTER TRINITY

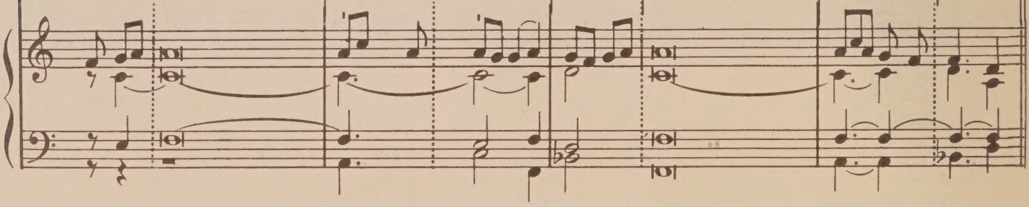
Re-ward	them that	wait for Thee,	O Lord:	and let	Thy proph-	ets be found	faith-ful.
Hear the	prayer	of Thy	ser-vants:	and of	Thy	peo - ple Is-	ra - el.
Ps. I was	glad when they	said un-	to me:	Let us	go into	the house of	the Lord.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

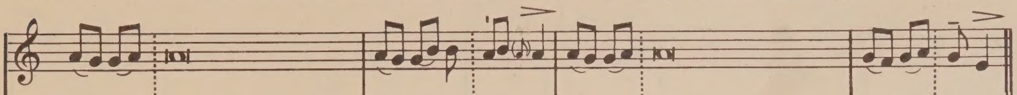
THE NINETEENTH SUNDAY AFTER TRINITY

Say un-	to my soul, I am	thy sal-	va-tion:	the right-	eous cry,	and the Lord	hear-eth.
He de-	livereth them out of	all their	trou-bles:	He is	their God for-	ev - er and	ev - er.
Ps. Give ear,	O My	peo-ple, to	My law:	in - cline	your ears to	the words of	My mouth.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)



TONE IV **The Twentieth Sunday After Trinity to the Twenty-fourth Sunday After Trinity**



THE TWENTIETH SUNDAY AFTER TRINITY

The Lord	our God is righteous in all His	works which He	do-eth:	for we	obey -	ed not	His voice.
Give glo-	ry	to Thy Name,	O Lord:	and deal	with us according to the multitude	of Thy	mer-cies.
Ps. Great is	the Lord, and great-	ly to be	prais-ed:	in the	city of our God, in the mountain of	His ho-	li-ness.
Glo-ry	be to the Father, and to the Son,	and to the	Ho-ly Ghost:	As it	was in the beginning, is now, and ever shall be, world with-	out end.	A-men.

(Antiphon repeated.)

THE TWENTY-FIRST SUNDAY AFTER TRINITY

The whole	world is in Thy power, O Lord, King Almighty: there is no man	that can gain-	say Thee.	For Thou	hast made heaven and earth, and all the wondrous things under the heaven: Thou	art Lord	of all.
Ps. Bless-ed	are the un-	de-fil-ed	in the way:	who walk	in the	law of	the Lord.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

THE TWENTY-SECOND SUNDAY AFTER TRINITY

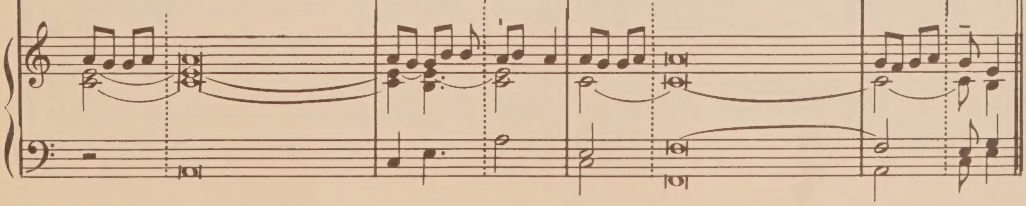
If Thou,	Lord, shouldest mark iniquities:	O Lord, who	shall stand?	But there	is forgiveness with Thee: that Thou mayest be feared, O God	of Is-	ra-el.
Ps. Out of	the depths have I cried	-un-to Thee,	O Lord:	....	....	Lord, hear	my voice.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

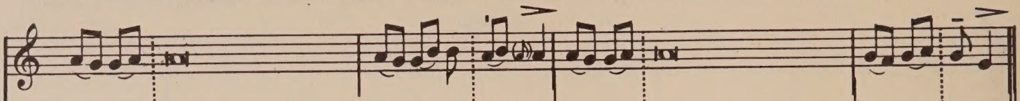
THE TWENTY-THIRD SUNDAY AFTER TRINITY

I know	the thoughts that I	think toward you,	saith the Lord:	thoughts of	peace, and	not of	e-vil.
Then shall	ye call upon Me, and pray unto Me, and I	will heark-en	un-to you:	and I	will turn your captivity, and gather you from all nations and	from all	pla-ces.
Ps. Lord, Thou	hast been favora-	ble un-to	Thy land:	Thou hast	brought back the captivi-	ty of	Ja-cob.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)



TONE IV **The Twenty-fourth Sunday After Trinity to the Apostles' Days**



THE TWENTY-FOURTH SUNDAY AFTER TRINITY

	O come,	let us worship and bow down: let us kneel before	the Lord our	Mak-er.	For He	is our God: and we are the people of His pasture, and the	sheep of	His hand.
Ps.	O come,	let	us sing un-	to the Lord:	let us	make a joyful noise to the Rock of	our sal-	vation.
	Glo - ry	be to the Father, and to the Son,	and to the	Ho-ly Ghost:	As it	was in the beginning, is now, and ever shall be, world with-	out end.	Amen.

(Antiphon repeated.)

THE TWENTY-FIFTH SUNDAY AFTER TRINITY

	Have mer-	cy upon me, O Lord, for	I am in	trou-ble:	de - liv -	er me from the hand of mine enemies, and from them that	per - se-	cute me.
	Let me	not be	a-sham-ed,	O Lord:	for I	have call-	ed up-	on Thee.
Ps.	In Thee,	O Lord,	do I put	my trust:	let me	never	be a-	shamed.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

THE TWENTY-SIXTH SUNDAY AFTER TRINITY

	Save me,	O God, by Thy Name: and	judge me by	Thy strength.	Hear my	prayer, O God: give ear to the	words of	my mouth.
Ps.	He shall	reward e-	vil to mine	en-e-mies:	cut them	....	off in	Thy truth.

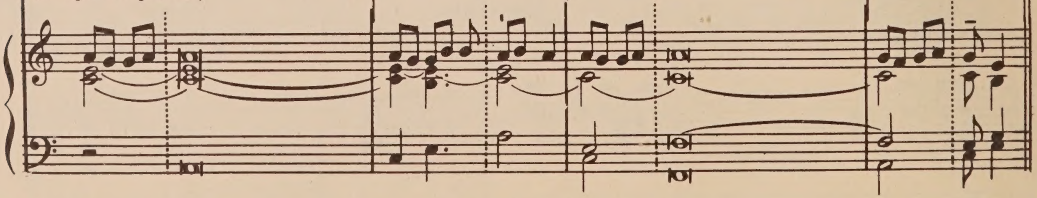
Glory be to the Father, etc. (as above)
(Antiphon repeated.)

THE TWENTY-SEVENTH SUNDAY AFTER TRINITY

The Introit here following, (*or that for the Twenty-third Sunday after Trinity*) shall be used the **LAST SUNDAY AFTER TRINITY** of each year.

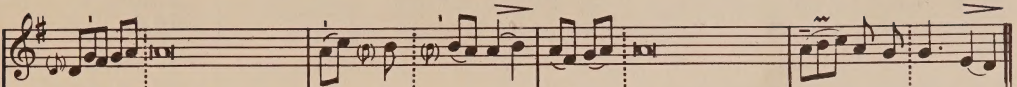
	I am	Alpha and Omega, the begin-	ning and the	end-ing:	which is,	and which was, and which is to come,	the Al-	mighty.
	Be - hold,	the tabernacle of God is with men, and	He will dwell	with them:	and they	shall be His people, and God Himself shall be with them,	and be	their God.
Ps.	Lift up	your heads, O ye gates; and be ye lift up,	ye ev - er	last-ing doors:	and the	King of Glo-	ry shall	come in.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)



TONE VII

Apostles' Days to St. Stephen, Martyr



APOSTLES' DAYS

I know	Whom	I have be-	liev - ed:	and am	persuaded that He is able to keep that which I have committed unto	Him a-gainst	that day.
There is	laid up for me a	crown of	right-eous-ness:	which the	Lord, the right-	eous Judge, shall	give me.
Ps. O Lord,	Thou hast search-ed	me and	known me:	Thou know-	est my downsitting	and mine up-	ris - ing.
Glo - ry	be to the Father, and to the Son, and	to the	Ho-ly Ghost:	As it	was in the beginning, is now, and ever shall be, world	with-out end.	A - men.

(Antiphon repeated.)

OR

The Spir-it	*of Truth will guide you into all truth: for He shall*	*glo - ri -*	*fy Me.*	*Ye shall*	*be My witnesses: because ye have been with Me*	*from the be-*	*gin - ning.*
Bless - ed	*are ye when ye are perse-*	*cut - ed for*	*My sake:*	*for the*	*kingdom*	*of heav-en*	*is yours.*
Ps. The Lord is	*my Light and*	*my Sal-*	*va - tion:*	*I will*	*sing, yea, I will sing prais-*	*es un - to*	*the Lord.*

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

OR

They that	*be wise shall shine as the brightness*	*of the*	*fir - ma - ment;*	*and they*	*that turn many to righteousness as the stars for-*	*ev - er and*	*ev - er.*
Je - sus	*said, Ye which have followed Me, in the re-*	*gen - er -*	*a - tion:*	*when the*	*Son of Man shall sit in the throne of His glory, ye also shall*	*sit up - on*	*twelve thrones.*
Ps. I will	*bless the*	*Lord at*	*all times:*	*His praise*	*shall continual-*	*ly be in*	*my mouth.*

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

EVANGELISTS' DAYS

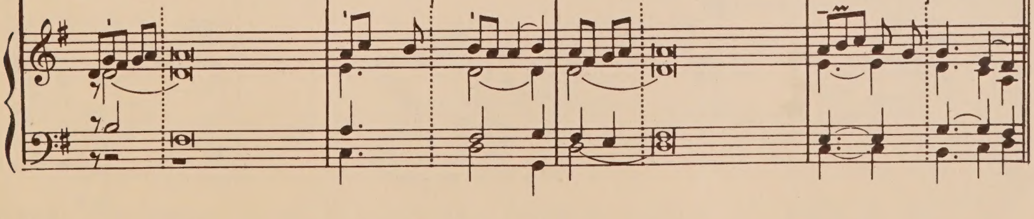
Go ye	into all the world: and preach the Gospel to	ev - er - y	crea - ture.	Their sound	went forth through all the earth: and their words to	the end of	the world.
Ps. Thy Word	is a	lamp un-to	my feet:	and a	....	light un-to	my path.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

OR

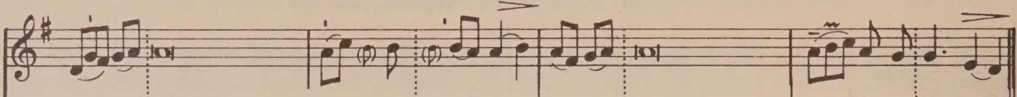
The Lord	*God*	*said un-*	*to me:*	*Write all*	*the words that I have spoken unto thee into a book for*	*a me - mo -*	*ri - al.*
Ps. His Name	*shall en-*	*dure for-*	*ev - er:*	*His Name*	*shall be continued*	*as long as*	*the sun.*

Glory be to the Father, etc. (as above)
(Antiphon repeated.)



TONE VII

St. Stephen, Martyr, to the Nativity of St. John the Baptist



ST. STEPHEN, MARTYR (December 26)

Prin - ces	also did sit and speak against me: the wicked have waited for	me to de-	stroy me.	Help me,	O Lord God: for I have kept	Thy tes - ti-	mon - ies.
Ps. Bless - ed	are the unde-	fil - ed	in the way:	who walk	in	the law of	the Lord.
Glo - ry	be to the Father, and to the Son, and	to the	Ho-ly Ghost:	As it	was in the beginning, is now, and ever shall be, world	with-out end.	A - men.

(Antiphon repeated.)

ST. JOHN, APOSTLE, EVANGELIST (December 27) (Same as for Apostles' Days, page 19, or the following may be used)

In the	*midst of the congregation shall he*	*o - pen*	*his mouth,*	*and the*	*Lord filled him with the spirit of wisdom and understanding: and clothed him with*	*a robe of*	*glo - ry.*
Ps. *It is*	*a good thing to give*	*thanks un-*	*to the Lord:*	*and to*	*sing praises unto Thy*	*Name, O Thou*	*Most High.*

Glory be to the Father, etc. (*as above*)
(*Antiphon repeated.*)

THE HOLY INNOCENTS' DAY (December 28)

Out of	*the mouth of babes and*	*suck - lings,*	*O Lord:*	*hast Thou*	*ordained strength because*	*of Thine en-*	*e - mies.*
Ps. *O Lord,*	*our Lord:*........	....	....	....	*how excellent is Thy*	*Name in all*	*the earth!*

Glory be to the Father, etc. (*as above*)
(*Antiphon repeated.*)

THE CONVERSION OF ST. PAUL (January 25) (The same as for Apostles' Days.)

THE PRESENTATION OF OUR LORD AND THE PURIFICATION OF MARY (February 2)

We have	thought of Thy loving-	kind - ness,	O God:	in the ..	....	midst of Thy	tem - ple.
Ac-cord-	ing to Thy Name, O God, so is Thy praise unto the	ends of	the earth:	Thy right	hand is	full of right-	eous-ness.
Ps. Great is	the Lord, and	great-ly to	be prais-ed:	in the	city of our God, in the mountain	of His ho-	li - ness.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

THE ANNUNCIATION (March 25)

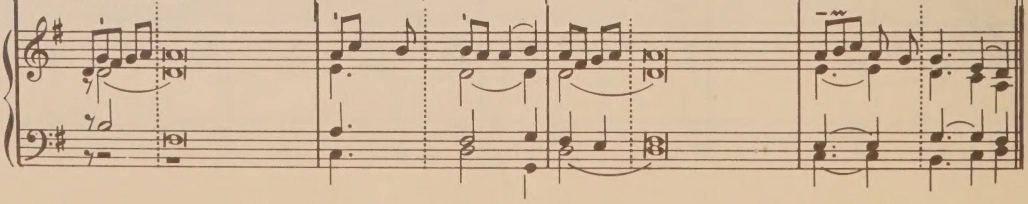
All the	rich among the people shall en-	treat Thy	fa - vor:	she shall	be brought unto the King in rai-	ment of nee-	dle-work.
Her com-	panions shall be	brought un-	to Thee:	with glad-	....	ness and re-	joic - ing.
Ps. My heart	is in-	dit - ing a	good mat-ter:	I speak	of the things which I have	made touch-ing	the King.

Glory be to the Father, etc. (as above)
(Antiphon repeated)

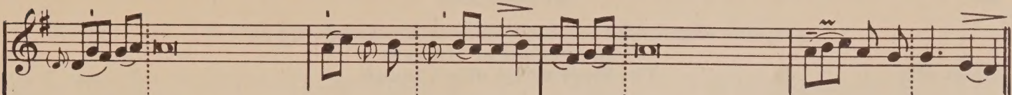
OR

Drop down,	*ye*	*heav - ens,*	*from a-bove:*	*and let*	*the skies*	*pour down right-*	*eous-ness.*
Let the	*earth open:*	....	....	....	*and*	*bring forth sal-*	*va - tion.*
Ps. *My heart*	*is in-*	*dit - ing a*	*good mat-ter:*	*I speak*	*of the things which I have*	*made touch-ing*	*the King.*

Glory be to the Father, etc. (*as above*)
(*Antiphon repeated.*)



TONE VII **The Nativity of St. John the Baptist to a Day of General or Special Thanksgiving**



THE NATIVITY OF ST. JOHN THE BAPTIST (June 24)

The voice of	him that crieth in the wilderness: Prepare ye the way of the Lord, make straight in the desert a	high-way for	our God.	And the	glory of the Lord:	shall be re-	veal - ed.
Ps. It is	a good thing to give	thanks un-to	the Lord:	and to	sing praises unto	Thy Name, O	Most High.
Glo - ry	be to the Father, and to the Son, and	to the	Ho-ly Ghost:	As it	was in the beginning, is now, and ever shall be, world	with-out end.	A - men.
(Antiphon repeated.)							

ST. PETER AND ST. PAUL, APOSTLES (June 29) (The same as for Apostles' Days)
THE VISITATION (July 2) (The same as for The Annunciation)
ST. MARY MAGDALENE, PENITENT (July 22)

The wick-ed	*have waited*	*to de-*	*stroy me:*	*but I*	*gave heed unto*	*Thy tes - ti-*	*mo - nies.*
I have	*seen an end of*	*all per-*	*fec - tion:*	*but Thy*	*commandment*	*is ex-ceed-*	*ing broad.*
Ps. Bless - ed	*are the unde-*	*fil - ed*	*in the way:*	*who walk*	*in*	*the law of*	*the Lord.*
Glory be to the Father, etc. (*as above*)							
(*Antiphon repeated.*)							

ST. MICHAEL AND ALL ANGELS (September 29)

Bless the	Lord, ye His angels,	that ex-cel	in strength:	that do	His commandments, hearkening unto	the voice of	His Word.
Bless ye	the Lord,	all ye	His hosts:	ye min-	isters of His	that do His	plea-sure.
Ps. Bless the	....	Lord, O	my soul:	and all	that is within me	bless His Ho-	ly Name.
Glory be to the Father, etc. (as above)							
(Antiphon repeated.)							

THE FESTIVAL OF THE REFORMATION (October 31)

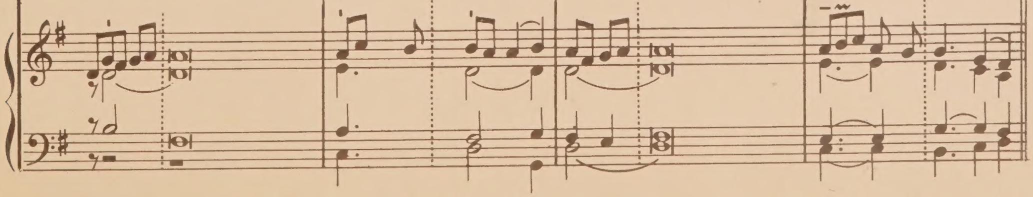
The Lord of	....	Hosts is	with us:	the God	of Ja-	cob is our	Ref - uge.
There-fore	will not we fear, though the	earth be re-	mov - ed:	and though	the mountains be carried into	the midst of	the sea.
Ps. God is	our	Ref - uge	and Strength:	a ver-	y pres-	ent help in	trou - ble.
Glory be to the Father, etc. (as above)							
(Antiphon repeated.)							

ALL SAINTS' DAY (November 1)

These are	they which have come out of	great trib-	u - la - tion:	and have	washed their robes and made them white in	the blood of	the Lamb.
There-fore	are they be-	fore the	Throne of God:	and serve	Him day and	night in His	Tem -ple.
Ps. Re-joice in	the Lord,	O ye	right - eous:	for praise	is come-	ly for the	up - right.
Glory be to the Father, etc. (as above)							
(Antiphon repeated.)							

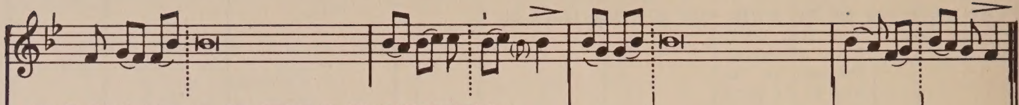
OR

A great	*multitude which no man could number stood before the*	*throne and be-*	*fore the Lamb:*	*cloth - ed*	*with white robes and*	*with palms in*	*their hands;*
And cri - ed	*with a*	*loud voice*	*say - ing:*	*Sal - va-*	*tion to our God which sitteth upon the throne,*	*and un - to*	*the Lamb.*
Ps. Re-joice in	*the Lord,*	*O ye*	*right-eous:*	*for praise*	*is come-*	*ly for the*	*up - right.*
Glory be to the Father, etc. (*as above*)							
(*Antiphon repeated.*)							



A Day of General or Special Thanksgiving
The Festival of Harvest
The Dedication of a Church

TONE VIII



A DAY OF GENERAL OR SPECIAL THANKSGIVING

Let ev - er -	y - thing	that hath breath	praise the Lord.	Praise ye	the Lord. Praise Him for His mighty acts: Praise Him according to His	ex - cel-	lent great-ness.
Ps. Praise ye the	Lord: praise God in	His sanc-tu-	a - ry:	Praise Him	in the firma -	ment of	His pow-er.
Glo - ry be	to the Father, and to the Son,	and to the	Ho-ly Ghost:	As it	was in the beginning, is now, and ever shall be, world	with-out	end. A-men.
(Antiphon repeated.)							

THE FESTIVAL OF HARVEST

O Lord, Thou	crownest the year with Thy goodness: and	Thy paths drop	fat - ness:	Thou vis-	itest the earth, and waterest it: Thou blessest	the spring-	ing there-of.
Ps. Praise wait-eth	for Thee,	O God, in	Zi - on:	and un-	to Thee shall the	vow be	per-form-ed.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

DEDICATION OF A CHURCH (The Introit for the Day, or the following may be used):

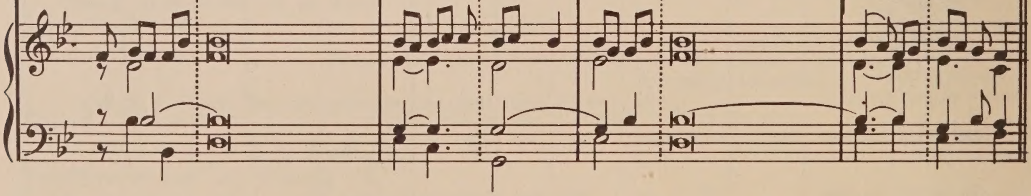
How dread-ful	is this place! This is none other	than the house	of God:	and this	is	the gate	of heav-en.
Ps. How a -mi-	able are Thy taber-	na - cles, O	Lord of Hosts!	My soul	longeth, yea, even fainteth for	the courts	of the Lord.

Glory be to the Father, etc. (as above)
(Antiphon repeated.)

OR

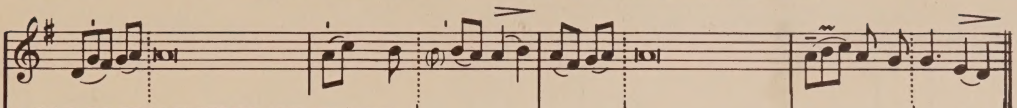
Sure - ly the	*Lord is in this place: This is none other*	*but the house*	*of God,*	*and this*	*is the gate of heav-*	*en. Hal-*	*le-lu-jah.*
Ps. The Lord reign-	*eth, He is*	*cloth-ed with*	*maj-es-ty:*	*the Lord*	*is clothed with strength, wherewith He*	*hath gird-*	*ed Him-self.*

Glory be to the Father, etc. (as above)
(Antiphon repeated.)



TONE VII

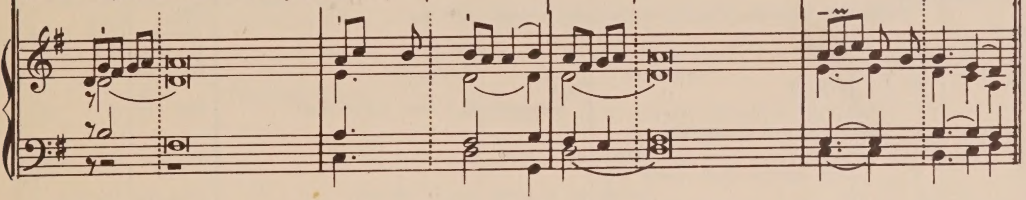
A Day of Humiliation and Prayer, Order for Ordination



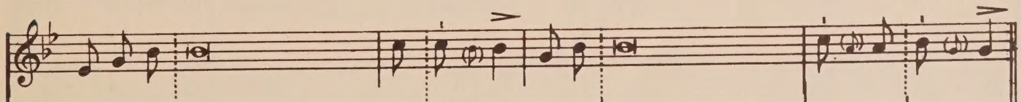
A DAY OF HUMILIATION AND PRAYER

Hear, O	heavens, and give ear, O earth, for the	Lord hath	spo - ken:	I have	nourished and brought up children, and they have re-	bell - ed a-	gainst me.
They have	forsaken the Lord, they have provoked the Holy One of Israel	un - to	an - ger:	they are	....	gone a-way	back-ward.
Ps. If Thou,	Lord, shouldest	mark in-	i - qui - ties:	....	....	O Lord, who	shall stand?
Glo - ry	be to the Father, and to the Son, and	to the	Ho-ly Ghost:	As it	was in the beginning, is now, and ever shall be, world	with-out end.	A - men.

(Antiphon repeated.)
(*On this day the Gloria Patri may be omitted.*)



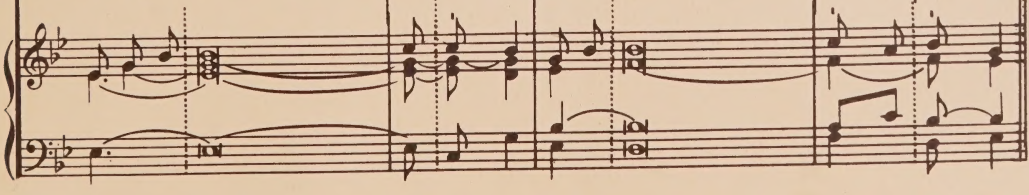
TONE V



ORDER FOR ORDINATION (From the Common Service Book)

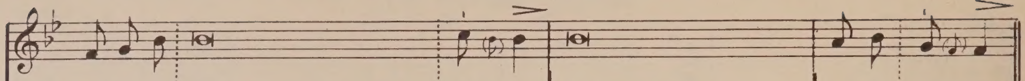
They go from	strength to strength: every one of them in Zion appeareth	be -	fore God.	Bless-ed	are they that dwell in Thy house: they will	be still	prais - ing Thee.
Ps. He that go-	eth forth and weepeth, bear-	ing	pre - cious seed:	shall doubt-	less come again with rejoicing, bringing	his sheaves	with him.
Glo - ry be	to the Father, and to the Son, and to	the	Ho-ly Ghost:	As it	was in the beginning, is now, and ever shall be, world with-	out end.	A - men.

(Antiphon repeated.)



TONE VIII

The First Sunday in Advent to Christmas Day



THE FIRST SUNDAY IN ADVENT

All they that	wait *for Thee shall not be ashamed, (* *on Thee*)	O Lord.	Show me Thy ways, O Lord:	teach me	Thy paths.
....	....	....	Hallelujah.	Hal - le-	lu - jah.
℣	Show us Thy mercy,	O Lord:	and grant us Thy salvation.	Hal - le-	lu - jah.

THE SECOND SUNDAY IN ADVENT

Out of Zi-	on the perfection of beauty, God hath	shin - ed:	....	our God	shall come.
℣	Gather my saints together	un - to Me:	those that have made a covenant with	Me by	sac - ri - fice.
....	....	....	Hallelujah.	Hal - le-	lu - jah.
℣	I was glad when they said	un - to me:	Let us go into the	house of	the Lord.
....	....	....	Hallelujah.	Hal - le-	lu - jah.
℣	Our feet shall stand within	thy gates:	O Jerusalem.	Hal - le-	lu - jah.

(*Instead of the last two Versicles above, the following may be sung:*)

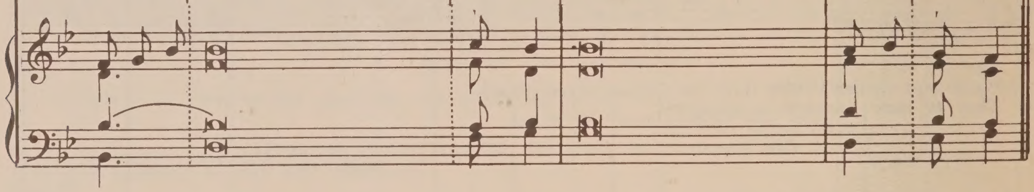
℣	*The powers of heaven shall be*	*shak - en:*	*and then shall they see the Son of Man coming in a cloud with power and great glory.*	*Hal - le-*	*lu - jah.*

THE THIRD SUNDAY IN ADVENT

Thou that dwell-	est between the Cherubim,	shine forth:	stir up	Thy strength	and come.
℣	Give ear, O Shepherd of	Is - ra - el:	Thou that leadest	Jo - seph	like a flock.
....	....	....	Hallelujah.	Hal - le-	lu - jah.
℣	Stir up·	Thy strength:	and come and save us.	Hal - le-	lu - jah.

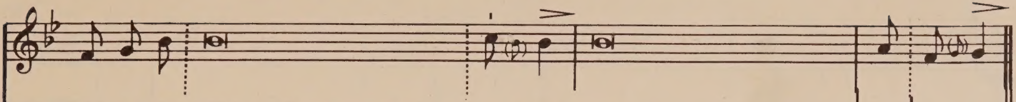
THE FOURTH SUNDAY IN ADVENT

The Lord is	nigh unto all them that call up-	on Him:	to all that call up-	on Him	in truth.
℣	My mouth shall speak the praise	of the Lord:	and let all flesh	bless His	Ho-ly· Name.
....	....	....	Hallelujah.	Hal - le -	lu - jah.
℣	Thou art my help and my de-	liv - er - er:	make no tarrying, O my God.	Hal - le-	lu - jah.



TONE II

Christmas Day to the First Sunday After Christmas



CHRISTMAS DAY. THE NATIVITY OF OUR LORD (Early Service)

Thy peo - ple	shall be willing in the day of Thy	pow - er:	in the beauties of holiness from the womb of	the	morn-ing.
℣	The Lord said unto my Lord, Sit Thou at My	right hand:	until I make Thine enemies	Thy	foot-stool.
....	....	....	Hallelujah. Hal-	le-	lu - jah.
℣	The Lord (hath) said unto Me, Thou art	My Son:	this day have I begotten Thee. Hal-	le-	lu - jah.

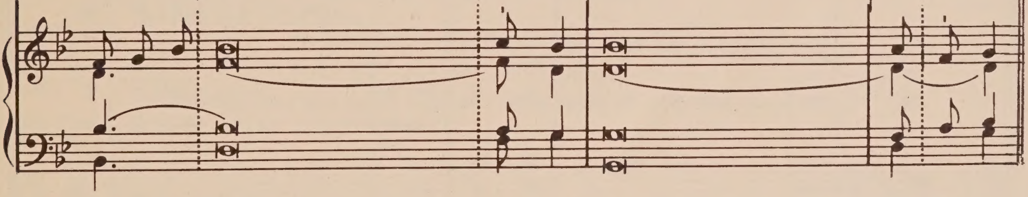
(*The word "hath" is omitted in the Lutheran Hymnal.*)

CHRISTMAS DAY (Later Service)

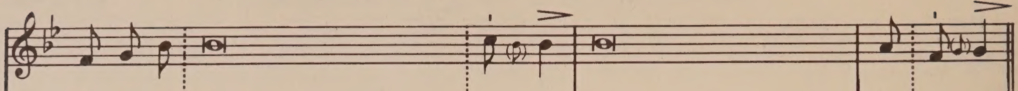
All the ends	of the earth have seen the salvation of	our God:	make a joyful noise unto the	Lord,	all the earth.
℣	The Lord hath made known His sal-	va - tion:	His righteousness hath He openly showed in the sight of	the	hea-then.
....	....	....	Hallelujah. Hal-	le-	lu - jah.
℣	O come, let us sing un-	to the Lord:	let us worship and bow down before Him. Hal-	le-	lu - jah.

THE SECOND CHRISTMAS DAY

Bless - ed is	He that cometh in the Name	of the Lord:	God is the Lord, which hath show-	ed	us light.
℣	This is the Lord's	do - ing:	it is marvellous	in	our eyes.
....	....	....	Hallelujah. Hal-	le-	lu - jah.
℣	The Lord reigneth, He is clothed with	maj-es-ty:	the Lord is clothed with strength, wherewith He hath girded Himself. Hal-	le-	lu - jah.



TONE II The First Sunday After Christmas to the Epiphany of Our Lord



THE FIRST SUNDAY AFTER CHRISTMAS

Thou art fair-	er than the children	of men:	grace is poured in-	to	Thy lips.
℣	My heart is inditing a good matter, I speak of the things which I have made touching	the King:	my tongue is the pen of a read-	y	writ - er.
....	....	....	Hallelujah. Hal-	le-	lu - jah.
℣	The Lord reigneth, He is clothed with	maj-es-ty:	the Lord is clothed with strength, wherewith He hath girded Himself. Hal-	le-	lu - jah.

THE CIRCUMCISION AND THE NAME OF JESUS (New Year's Day)

All the ends	of the earth have seen the salvation of	our God:	make a joyful noise unto the	Lord,	all the earth.
℣	The Lord hath made known His sal-	va - tion:	His righteousness hath He openly showed in the sight of	the	hea - then.
....	....	....	Hallelujah. Hal-	le-	lu - jah.
℣	God, Who of old time spake in divers ways unto the fathers by the	proph - ets:	hath in these last days spoken unto us by His Son. Hal-	le-	lu - jah.

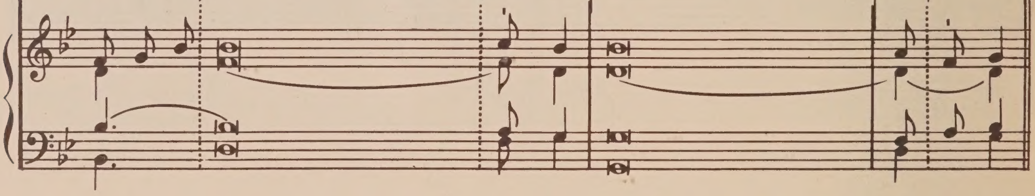
(*The Versicle above may be sung as follows:*)

℣	*God, Who at sundry times and in divers manners spake in times past by the*	*proph - ets:*	*hath in these last days spoken unto us by His Son. Hal-*	*le-*	*lu - jah.*

THE SECOND SUNDAY AFTER CHRISTMAS

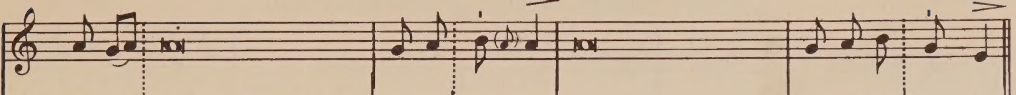
The same as for the First Sunday after Christmas, or the following may be sung:

Save us, O	*Lord, our God, and gather us from among the*	*hea - then:*	*to give thanks unto Thy Holy Name and to triumph*	*in*	*Thy praise.*
℣	*Thou, O Lord, art our Father, our Re-*	*deem - er:*	*Thy Name is from ev-*	*er-*	*last - ing.*
....	....	....	*Hallelujah. Hal-*	*le-*	*lu - jah.*
℣	*My mouth shall speak the praise*	*of the Lord:*	*and let all flesh bless His Holy Name forever. Hal-*	*le-*	*lu - jah.*



TONE IV

The Epiphany of Our Lord to Septuagesima Sunday



THE EPIPHANY OF OUR LORD

All they	from Sheba shall come; they shall bring	gold and	in - cense:	and they shall show forth the	prais - es of	the Lord.
℣	Arise, (and) shine,	O Je-	ru-sa-lem:	for the glory of the Lord is	ris - en up-	on thee.
(The word "and" is omitted in the Lutheran Hymnal.)				Hallelu-	jah. Hal-le-	lu - jah.
℣	We have seen	His star	in the East:	and (we have) come with our gifts to worship the	Lord. Hal-le-	lu - jah.

(The word "are" is used in the Lutheran Hymnal instead of "we have.")

THE FIRST SUNDAY AFTER THE EPIPHANY

Bless - ed	be the Lord God, the God of Israel, Who only	do - eth	won-drous things:	and blessed be His glori-	ous Name for-	ev - er.
℣	The mountains shall bring peace	to Thy	peo - ple:	and the hills righteousness.		
....	....	....	....	Hallelu-	jah. Hal-le-	lu - jah.
℣	Make a joyful noise unto the	Lord, all	ye lands:	serve the Lord with glad-	ness. Hal-le-	lu - jah.

(The Gradual for the **TRANSFIGURATION OF OUR LORD,** below, shall be used on the last Sunday after the Epiphany in each year, except when there is only one Sunday after the Epiphany).

THE SECOND SUNDAY AFTER THE EPIPHANY

He sent	His	Word and	heal-ed them:	and delivered them	from their de-	struc-tions.
OR						
The Lord	*sent His*	*Word and*	*heal-ed them:*	*and delivered them*	*from their de-*	*struc-tions.*
℣	O that men would praise the Lord	for His	good - ness:	and for His wonderful works to	the chil-dren	of men.
....	....	....	....	Hallelu-	jah. Hal-le-	lu - jah.
℣	Praise ye Him,	all His	an - gels:	praise ye Him, all his	hosts. Hal-le-	lu - jah.

THE THIRD SUNDAY AFTER THE EPIPHANY

So the	heathen shall fear	the Name	of the Lord:	and all the kings of	the earth Thy	glo - ry.
OR						
The hea-	*then shall fear*	*the Name*	*of the Lord:*	*and all the kings of*	*the earth Thy*	*glo - ry.*
℣	When the Lord shall	build up	Zi - on:	He shall ap-	pear in His	glo - ry.
....	....	....	....	Hallelu-	jah. Hal-le-	lu - jah.
℣	The Lord reigneth:	let the	earth re-joice:	let the multitude of isles be glad there-	of. Hal-le-	lu - jah.

THE FOURTH SUNDAY AFTER THE EPIPHANY

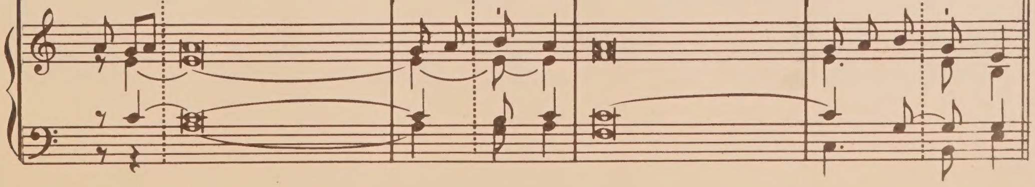
(The Gradual is the same as for the Third Sunday after the Epiphany).

THE FIFTH SUNDAY AFTER THE EPIPHANY

(The Gradual is the same as for the Third Sunday after the Epiphany).

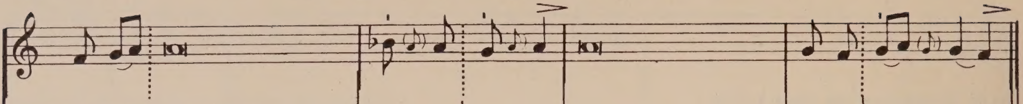
THE TRANSFIGURATION OF OUR LORD

Thou art	fairer than the	chil-dren	of men:	grace is pour-	ed in - to	Thy lips.
℣	The Lord said unto my Lord, Sit Thou	at My	right hand:	until I make Thine en-	e-mies Thy	foot-stool.
....	....	....	....	Hallelu-	jah. Hal-le-	lu - jah.
℣	Sing unto the Lord, bless His Name; show forth His salvation	from day	to day:	Declare His glory among all peo-	ple. Hal-le-	lu - jah.

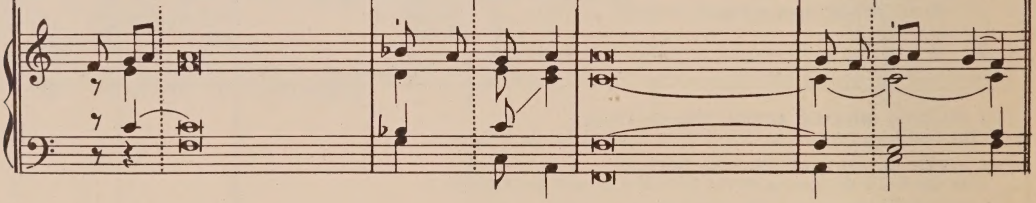


TONE I

Septuagesima Sunday to Ash Wednesday

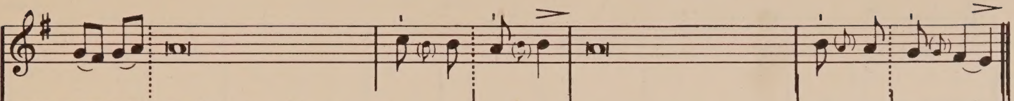


SEPTUAGESIMA SUNDAY						
The Lord	(also) will be a refuge for the oppressed, a refuge in	times of	trou - ble:	and they that know Thy Name will put their trust in Thee; for Thou, Lord, hast not forsaken	them that	seek Thee.
(*The word "also" is omitted in the Lutheran Hymnal.*)						
℣	For the needy shall not alway	be for-	got - ten:	the expectation of the poor shall not perish forever. Arise, O Lord:	let not	man pre - vail.
Tr. Out of	the depths have I cried	un-to Thee,	O Lord:	....	Lord, hear	my voice.
℣	*Let thine ears*	*be at-*	*ten - tive:*	*to the voice of my*	*sup-pli-*	*ca - tions.*
℣	*If Thou, Lord, shouldest*	*mark in-*	*i-qui-ties:*	*O*	*Lord, who*	*shall stand?*
℣	*But there is for-*	*give - ness*	*with Thee:*	*that Thou may-*	*est be*	*fear - ed.*
SEXAGESIMA SUNDAY						
Let the	nations know that Thy Name	is Je-	ho - vah:	Thou alone art the Most High	o - ver	all the earth.
℣	O my God,	make them	like a wheel:	and like	chaff be-	fore the wind.
Tr. Thou hast	given a banner to	them that	fear Thee:	that it may be displayed	be-cause	of the truth.
(*Instead of the above Tract, the following may be used:*)						
Tr. Thou, O	*Lord, hast made the*	*earth to*	*trem - ble:*	....	*and hast*	*bro - ken it.*
℣	*Heal the breaches thereof,*	*for it*	*shak - eth:*	*That Thy beloved may be delivered, save*	*with Thy*	*right hand.*
QUINQUAGESIMA SUNDAY						
Thou art	the God that	do - est	won - ders:	Thou hast declared Thy strength a-	mong the	peo - ples.
℣	Thou hast with Thine arm re-	deem-ed Thy	peo - ple:	the sons of Ja-	cob and	Jo - seph.
Tr. Make a	joyful noise unto the	Lord, all	ye lands:	serve the	Lord with	glad - ness.
℣	*Enter into His gates*	*with thanks-*	*giv - ing.*	*Know ye that*	*the Lord,*	*He is God.*
℣	*It is He that hath made us and*	*not we*	*our-selves:*	*we are his people and the sheep*	*of His*	*pas - ture.*

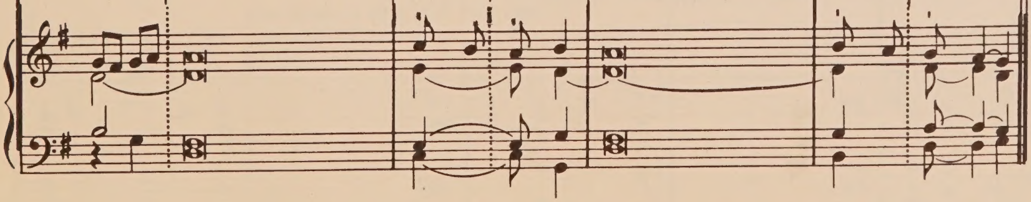


TONE VII

Ash Wednesday to Judica (Passion Sunday)

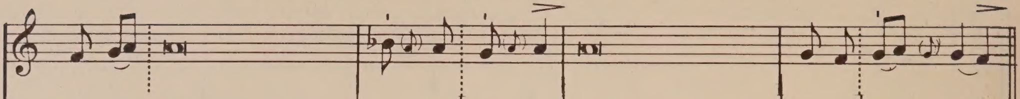


ASH WEDNESDAY (The First Day of Lent)							
	Be mer-	ciful unto me, O God, be merci-	ful un-	to me:	for my soul	trust - eth	in Thee.
℣		He shall	send from	heav - en:	and save me from the reproach of him that would	swal - low	me up.
Tr.	O Lord,	deal not with us after our sins; nor reward us according to	our in-	i-qui-ties:	help us, O God of our salvation; for the	glo - ry of	Thy Name.
(*Instead of the above Tract, the following may be used:*)							
Tr.	O Lord,	*deal not with us*	*af - ter*	*our sins;*	*nor reward us according to*	*our in-*	*i - qui - ties.*
℣		*O Lord, remember not against us*	*for-mer in-*	*i-qui-ties:*	*let Thy tender mercies speedily prevent us, for we*	*are brought*	*ve - ry low.*
℣		*Help us, O God of*	*our sal-*	*va - tion:*	*for the*	*glo - ry of*	*Thy Name.*
INVOCAVIT (The First Sunday in Lent)							
	For He	shall give His	an-gels charge	o-ver thee:	to keep thee	in all	thy ways.
℣		They shall bear thee	up in	their hands:	lest thou dash thy	foot a-	gainst a stone.
Tr.	He that	dwelleth in the secret place	of the	Most High:	shall abide under the shadow	of the Al-	might - y.
℣		*I will say of the Lord, He is my Refuge and my*	*For - tress,*	*my God:*	*in*	*Him will*	*I trust.*
℣		*He shall cover thee*	*with His*	*feath - ers:*	*and under His*	*wings shalt*	*thou trust.*
REMINISCERE (The Second Sunday in Lent)							
	The trou-	bles of my heart	are en-	larg - ed:	O bring Thou me out of	my dis-	tress - es.
℣		Look upon mine af-	flic - tion and	my pain:	and for-	give all	my sins.
Tr.	O give	thanks unto the Lord;	for He	is good;	for His mercy en-	dur-eth for-	ev - er.
℣		*Who can utter the mighty*	*acts of*	*the Lord?*	*Who can*	*show forth*	*His praise?*
℣		*Blessed are they*	*that keep*	*judg-ment:*	*and he that doeth righteous-*	*ness at*	*all times.*
℣		*Remember me, O Lord, with the favor that Thou bearest un-*	*to Thy*	*peo - ple:*	*O visit me with*	*Thy sal-*	*va - tion.*
OCULI (The Third Sunday in Lent)							
	A - rise,	O Lord;	let not	man pre-vail:	let the heathen be	judg-ed in	Thy sight.
℣		When mine ene-	mies are	turn-ed back:	they shall fall and perish	at Thy	pres - ence.
Tr.	Un - to	Thee lift I up mine eyes, O Thou that dwellest	in the	heav - ens:	have mercy upon us, O Lord, have	mer-cy up-	on us.
LAETARE (The Fourth Sunday in Lent)							
	I was	glad when	they said	un-to me:	Let us go into the	house of	the Lord.
℣		Peace be	with - in	thy walls:	and prosperity with-	in thy	pal - a - ces.
Tr.	They that	trust in the Lord shall be	as Mount	Zi - on:	which cannot be removed, but a-	bi-deth for-	ev - er.
℣		*As the mountains are round a-*	*bout Je-*	*ru-sa-lem:*	*so the Lord is round about His people from henceforth*	*e-ven for-*	*ev - er.*



TONE I

Judica (Passion Sunday) to Wednesday in Holy Week



JUDICA (Passion Sunday)

De - liv-	er me, O Lord,	from mine	en-e-mies:	teach	me to	do Thy will.
℣	He delivered me from mine enemies; yea, Thou liftest me up above those that rise	up a-	gainst me:	Thou hast delivered me from the	vi - o -	lent man.
Tr. Man - y	....	....	....	a time have they afflicted	me from	my youth.
℣	May	Is - ra - el	now say:	many a time have they afflicted	me from	my youth.
℣	....	....	....	Yet they have not prevail-	ed a-	gainst me.

PALMARUM (The Sixth Sunday in Lent)

Thou hast	holden me	by my	right hand:	Thou shalt guide me with Thy counsel, and afterward receive	me to	glo - ry.
℣	Truly God is	good to	Is - ra - el:	even to such as are	of a	clean heart.
Tr. My God,	my God, why hast	Thou for-	sak-en Me:	why art Thou so	far from	help - ing Me?
℣	Our fathers	trust - ed	in Thee:	they cried unto Thee and	were de-	liv - er - ed.

(*Instead of the above Gradual and Tract, the following may be used:*)

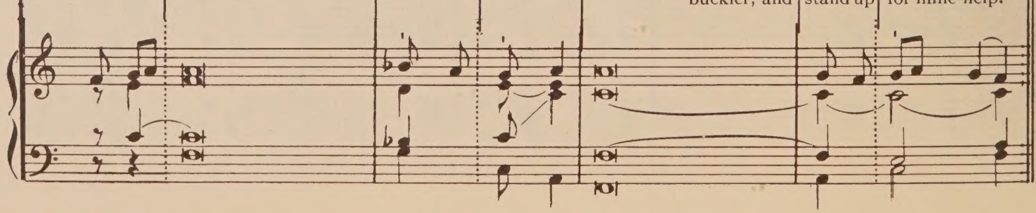
Thou, hast	*holden me*	*by my*	*right hand:*	*Thou shalt guide me with Thy counsel, and afterward receive*	*me to*	*glo - ry.*
℣	*Truly, God is*	*good to*	*Is - ra - el:*	*even to such as are*	*of a*	*clean heart.*
	But as for me, my	*feet were*	*al-most gone,*	*my steps had well-nigh slipped; for I was grieved*	*at the*	*un - god - ly.*
Tr. *My God,*	*my God, why hast*	*Thou for-*	*sak-en Me:*	*why art Thou so far from helping Me: and from the words*	*of My*	*roar - ing?*
℣	*I am a*	*worm and*	*no man:*	*a reproach of men and despised*	*of the*	*peo - ple.*
℣	*Be not Thou*	*far from*	*Me, O Lord:*	*O My strength, haste*	*Thee to*	*help Me.*
℣	*I will declare Thy Name un-*	*to My*	*breth - ren:*	*in the midst of the congregation*	*will I*	*praise Thee.*
℣	*They shall come and shall declare His righteousness unto a people*	*that shall*	*be born:*	*that*	*He hath*	*done this.*

MONDAY IN HOLY WEEK

Stir up	Thyself, and awake	to my	judg-ment:	even unto my cause, my	God and	my Lord.
℣	Draw	out al-	so the spear:	and stop the way against them that	per - se-	cute me.
Tr. Help us,	O God of our salvation, for the	glo - ry	of Thy Name:	and deliver us and purge away our sins	for Thy	Name's sake.

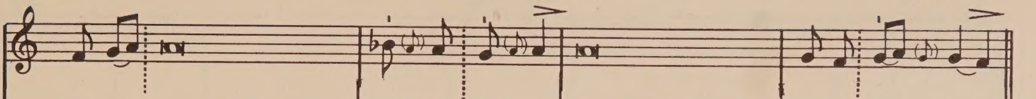
TUESDAY IN HOLY WEEK

As for	me, my clothing was sack-cloth: I humbled my	soul with	fast - ing;	and my prayer returned into	mine own	bo - som.
℣	Plead my cause, O Lord, with	them that	strive with me.	Take hold of shield and buckler, and	stand up	for mine help.



TONE I

Wednesday in Holy Week to Easter Day



WEDNESDAY IN HOLY WEEK

Hide not	Thy face	from Thy	ser - vant;	for I am in trouble:	hear me	speed - i - ly.
℣	Save me, O God: for the waters are come in	un - to	my soul,	I sink in deep mire, where there	is no	stand - ing.
Tr. Hear my	....	prayer	O Lord:	and let my	cry come	un - to Thee.
℣	Thou shalt arise and have mercy	up - on	Zi - on:	for the time is come to favor her, yea the	set time	is come.

THURSDAY IN HOLY WEEK (MAUNDY THURSDAY)

Christ hath	humbled Himself, and become o-	be - di - ent	un-to death:	even	the death	of the Cross.
℣	Wherefore God also hath	high-ly ex-	alt-ed Him:	and given Him a Name which is	a - bove	ev - 'ry name.

(*Or the following may be used:*)

He hath	*made his wonderful works to*	*be re-*	*mem-ber-ed:*	*the Lord is gracious and full*	*of com-*	*pas - sion.*
℣	*He hath given meat unto*	*them that*	*fear Him:*	*He will ever be mindful*	*of His*	*cov - e - nant.*
℣	*My*	*flesh is*	*meat in-deed:*	*and My*	*blood is*	*drink in - deed.*
	He that eateth My flesh and	*drink - eth*	*My blood:*	*dwelleth in*	*Me and*	*I in him.*

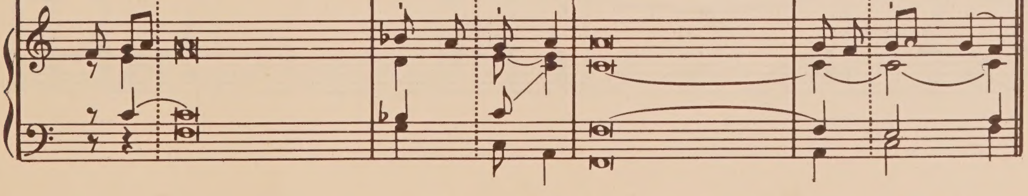
GOOD FRIDAY

(*The following Gradual is from the Common Service Book.*)

He was	wounded for our transgressions, He was bruised for	our in-	i-qui-ties:	the chastisement of our peace was upon Him; and with His stripes	we are	heal - ed.
℣	He shall see of the	tra-vail of	His soul:	and shall be	sat - is-	fi - ed.

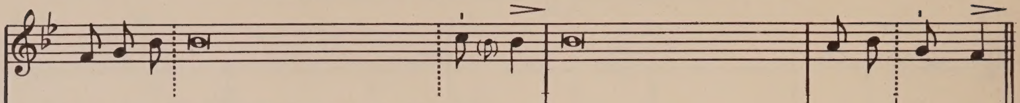
(*The following Tract is from the Lutheran Hymnal.*)

Tr. Re - proach	*hath broken My heart, and I am*	*full of*	*heav-i-ness:*	*and I looked for some to take pity, but there was none, and for comfort-*	*ers and*	*found none.*
℣	*Is it nothing to you, all*	*ye that*	*pass by?*	*Behold and see if there be any sorrow like unto My sorrow, which is done unto Me, wherewith the Lord hath afflicted Me in the day of*	*His fierce*	*an - ger.*
℣	*He was wounded for our transgressions, He was bruised for*	*our in-*	*i- qui- ties:*	*the chastisement of our peace was upon Him, and with His stripes*	*we are*	*heal - ed.*



TONE VIII

Easter Day to Cantate (The Fourth Sunday After Easter)



EASTER DAY. THE RESURRECTION OF OUR LORD

This is the	day which the	Lord hath made:	we will rejoice and	be glad	in it.
℣	O give thanks unto the Lord for	He is good:	for His mercy endur-	eth for-	ev - er.
....	....	....	Hallelujah.	Hal - le-	lu - jah.
℣	Christ our Passover is sacrificed	for us.	Let us keep the feast with the unleavened bread of sincerity and truth.	Hal - le-	lu - jah.

MONDAY AFTER EASTER (The same as for Easter Day, or the following may be sung:)

This is the	*day which the*	*Lord hath made:*	*we will rejoice and*	*be glad*	*in it.*
℣	*Let Israel*	*now say:*	*that His mercy endur-*	*eth for-*	*ev - er.*
....	....	....	*Hallelujah.*	*Hal - le-*	*lu - jah.*
℣	*Did not our hearts burn within us while He talked with us*	*by the way:*	*and while He opened to us the Scriptures?*	*Hal - le-*	*lu - jah.*

TUESDAY AFTER EASTER (The same as for Monday after Easter)

QUASI MODO GENITI (The First Sunday after Easter)

....	....	....	Hallelujah.	Hal - le-	lu - jah.
℣ The an - gel	of the Lord descended from	heav - en:	and came and rolled back the stone from the door, and sat upon it.	Hal - le-	lu - jah.
℣	After eight days when the doors were shut, came Jesus and stood in the midst of His dis-	ci - ples:	and saith unto them, Peace be unto you.	Hal - le-	lu - jah.

(*Instead of the above the following may be sung:*)

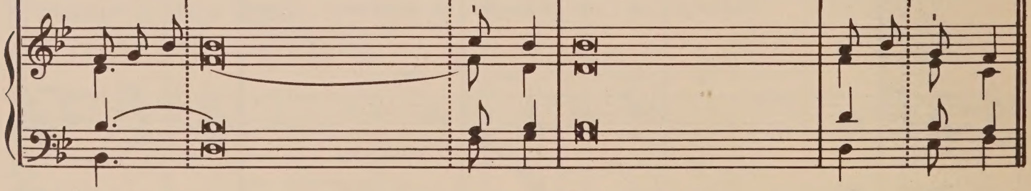
....	....	....	*Hallelujah.*	*Hal - le-*	*lu - jah.*
℣ *Christ, our Pass-*	*over,*	....	*is sacrificed for us.*	*Hal - le-*	*lu - jah.*
℣	*The angel of the Lord descended from*	*heav - en:*	*and came and rolled back the stone from the door, and sat upon it.*	*Hal - le-*	*lu - jah.*

MISERICORDIAS DOMINI (The Second Sunday after Easter)

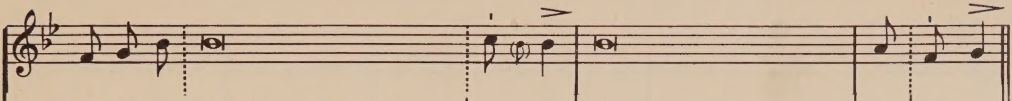
....	....	....	Hallelujah.	Hal - le-	lu - jah.
℣ Then was the	Lord Jesus known of the dis-	ci - ples:	in the breaking of bread.	Hal - le-	lu - jah.
℣	I am the Good	Shep - herd:	and know My sheep and am known of Mine.	Hal - le-	lu - jah.

JUBILATE (The Third Sunday after Easter)

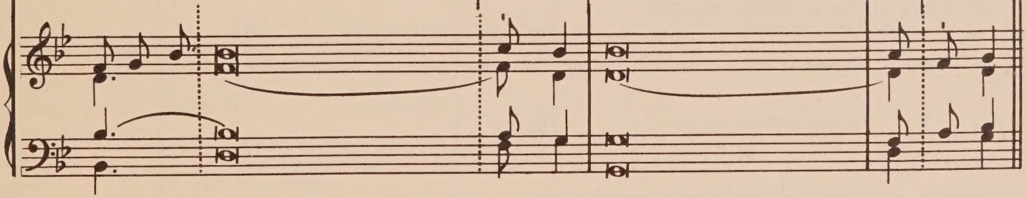
....	....	....	Hallelujah.	Hal - le-	lu - jah.
℣ The Lord hath	sent redemption unto His	peo - ple.	....	Hal - le-	lu - jah.
℣	It behooved Christ to suffer, and to rise	from the dead:	and thus to enter into His glory.	Hal - le-	lu - jah.



TONE II **Cantate (The Fourth Sunday After Easter) to the Festival of Pentecost**

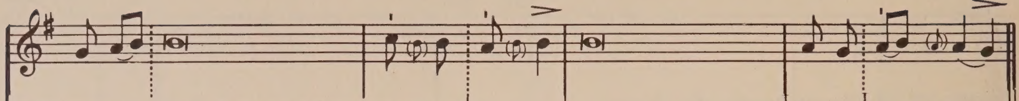


CANTATE (The Fourth Sunday after Easter)					
....	....	....	Hallelujah. Hal-	le-	lu - jah.
℣ The right hand	of the Lord is ex-	alt - ed:	the right hand of the Lord doeth valiantly. Hal-	le-	lu - jah.
℣	Christ, being raised from the dead, dieth	no more;	death hath no more dominion over Him. Hal-	le-	lu - jah.
ROGATE (The Fifth Sunday after Easter)					
....	....	....	Hallelujah. Hal-	le-	lu - jah.
℣ It be- hoov-	ed Christ to suffer, and to rise	from the dead:	and thus to enter into His glory. Hal-	le-	lu - jah.
℣	I came forth from the Father, and am come in-	to the world:	again I leave the world, and go to the Father. Hal-	le-	lu - jah.
(*Instead of the above, the following may be used:*)					
....	....	....	*Hallelujah. Hal-*	*le-*	*lu - jah.*
℣ *Christ, who hath*	*redeemed us with*	*His blood:*	*is risen and hath appeared unto us. Hal-*	*le-*	*lu - jah.*
℣	*I came forth from the Father, and am come in-*	*to the world:*	*again I leave the world, and go to the Father. Hal-*	*le-*	*lu - jah.*
THE ASCENSION OF OUR LORD					
....	....	....	Hallelujah. Hal-	le-	lu - jah.
℣ God is gone	up	with a shout:	the Lord with the sound of a trumpet. Hal-	le-	lu - jah.
℣	Thou hast ascended	on high:	Thou hast led captivity captive. Hal-	le-	lu - jah.
EXAUDI (The Sunday after the Ascension)					
....	....	....	Hallelujah. Hal-	le-	lu - jah.
℣ God reign-eth	over the	hea - then:	God sitteth upon the throne of His holiness. Hal-	le-	lu - jah.
℣	I will not leave you	com - fort-less:	I go, and I will come again to you, and your heart shall rejoice. Hal-	le-	lu - jah.

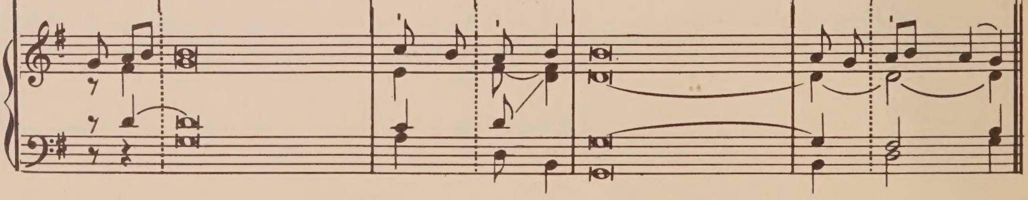


TONE I

The Festival of Pentecost to the Second Sunday After Trinity

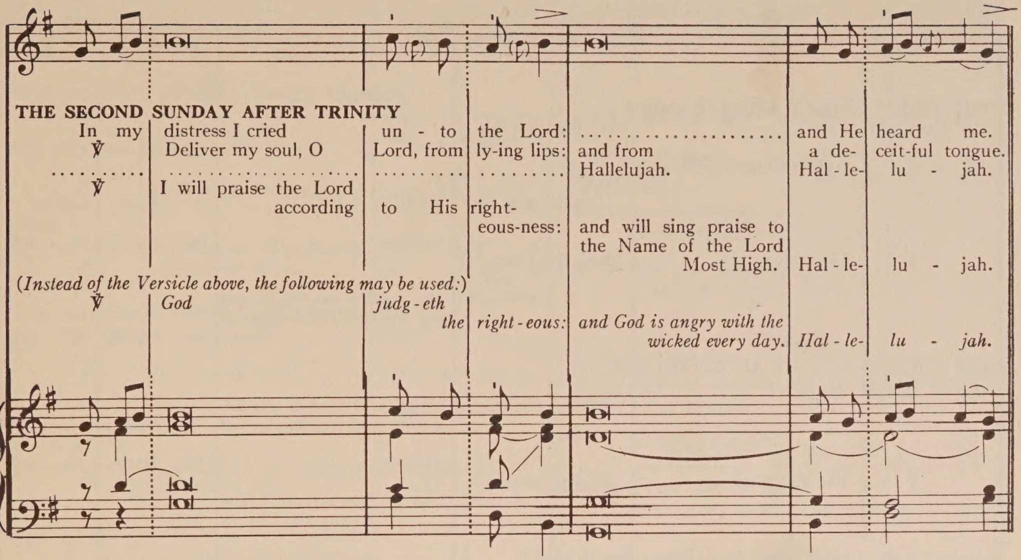


THE FESTIVAL OF PENTECOST. WHITSUNDAY						
....	....	....	....	Hallelujah.	Hal - le-	lu - jah.
℣ Thou send-	est forth Thy Spirit, they	are cre-	at - ed:	and Thou renewest the face of the earth.	Hal - le-	lu - jah.
℣	Come, Holy Spirit, fill the hearts	of the	faith - ful:	and kindle in them the fire of Thy love.	Hal - le-	lu - jah.
THE MONDAY IN WHITSUN-WEEK (The same as for Whitsunday, or the following may be used:)						
....	....	....	....	*Hallelujah.*	*Hal - le-*	*lu - jah.*
℣ *The A-*	*postles*	*spake with*	*oth-er tongues:*	*the wonderful works of God.*	*Hal - le-*	*lu - jah.*
℣	*Come, Holy Spirit, fill the hearts*	*of the*	*faith - ful:*	*and kindle in them the fire of Thy love.*	*Hal - le-*	*lu - jah.*
THE TUESDAY IN WHITSUN-WEEK (The same as for Monday in Whitsun-week)						
THE FESTIVAL OF THE HOLY TRINITY						
Bless - ed	art Thou, O Lord, Who be-	hold - est	the deep:	and Who dwellest be-	tween the	cher - u - bim.
℣	Blessed art Thou, O Lord, in the firma-	ment of	heav - en:	and greatly to be praised, and glorified, and highly exalt-	ed for -	ev - er.
....	....	....	....	Hallelujah.	Hal - le-	lu - jah.
℣	Blessed art Thou, O Lord God	of our	fa - thers:	and greatly to be praised and glorified forever.	Hal - le-	lu - jah.
(*Instead of the above, the following may be used:*)						
Bless - ed	*art Thou, O Lord, Who be-*	*hold - est*	*the deep:*	*and Who dwellest be-*	*tween the*	*cher - u - bim.*
℣	*Blessed art Thou, O Lord, in the firma-*	*ment of*	*heav - en:*	*and greatly to be prais-*	*ed for-*	*ev - ver,*
....	....	....	....	*Hallelujah.*	*Hal - le-*	*lu - jah.*
℣	*Blessed art Thou, O Lord God*	*of our*	*fa - thers:*	*and greatly to be praised and glorified forever.*	*Hal - le-*	*lu - jah.*
THE FIRST SUNDAY AFTER TRINITY						
I said,	Lord, be merci-	ful un-	to me:	heal my soul, for I have sin-	ned a-	gainst Thee.
℣	Blessed is He that con-	sid - er - eth	the poor:	the Lord will deliver him in	time of	trou - ble.
....	....	....	....	Hallelujah.	Hal - le-	lu - jah.
℣	O Lord, my God, in Thee	do I	put my trust:	save me from all them that persecute me, and deliver me.	Hal - le-	lu - jah.
(*Instead of the Versicle above, the following may be used:*)						
℣	*Give ear to*	*my words,*	*O Lord:*	*consider my meditation.*	*Hal - le-*	*lu - jah.*



TONE I

The Second Sunday After Trinity



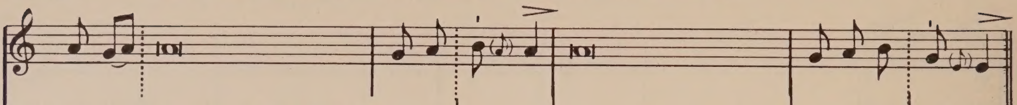
THE SECOND SUNDAY AFTER TRINITY

In my	distress I cried	un - to	the Lord:	....	and He	heard me.
℣	Deliver my soul, O	Lord, from	ly-ing lips:	and from	a de-	ceit-ful tongue.
....	....	....	....	Hallelujah.	Hal - le-	lu - jah.
℣	I will praise the Lord according	to His	right-eous-ness:	and will sing praise to the Name of the Lord Most High.	Hal - le-	lu - jah.

(*Instead of the Versicle above, the following may be used:*)

℣	*God*	*judg-eth the*	*right-eous:*	*and God is angry with the wicked every day.*	*Hal - le-*	*lu - jah.*

TONE IV The Third Sunday After Trinity to the Seventh Sunday After Trinity



THE THIRD SUNDAY AFTER TRINITY

Cast thy	bur-	den up-	on the Lord:	and	He shall sus-	tain thee.
℣	I will call upon God; and the	Lord shall	save me:	He hath deliv-	er - ed my	soul in peace.
. . . .	. . . .	. . . .	. . . .	Hallelu-	jah. Hal-le-	lu - jah.
℣	I will love	Thee, O	Lord, my Strength:	the Lord is my Rock, and my Fortress, and my Deliver-	er. Hal-le-	lu - jah.

THE FOURTH SUNDAY AFTER TRINITY

For - give	our sins, O Lord: lest the heathen say,	Where is	their God?	Help us, O God of our salvation: and for the glory of	Thy Name, de-	liv-er us.
. . . .	. . . .	. . . .	. . . .	Hallelu-	jah. Hal-le-	lu - jah.
℣	The king shall joy	in Thy	strength, O Lord:	and in Thy salvation how greatly shall he re-	joice! Hal-le-	lu - jah.

(*Instead of the Versicle above, the following may be used:*)

℣	*O God, Thou sittest in*	*the throne,*	*judḡ-ing right:*	*be a Refuge for the oppressed in times of trou-*	*ble. Hal-le-*	*lu - jah.*

THE FIFTH SUNDAY AFTER TRINITY

Be - hold,	O	God, our	Shield:* . .	and look	up - on Thy	ser-vants.
℣	O Lord	God of	Hosts:* . .	hear our prayer. Hallelu-	jah. Hal-le-	lu - jah.
℣	In Thee, O Lord,	do I	put my trust:	let me never be ashamed: deliver me in Thy righteous-	ness. Hal-le-	lu - jah.

(*Instead of the Versicle above, the following may be used:*)

℣	*The king shall*	*joy in*	*Thy strength:*	*and in Thy salvation, how greatly shall he re-*	*joice! Halle-*	*lu - jah.*

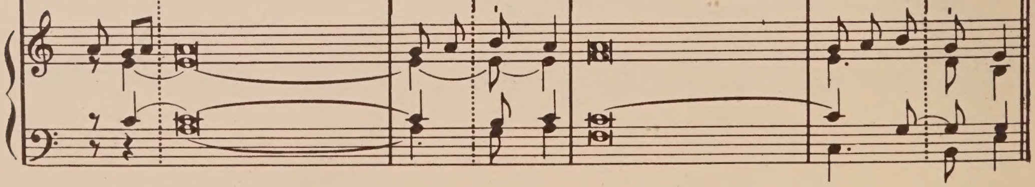
THE SIXTH SUNDAY AFTER TRINITY

Re - turn,	O	Lord, how	long:* . . .	and let it repent Thee con-	cern-ing Thy	ser-vants.
℣	Lord, Thou hast been our dwelling place in all	gen - er-	a - tions:	Hallelu-	jah. Hal-le-	lu - jah.
℣	O clap your hands,	all ye	peo - ple:	shout unto God with the voice of tri-	umph. Hal-le-	lu - jah.

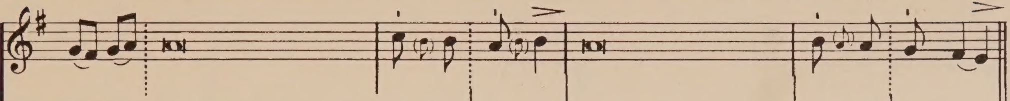
(*Instead of the Versicle above, the following may be used:*)

℣	*In Thee, O Lord,*	*do I*	*put my trust;*	*let me never be ashamed: deliver me in Thy righteousness: bow down Thine ear to me, deliver me speedi-*	*ly. Hal-le-*	*lu - jah.*

* The words "Shield," "Hosts," and "long" are sung to the B natural, which may be lengthened to a quarter note. The A natural following is omitted.

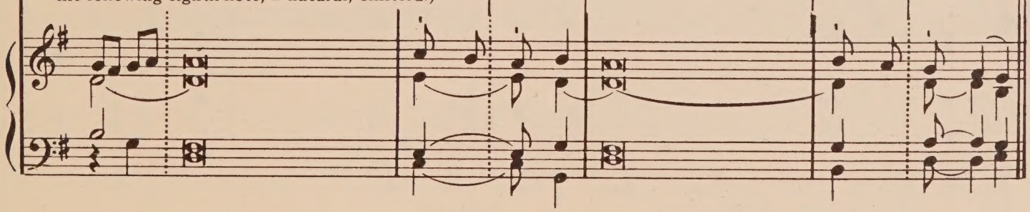


TONE VII **The Seventh Sunday After Trinity to the Eleventh Sunday After Trinity**



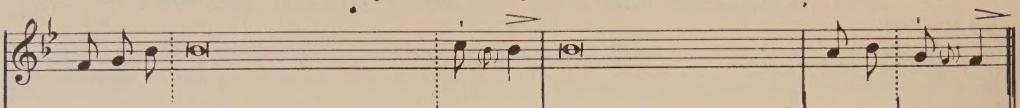
THE SEVENTH SUNDAY AFTER TRINITY						
Come, ye	children,	heark - en	un-to me:	I will teach you the	fear of	the Lord.
℣	Look unto Him	and be	light-en-ed:	and let your faces	not be a-	sham - ed.
....	....	....	....	Hallelujah.	Hal - le-	lu - jah.
℣	Deliver me from mine	en-em-ies,	O my God:	defend me from them that rise up against me.	Hal - le-	lu - jah.
(*Instead of the Versicle above, the following may be used:*)						
℣	*O clap your hands,*	*all ye*	*peo - ple:*	*shout unto God with the voice of triumph.*	*Hal - le-*	*lu - jah.*
THE EIGHTH SUNDAY AFTER TRINITY						
Be Thou	....	my *	strong rock:	for an house of de-	fense to	save me.
℣	In Thee, O Lord,	do I put	my trust:	let me never	be a-	sham - ed.
....	....	....	....	Hallelujah.	Hal - le-	lu - jah.
℣	The Lord knoweth the	way of the	right-eous:	but the way of the ungod-ly shall perish.	Hal - le-	lu - jah.
(*Instead of the Versicle above, the following may be used:*)						
℣	*Give ear, O My*	*peo-ple, to*	*My law:*	*incline your ears to the words of My mouth.*	*Hal - le-*	*lu - jah.*
THE NINTH SUNDAY AFTER TRINITY						
O Lord,	our Lord, how excellent is Thy	Name in	all the earth:	Who hast set Thy glory a-	bove the	heav - ens.
....	....	....	....	Hallelujah.	Hal - le-	lu - jah.
℣	Give ear, O My	peo-ple, to	My law:	incline your ears to the words of My mouth.	Hal - le-	lu - jah.
(*Instead of the Versicle above, the following may be used:*)						
℣	*Blessed is the man that*	*fear - eth*	*the Lord:*	*that delighteth greatly in His commandments.*	*Hal - le-*	*lu - jah.*
THE TENTH SUNDAY AFTER TRINITY						
Keep me,	O Lord, as the	ap - ple	of the eye:	hide me under the	shad-ow of	Thy wings.
℣	Let my sentence come forth	from Thy	pres-ence:	let Thine eyes behold the	things that are	e - qual.
....	....	....	....	Hallelujah.	Hal - le-	lu - jah.
℣	Deliver me from mine	en-e-mies,	O my God:	defend me from them that rise up against me.	Hal - le-	lu - jah.
(*Instead of the Versicle above, the following may be used:*)						
℣	*O Lord God of*	*my sal-*	*va - tion:*	*I have cried day and night before Thee.*	*Hal - le-*	*lu - jah.*

(* In a few instances there are not enough syllables for the complete Psalm-Tone, and some of the notes must be omitted. In the case above, the tenor (A natural) is omitted. The word "my" may be sung to the eighth note, C natural, and the following eighth note, B natural, omitted.)



TONE VIII

The Eleventh Sunday After Trinity to the Fifteenth Sunday After Trinity



THE ELEVENTH SUNDAY AFTER TRINITY

My heart trust-	eth in God, and I am	help - ed:	therefore my heart greatly rejoiceth; and with my song	will I	praise Him.
℣	Unto Thee will I cry, O Lord, my Rock: be not silent	to me:	hear the voice of my	sup - pli-	ca - tions.
....	....	....	Hallelujah.	Hal - le-	lu - jah.
℣	Praise waiteth for Thee, O God in	Zi - on:	and unto Thee shall the vow be performed.	Hal - le-	lu - jah.

(*Instead of the Versicle above, the following may be used:*)

℣	*Lord, Thou hast been our*	*dwell-ing place:*	*in all generations.*	*Hal - le-*	*lu - jah.*

THE TWELFTH SUNDAY AFTER TRINITY

I will bless	the Lord at	all times:	His praise shall continually	be in	my mouth.
℣	My soul shall make her boast	in the Lord:	the humble shall hear there-	of and	be glad.
....	....	....	Hallelujah.	Hal - le-	lu - jah.
℣	Sing aloud unto God	our Strength:	make a joyful noise unto the God of Jacob.	Hal - le-	lu - jah.

THE THIRTEENTH SUNDAY AFTER TRINITY

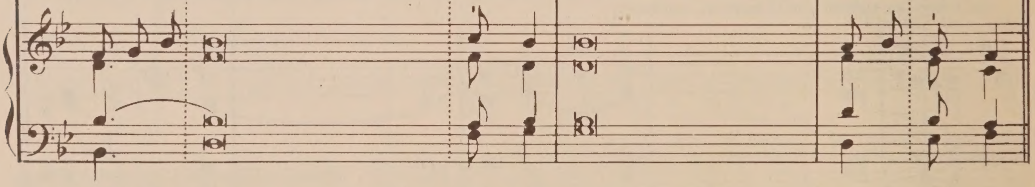
Have re-spect,	O Lord, unto Thy	cov-e-nant:	O let not the oppressed re-	turn a-	sham - ed.
℣	Arise, O God, plead Thine	own cause:	and forget not the voice	of Thine	en-e-mies.
....	....	....	Hallelujah.	Hal - le-	lu - jah.
℣	O Lord God of my sal-	va - tion:	I have cried day and night before Thee.	Hal - le-	lu - jah.

THE FOURTEENTH SUNDAY AFTER TRINITY

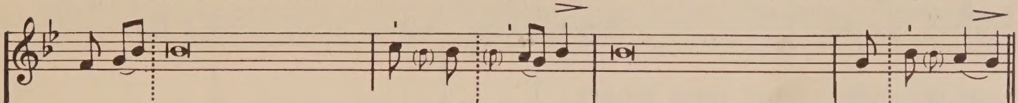
It is bet-	ter to trust	in the Lord:	than to put	con - fi-	dence in man.
℣	It is better to trust	in the Lord:	than to put confi-	dence in	prin - ces.
....	....	....	Hallelujah.	Hal - le-	lu - jah.
℣	Lord, Thou hast been our	dwell-ing place:	in all generations.	Hal - le-	lu - jah.

(*Instead of the above Gradual and Hallelujah, the following may be sung:*)

It is a	*good thing to give thanks un-*	*to the Lord:*	*and to sing praises unto*	*Thy Name,*	*O Most High.*
℣	*To show forth Thy loving-kindness in the*	*morn - ing:*	*and Thy faith-*	*ful - ness*	*ev-'ry night.*
....	....	....	*Hallelujah.*	*Hal - le-*	*lu - jah.*
℣	*Praise waiteth for Thee, O God, in*	*Zi - on:*	*and unto Thee shall the vow be performed.*	*Hal - le-*	*lu - jah.*



TONE III The Fifteenth Sunday After Trinity to the Twentieth Sunday After Trinity



THE FIFTEENTH SUNDAY AFTER TRINITY

It is	a good thing to give	thanks un-	to the Lord:	and to sing praises unto Thy Name,	O	Most High.
℣	To show forth Thy loving-kindness	in the	morn-ing:	and Thy faith-ful-	ness	ev-'ry night.
....	....	....	....	Hallelujah. Hal-	le-	lu - jah.
℣	O God, my	heart is	fix - ed:	I will sing and give praise, even with my glory. Hal-	le-	lu - jah.

(*Instead of the above Gradual and Hallelujah, the following may be sung:*)

It is	*better to*	*trust in*	*the Lord:*	*than to put confi-*	*dence*	*in man.*
℣	*It is better to*	*trust in*	*the Lord:*	*than to put confidence*	*in*	*prin - ces.*
....	....	....	....	*Hallelujah. Hal-*	*le-*	*lu - jah.*
℣	*O God, my*	*heart is*	*fix - ed:*	*I will sing and give praise, even with my glory. Hal-*	*le-*	*lu - jah.*

THE SIXTEENTH SUNDAY AFTER TRINITY

The heath-	en shall fear the	Name of	the Lord:	and all the kings of the earth	Thy	glo - ry.
℣	When the Lord shall	build up	Zi - on:	He shall appear in	His	glo - ry.
....	....	....	....	Hallelujah. Hal-	le-	lu - jah.
℣	O sing unto the	Lord a	new song:	for He hath done marvellous things. Hal-	le-	lu - jah.

(*Instead of the above Versicle, the following may be sung:*)

℣	*Ye that fear the Lord,*	*trust in*	*the Lord:*	*He is their Help and their Shield. Hal-*	*le-*	*lu - jah.*

THE SEVENTEENTH SUNDAY AFTER TRINITY

Bless - ed	is the nation whose	God is	the Lord:	and the people whom He hath chosen for His own	in-	her-i-tance.
℣	By the Word of the	Lord were the	heav-ens made:	and all the host of them by the breath	of	His mouth.
....	....	....	....	Hallelujah. Hal-	le-	lu - jah.
℣	I love the Lord: because	He hath	heard my voice:	and my supplications. Hal-	le-	lu - jah.

(*Instead of the above Versicle, the following may be sung:*)

℣	*The right hand of the*	*Lord is ex-*	*alt - ed:*	*the right hand of the Lord doeth valiantly. Hal-*	*le-*	*lu - jah.*

THE EIGHTEENTH SUNDAY AFTER TRINITY

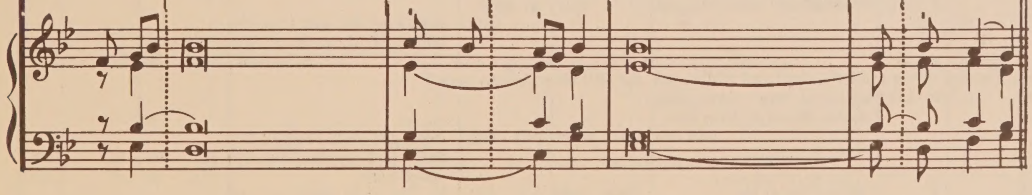
I was	glad when they	said un-	to me:	Let us go into the	house	of the Lord.
℣	Peace be	with - in	Thy walls:	and prosperity within	Thy	pal - a - ces.
....	....	....	....	Hallelujah. Hal-	le-	lu - jah.
℣	O praise the Lord,	all ye	na - tions:	praise Him, all ye people. Hal-	le-	lu - jah.

THE NINETEENTH SUNDAY AFTER TRINITY

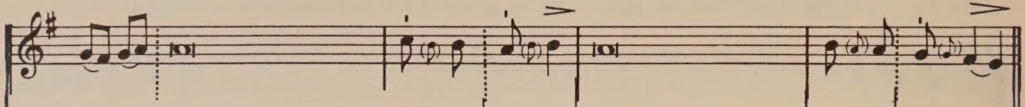
Let my	prayer be set forth before	Thee as	in-cense:	and the lifting up of my hands as the eve-	ning	sac - ri - fice.
....	....	....	....	Hallelujah. Hal-	le-	lu - jah.
℣	The right hand of the	Lord is ex-	alt - ed:	the right hand of the Lord doeth valiantly. Hal-	le-	lu - jah.

(*Instead of the above Versicle, the following may be sung:*)

℣	*O sing unto the*	*Lord a*	*new song:*	*for He hath done marvellous things. Hal-*	*le-*	*lu - jah.*

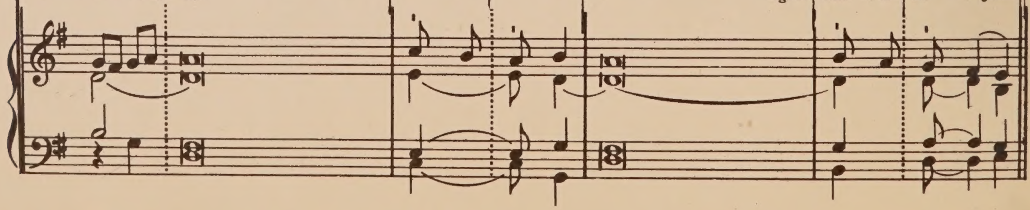


TONE VII **The Twentieth Sunday After Trinity to the Twenty-fifth Sunday After Trinity**



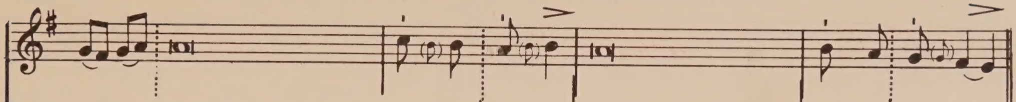
THE TWENTIETH SUNDAY AFTER TRINITY						
The eyes	of all wait up-	on Thee,	O Lord:	and Thou givest them their	meat in due	sea - son.
℣	Thou	o-pen-est	Thine hand:	and satisfiest the desire of	ev - e - ry	liv-ing thing.
....	....	....	....	Hallelujah.	Hal - le	lu - jah.
℣	O give thanks unto the Lord;	call up-on	His Name:	make known His deeds among the people.	Hal - le-	lu - jah.
(Instead of the above Versicle, the following may be sung:)						
℣	*Out of the depths have I cried un-*	*to Thee,*	*O Lord:*	*Lord, hear my voice.*	*Hal - le-*	*lu - jah.*
THE TWENTY-FIRST SUNDAY AFTER TRINITY						
Lord, Thou	hast	been our	dwell-ing-place:	in all	gen - er-	a - tions.
℣	Before the mountains were brought forth or ever Thou hadst formed the	earth and	the world:	even from everlasting to ever-	last - ing,	Thou art God.
....	....	....	....	Hallelujah.	Hal - le-	lu - jah.
℣	They that trust in the Lord shall be	as Mount	Zi - on:	which cannot be removed, but abideth forever.	Hal - le-	lu - jah.
THE TWENTY-SECOND SUNDAY AFTER TRINITY						
Be - hold	how good and how	pleas - ant	it is:	for brethren to dwell to-	geth-er in	u - ni - ty!
℣	The Lord com-	mand - ed	bless-ing:	even	life for	ev -er-more.
....	....	....	....	Hallelujah.	Hal - le-	lu - jah.
℣	Praise the Lord, O my soul, while I live	will I	praise the Lord:	I will sing praises unto my God.	Hal - le-	lu - jah.
(Instead of the Versicle above, the following may be sung:)						
℣	*The Lord healeth the*	*bro - ken*	*in heart:*	*and bindeth up their wounds.*	*Hal - le-*	*lu - jah.*
THE TWENTY-THIRD SUNDAY AFTER TRINITY						
Thou hast	saved us	from our	en-e-mies:	and hast put them to	shame that	hat - ed us.
℣	In God we boast	all the	day long:	and praise Thy	Name for-	ev - er.
....	....	....	....	Hallelujah.	Hal - le-	lu - jah.
℣	Ye that fear the Lord,	trust in	the Lord:	He is their help and their shield.	Hal - le-	lu - jah.
THE TWENTY-FOURTH SUNDAY AFTER TRINITY						
Bless - ed	....	is.... * ...	the man:	that walketh not in the counsel	of the un-	god - ly.
℣	His delight is in the	law of	the Lord:	and in His law doth he	med-i-tate	day and night.
....	....	....	....	Hallelujah.	Hal - le-	lu - jah.
℣	He shall call upon Me and	I will	an-swer him:	with long life will I satisfy him and show him My salvation.	Hal - le-	lu - jah.
(Instead of the above Gradual and Hallelujah, the following may be sung:)						
Thou hast	*delivered my soul from death, mine eyes from tears, and my*	*feet from*	*fall - ing:*	*I love the Lord because He hath heard my voice and my*	*sup - pli-*	*ca - tion.*
....	....	....	....	*Hallelujah.*	*Hal - le-*	*lu - jah.*
℣	*With Thee is the*	*foun- tain*	*of life:*	*in Thy light shall we see light.*	*Hal - le-*	*lu - jah.*

(* See note, page 37)



TONE VII

The Twenty-fifth Sunday After Trinity to Apostles' Days



THE TWENTY-FIFTH SUNDAY AFTER TRINITY

I will	say of the Lord, He is my refuge	and my	for - tress:	my God, in	Him will	I trust.
℣	His truth shall be thy	shield and	buck - ler.	Hallelujah.	Hal - le-	lu - jah.
℣	He that dwelleth in the secret place	of the	Most High:	shall abide under the shadow of the Almighty.	Hal - le-	lu - jah.

(*Instead of the above Gradual and Hallelujah, the following may be used:*)

Thine en-	*emies roar in the midst of Thy*	*con - gre-*	*ga - tions:*	*they set up their*	*en - signs*	*for signs.*
℣	*Remember Thy congregation which Thou hast*	*pur-chas-ed*	*of old:*	*the rod of Thine inheritance, which Thou*	*hast re-*	*deem - ed.*
....	....	....	....	*Hallelujah.*	*Hal - le-*	*lu - jah.*
℣	*There is a river the streams whereof shall make glad the*	*cit - y*	*of God:*	*God is in the midst of her, she shall not be moved.*	*Hal - le-*	*lu - jah.*

THE TWENTY-SIXTH SUNDAY AFTER TRINITY

Who shall	ascend into the	hill of	the Lord:	or who shall stand	in His	ho-ly place?
℣	He that hath clean hands	and a	pure heart:	he shall receive the	bless - ing	from the Lord.
....	....	....	....	Hallelujah.	Hal - le-	lu - jah.
℣	Fear not, for I	have re-	deem-ed thee:	I have called thee by name; thou art mine.	Hal - le-	lu - jah.

(*Instead of the above Gradual and Hallelujah, the following may be used:*)

He shall	*call to the*	*heav - ens*	*from a-bove;*	*and to the earth that he may*	*judge the*	*peo - ple.*
℣	*The heavens shall de-*	*clare His*	*right-eous-ness:*	*for*	*God is*	*Judge Him-self.*
....	....	....	....	*Hallelujah.*	*Hal - le-*	*lu - jah.*
℣	*The ransomed of the Lord shall come to Zion with everlasting*	*joy up-*	*on their heads:*	*they shall obtain joy and gladness, and sorrow and weeping shall fly away.*	*Hal - le-*	*lu - jah.*

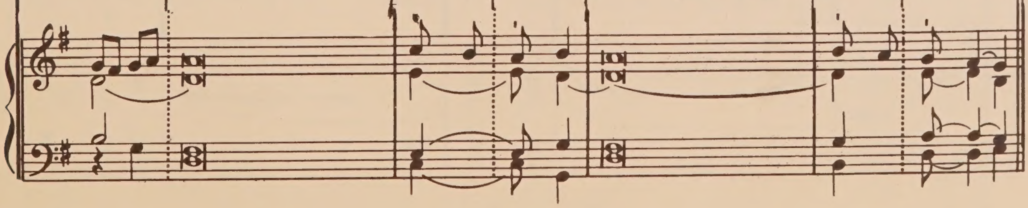
THE TWENTY-SEVENTH SUNDAY AFTER TRINITY

(THE GRADUAL AND HALLELUJAH HERE FOLLOWING SHALL BE USED THE LAST SUNDAY AFTER TRINITY OF EACH YEAR. Rubric in Common Service Book.)

I am	the	Light of	the world:	he that followeth Me shall not walk in darkness, but shall	have the	light of life.
℣	The Spirit and the bride say, Come, and let him that	hear - eth	say Come:	and let him that	is a-	thirst come.
....	....	....	....	Hallelujah.	Hal - le-	lu - jah.
℣				Even so, come, Lord Jesus.	Hal - le-	lu - jah.

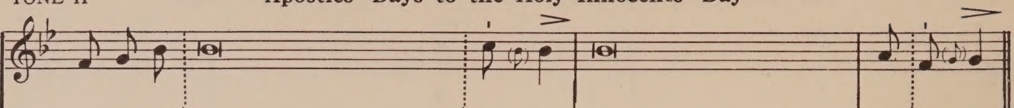
(*Instead of the above Gradual and Hallelujah, the following may be used:*)

The King's	*daughter shall be*	*brought un-*	*to the King:*	*the virgins, her companions that follow her, shall be*	*brought un-*	*to Thee.*
℣	*With gladness and rejoicing*	*shall they*	*be brought:*	*they shall enter in-*	*to the*	*King's pal-ace.*
....	....	....	....	*Hallelujah.*	*Hal - le-*	*lu - jah.*
℣	*I saw the holy city, New Jerusalem, coming down from God*	*out of*	*heav - en:*	*prepared as a bride adorned for her husband.*	*Hal - le-*	*lu - jah.*



TONE II

Apostles' Days to the Holy Innocents' Day



APOSTLES' DAYS

Their sound went	forth through	all the earth:	and their words to the end	of	the world.
(*Alternate version:*)					
Their sound is	*gone out into*	*all the earth:*	*and their words to the end*	*of*	*heav - en.*
℣	The heavens declare the glory	of God:	and the firmament showeth	His	hand-i-work.
....	....	....	Hallelujah. Hal-	le-	lu - jah.
℣	I have chosen you out	of the world:	that ye should go and bring forth fruit, and your fruit should remain. Hal-	le-	lu - jah.
(*Alternate version:*)					
℣	*I have chosen you out*	*of the world:*	*that ye should bring forth fruit, and your fruit should remain. Hal-*	*le-*	*lu - jah.*
OR					
....	....	....	*Hallelujah. Hal-*	*le-*	*lu - jah.*
The Lord Je-	*sus gave some, apostles, and some, ev-*	*an-gel-ists:*	*for the edifying of the body of Christ. Hal- le-*	*lu*	*- jah.*
OR					
The mouth of	*the righteous speaketh of*	*wis - dom:*	*and his tongue talketh*	*of*	*judg-ment.*
℣	*The law of his God is in*	*his heart:*	*none of his*	*steps*	*shall slide.*
....	....	....	*Hallelujah. Hal-*	*le-*	*lu - jah.*
℣	*The righteous shall flourish like the*	*palm - tree:*	*those that be planted in the house of the Lord shall flourish in the courts of our God. Hal-*	*le-*	*lu - jah.*

EVANGELISTS' DAYS (The same as Apostles' Days, or the following:)

Thou art fair-	*er than the children*	*of men:*	*grace is poured in-*	*to*	*Thy lips.*
℣	*My heart is inditing a good*	*mat - ter:*	*I speak of the things which I have made touch-*	*ing*	*the King.*
....	....	....	*Hallelujah. Hal-*	*le-*	*lu - jah.*
℣	*The Lord Jesus gave some, apostles, and some, ev-*	*an-gel-ists:*	*for the edifying of the body of Christ. Hal-*	*le-*	*lu - jah.*
OR					
How beau-ti-	*ful are the good tidings of him that publish-*	*eth peace:*	*that saith unto Zion, Thy*	*God*	*reign-eth.*
℣	*The Lord hath made bare His holy arm in the eyes of all*	*na - tions:*	*and all the ends of the earth shall see the salvation*	*of*	*our God.*
....	....	....	*Hallelujah. Hal-*	*le-*	*lu - jah.*
℣	*The Word of the Lord endureth for-*	*ev - er:*	*this is the Word which by the Gospel is preached unto you. Hal-*	*le-*	*lu - jah.*

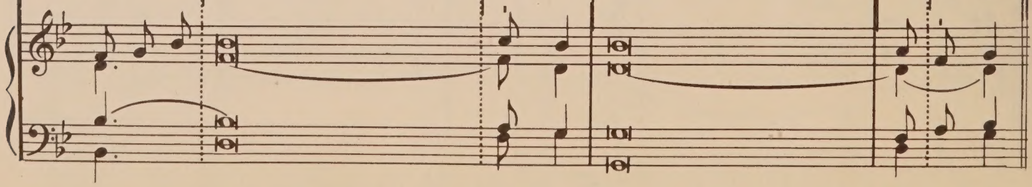
ST. STEPHEN, MARTYR (December 26)

Bless-ed are	they who are persecuted for righteous-	ness' sake:	for theirs is the Kingdom	of	Heav-en.
℣	Be thou faithful	un-to death:	and I will give thee	a	crown of life.
....	....	....	Hallelujah. Hal-	le-	lu - jah.
℣	I see the heavens	o-pen-ed:	and Jesus standing at the Right Hand of God. Hal-	le-	lu - jah.

(Note: In the Lutheran Hymnal, the Gradual is omitted, but the Hallelujah and last ℣ is used.)

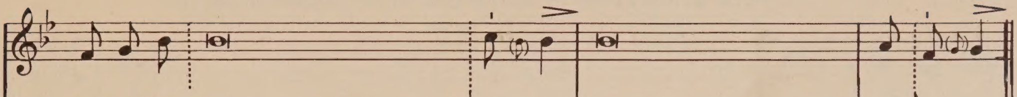
ST. JOHN, APOSTLE, EVANGELIST (December 27) (The same as Apostles' Days, or the following:)

Then went this	*saying abroad among the*	*breth - ren:*	*that that disciple*	*should*	*not die.*
℣	*But Jesus said, If I will that he tarry till I come, what is*	*that to thee?*	*Fol-*	*low*	*thou Me.*
....	....	....	*Hallelujah. Hal-*	*le-*	*lu - jah.*
℣	*This is the disciple which testifieth of*	*these things:*	*and we know that his testimony is true. Hal-*	*le-*	*lu - jah.*



TONE II

The Holy Innocents' Day to St. Peter and St. Paul



THE HOLY INNOCENTS' DAY (December 28)

Our soul is	*escaped as a bird out of the snare of the*	*fowl - ers:*	*the snare is broken, and we are*	*es-*	*cap - ed.*
℣	*Our help is in the Name of*	*the Lord:*	*Who made heav-*	*en*	*and earth.*
....	....	....	*Hallelujah. Hal-*	*le-*	*lu - jah.*
℣	*Praise, O ye servants of*	*the Lord:*	*praise the Name of the Lord. Hal-*	*le-*	*lu - jah.*

THE CONVERSION OF ST. PAUL (January 25) (Same as Apostles' Days, or the following:)

He that wrought	*effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the*	*Gen - tiles:*	*and they glorifi-*	*ed*	*God in me.*
℣	*By the grace of God I am*	*what I am:*	*and His grace which was bestowed upon me*	*was*	*not in vain.*
....	....	....	*Hallelujah. Hal-*	*le-*	*lu - jah.*
℣	*The Lord said unto Paul, Thou art a chosen vessel*	*un - to Me:*	*to bear My Name before the Gentiles. Hal-*	*le-*	*lu - jah.*

THE PRESENTATION OF OUR LORD AND THE PURIFICATION OF MARY (February 2)

We have thought	*of Thy loving-kindness, O God, in the midst of Thy*	*Tem - ple:*	*according to Thy Name, O God, so is Thy praise unto the ends*	*of*	*the earth.*
℣	*As we have heard, so have we seen in the city of*	*our God:*	*in the mountain of*	*His*	*ho-li-ness.*
....	....	....	*Hallelujah. Hal-*	*le-*	*lu - jah.*
℣	*I will worship toward Thy holy*	*Tem - ple:*	*and will praise Thy Name. Hal-*	*le-*	*lu - jah.*

(If this Day comes after Septuagesima, the Hallelujah and Verse of the Gradual are omitted, and the Nunc Dimittis is used as Tract.)

Tr. Lord, now let-	*test Thou Thy servant de-*	*part in peace:*	*according*	*to*	*Thy word.*
℣	*For mine eyes have seen Thy sal-*	*va - tion:*	*which Thou hast prepared before the face of*	*all*	*peo - ple.*
℣	*A Light to lighten the*	*Gen - tiles:*	*and the Glory of Thy peo-*	*ple*	*Is - ra - el.*

THE ANNUNCIATION (March 25)

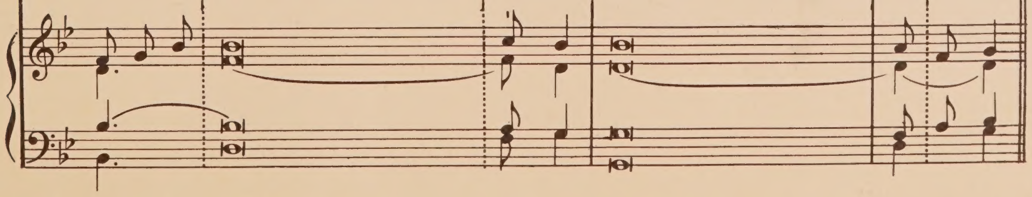
There shall come	*forth a Rod out of the stem of*	*Jes - se:*	*and a Branch shall grow out*	*of*	*his roots.*
℣	*Behold, a virgin shall conceive and*	*bear a Son:*	*and shall call His Name*	*Im-*	*man-u-el.*
Tr. The an - gel	*of the Lord came in unto Mary and said, Hail, thou that art highly favored, the Lord is*	*with thee:*	*blessed art thou a-*	*mong*	*wo - men.*
℣	*The Holy Ghost shall come up-*	*on thee:*	*and the power of the Highest shall o-*	*ver-*	*shad-ow thee.*
....	....	....	*Hallelujah. Hal-*	*le-*	*lu - jah.*
℣	*Therefore also that Holy Thing which shall be*	*born of thee:*	*shall be called the Son of God. Hal-*	*le-*	*lu - jah.*

THE NATIVITY OF ST. JOHN THE BAPTIST (June 24)

And thou child	shalt be called the prophet of the	High - est:	for thou shalt go before the face of the Lord to	pre-	pare His ways.
℣	John bare witness of Him, and cried saying, This was He of of Whom I spake, He that cometh after me is preferred be-	fore me:	for He was	be-	fore me.
....	....	....	Hallelujah. Hal-	le-	lu - jah.
℣	Behold the	Lamb of God:	Which taketh away the sin of the world. Hal-	le-	lu -j ah.

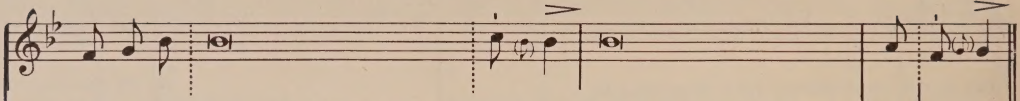
(Instead of the above, the following may be used:)

Be - fore I	*formed thee, I*	*knew thee:*	*and before thou wast born, I sanc-*	*ti-*	*fi-ed thee.*
℣	*The Lord put forth His hand and touched*	*my mouth:*	*and the Lord said unto me, Behold, I have put My words in-*	*to*	*thy mouth.*
....	....	....	*Hallelujah. Hal-*	*le-*	*lu - jah.*
℣	*The voice of one*	*cry - ing:*	*Prepare ye the way of the Lord. Hal-*	*le-*	*lu - jah.*



TONE II

St. Peter and St. Paul to the Festival of the Reformation



ST. PETER AND ST. PAUL, APOSTLES (June 29) (Same as Apostles' Days, or the following:)

I am now	*ready to be*	*of - fer - ed:*	*the time of my depar-*	*ture*	*is at hand.*
℣	*I have fought a good fight, I have finished*	*my course:*	*I*	*have*	*kept the faith.*
....	....	....	*Hallelujah. Hal-*	*le-*	*lu - jah.*
℣	*Thou preventest him with blessing and*	*good - ness:*	*Thou settest a crown of pure gold on his head. Hal-*	*le-*	*lu - jah.*

THE VISITATION (July 2)

There shall come	*forth a Rod out of the stem of*	*Jes - se:*	*and a Branch shall grow out*	*of*	*his roots.*
℣	*There shall be a Root of Jesse, which shall stand for an ensign to the*	*peo - ple:*	*to it shall*	*the*	*Gentiles seek.*
....	....	....	*Hallelujah. Hal-*	*le-*	*lu - jah.*
℣	*Blessed art thou, O Mary, among women, and blessed is the fruit of*	*thy womb:*	*behold, there shall be a performance of those things which were told thee from the Lord. Hal-*	*le-*	*lu - jah.*

ST. MARY MAGDALENE, PENITENT (July 22)

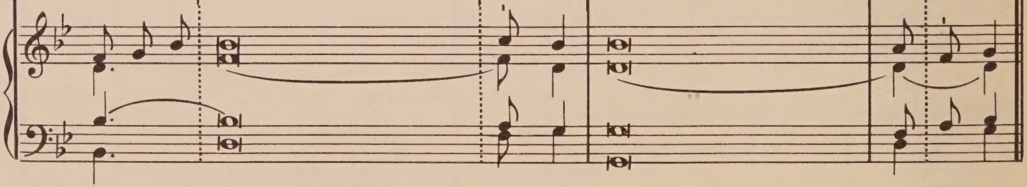
Heark - en, O	*daughter, incline*	*thine ear:*	*forget also thine own people and*	*thy*	*fa-ther's house.*
℣	*So shall the King greatly desire thy*	*beau - ty:*	*for He is thy Lord, and wor-*	*ship*	*thou Him.*
....	....	....	*Hallelujah. Hal-*	*le-*	*lu - jah.*
℣	*Who can find a virtuous*	*wo - man?*	*For her price is far above rubies. Hal-*	*le-*	*lu - jah.*

ST. MICHAEL AND ALL ANGELS (September 29)

Bless the Lord,	ye His angels, that ex-	cel in strength:	that do His commandments, hearkening unto the voice	of	His word.
℣	God hath given His angels charge	o-ver thee:	to keep thee in	all	thy ways.
....	....	....	Hallelujah. Hal-	le-	lu - jah.
℣	Bless the Lord, O	my soul:	and all that is within me, bless His Holy Name. Hal-	le-	lu - jah.
℣	And one cried unto another, and said: Holy, holy, holy, is the	Lord of Hosts:	the whole earth is full of His glory. Hal-	le-	lu - jah.

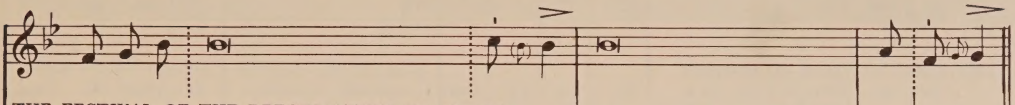
(*Instead of the above, the following may be used:*)

God hath giv-	*en His angels charge*	*o-ver thee:*	*to keep thee in*	*all*	*thy ways.*
℣	*Bless the Lord, O*	*my soul:*	*and all that is within me, bless*	*His*	*ho-ly Name.*
....	....	....	*Hallelujah. Hal-*	*le-*	*lu- jah.*
℣	*And one cried unto another, and said, Holy, holy, holy, is the*	*Lord of Hosts:*	*the whole earth is full of His glory. Hal-*	*le-*	*lu - jah.*



Festival of the Reformation, All Saints' Day, a Day of General or Special Thanksgiving, the Festival of Harvest, the Dedication of a Church, a Day of Humiliation and Prayer

TONE II



THE FESTIVAL OF THE REFORMATION (October 31)

Great is the	Lord, and greatly to be	prais - ed:	in the city of our God, in the mountain of	His	ho-li-ness.
℣	Walk about Zion; tell the towers thereof; mark well her bulwarks, consider her	pal - a - ces:	that ye may tell it to the genera-	tion	fol-low-ing.
....	....	....	Hallelujah. Hal-	le-	lu - jah.
℣	For this God is our God forever and	ev - er:	He will be our guide even unto death. Hal-	le-	lu - jah.

ALL SAINTS' DAY (November 1)

O fear the	Lord, ye	His saints:	for there is no want to them	that	fear Him.
℣	They that	seek the Lord:	shall not want an-	y	good thing.
....	....	....	Hallelujah. Hal-	le-	lu - jah.
℣	Come unto Me, all ye that labor and are heavy	lad - en:	and I will give you rest. Hal-	le-	lu - jah.

A DAY OF GENERAL OR SPECIAL THANKSGIVING

The eyes of	all wait up-	on Thee:	and Thou givest them their meat in	due	sea - son.
℣	Thou openest	Thine hand:	and satisfiest the desire of ever-	y	liv-ing thing.
....	....	....	Hallelujah. Hal-	le-	lu - jah.
℣	Bless the Lord, O my soul, and all that is within me, bless His	Ho-ly Name.	Bless the Lord, O my soul, and forget not all His benefits. Hal-	le-	lu - jah.

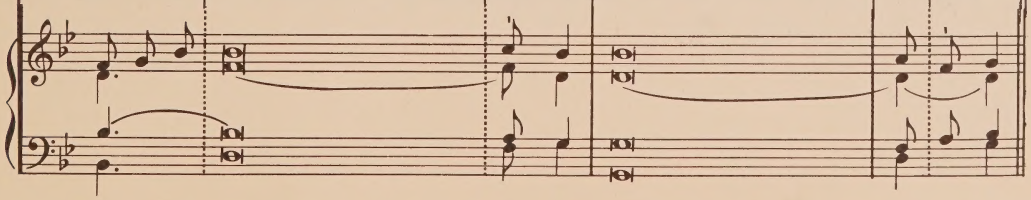
THE FESTIVAL OF HARVEST (The same as for A Day of General or Special Thanksgiving.)

DEDICATION OF A CHURCH (The Gradual for the Day, or the following may be used:)

In all pla-	*ces where I record*	*My Name:*	*I will come unto thee and bless thee,*	*saith*	*your God.*
℣	*How amiable are Thy taber-*	*na- cles:*	*O*	*Lord*	*of hosts!*
....	....	....	*Hallelujah. Hal-*	*le-*	*lu - jah.*
℣	*Yea, the sparrow hath found an house and the swallow a nest for herself, where she may*	*lay her young:*	*even Thine altars, O Lord of hosts, my King and my God. Hal-*	*le-*	*lu - jah.*

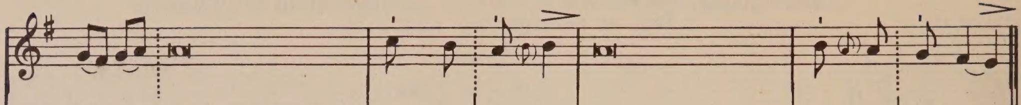
A DAY OF HUMILIATION AND PRAYER

Seek ye the	Lord while He	may be found:	call ye upon Him	while	He is near.
℣	Let the wicked for-	sake his way:	and the unright-	eous	man his thoughts.
℣	And let him return unto the Lord, and He will have mercy up-	on him:	and to our God, for He will abundant-	ly	par - don.



TONE VII

The First Sunday in Advent to the First Sunday After Christmas



THE FIRST SUNDAY IN ADVENT

Un - to	Thee, O Lord, do I	lift up	my soul:	O my God,	I trust	in Thee.
	Let me not be ashamed, let not mine enemies	tri - umph	o - ver me.	Yea, let none that wait on Thee	be a-	sham - ed.

THE SECOND SUNDAY IN ADVENT

Wilt Thou	not revive us again: that Thy people	may re-	joice in Thee:	show us Thy mercy, O Lord, and grant us	Thy sal-	va - tion.

THE THIRD SUNDAY IN ADVENT

Lord, Thou	has been favorable unto Thy land: Thou hast brought back the captivi-	ty of	Ja - cob.	Thou hast forgiven the iniquity	of Thy	peo - ple.

THE FOURTH SUNDAY IN ADVENT

Be strong,	fear not: behold your God will come with vengeance, even God	with a	rec-om-pense;	He will	come and	save you.

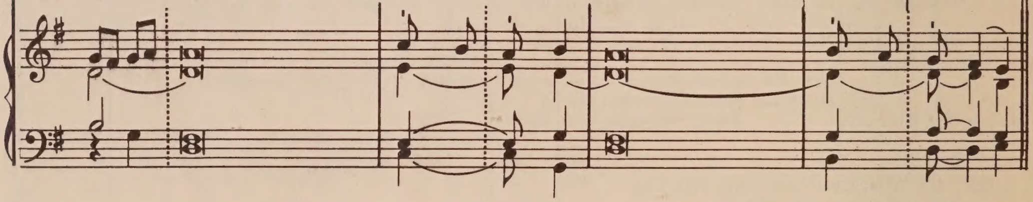
CHRISTMAS DAY, THE NATIVITY OF OUR LORD. (Early Service)

Let the	heavens rejoice, and	let the	earth be glad;	before the Lord:	for He	com - eth.

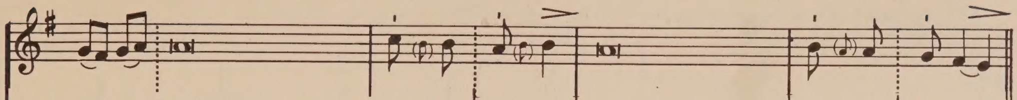
CHRISTMAS DAY. (Later Service)

The heav-	ens are Thine, the earth also is Thine: as for the world and the fulness thereof,	Thou hast	found-ed them.	Justice and judgment are the habi-	ta - tion of	Thy throne.

THE SECOND CHRISTMAS DAY (The same as for Christmas Day, Later Service)



TONE VII The First Sunday After Christmas to Septuagesima Sunday



THE FIRST SUNDAY AFTER CHRISTMAS

The world | also is stablished, that it can- | not be | mov - ed. | Thy throne is established of old; Thou art from | ev - er - | last - ing.

THE CIRCUMCISION AND THE NAME OF JESUS (New Year's Day) (The same as for Christmas Day, Later Service)

THE SECOND SUNDAY AFTER CHRISTMAS

I will | praise Thee, O Lord my God, with all my heart: and I will glorify Thy | Name for | ev-er-more. | For Thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that | call up- | on Thee.

THE EPIPHANY OF OUR LORD

The kings | of Tarshish and of the isles | shall bring | pres - ents; | the kings of Sheba and Seba | shall of- | fer gifts.

| Yea, all kings shall fall | down be- | fore Him: | all | na-tions shall | serve Him.

THE FIRST SUNDAY AFTER THE EPIPHANY

Make a | joyful noise unto the Lord, all ye lands: serve the | Lord with | glad - ness. | Come before His presence with singing. Know ye that the | Lord He | is God.

THE SECOND SUNDAY AFTER THE EPIPHANY

Make a | joyful noise unto God, all ye lands: sing forth the | hon-or of | His Name: | come and hear, all ye that fear God, and I will declare what He hath | done for | my soul.

THE THIRD SUNDAY AFTER THE EPIPHANY

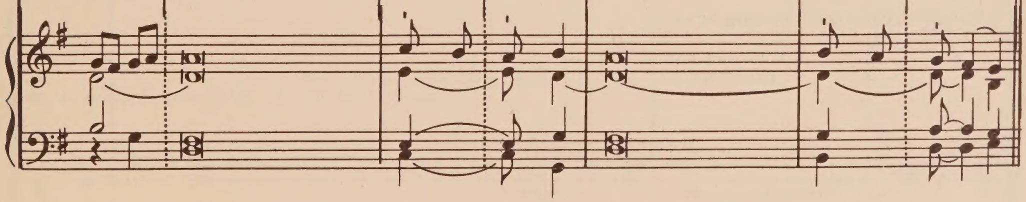
The right | hand of the Lord is exalted: the right hand of the Lord | do - eth | val-iant-ly. | I shall not die, but live, and declare the | works of | the Lord.

THE FOURTH SUNDAY AFTER THE EPIPHANY (The same as for the Third Sunday after the Epiphany)

THE FIFTH SUNDAY AFTER THE EPIPHANY (The same as for the Third Sunday after the Epiphany)

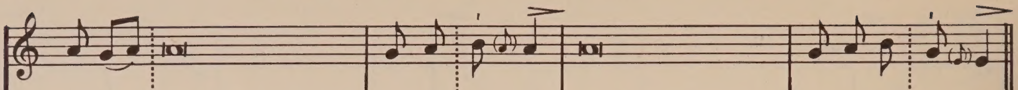
THE TRANSFIGURATION OF OUR LORD

Wealth and | riches shall | be in | His house: | and His righteousness en- | dur-eth for- | ev - er.

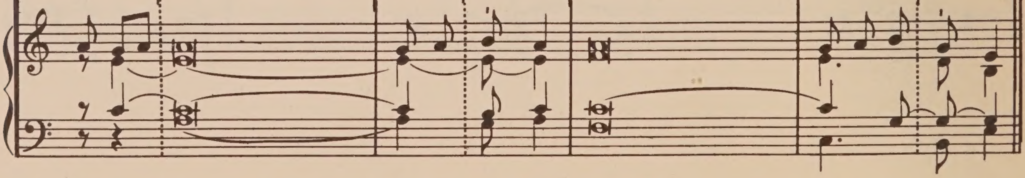


TONE IV

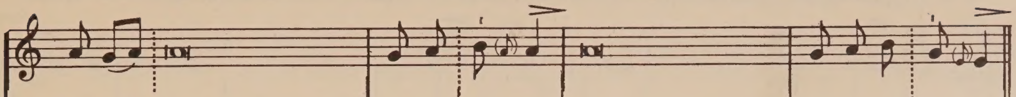
Septuagesima Sunday to Judica (Passion Sunday)



SEPTUAGESIMA SUNDAY						
It is	a good thing to give thanks	un - to	the Lord:	and to sing praises unto	Thy Name, O	Most High.
SEXAGESIMA SUNDAY						
Hold up	my goings in Thy paths that my	foot-steps	slip not.	Incline Thine ear unto	me, and hear	my speech.
	Show Thy marvellous	lov - ing-	kind - ness,	O Thou that savest by Thy right hand them	which put their	trust in Thee.
QUINQUAGESIMA SUNDAY						
Bless - ed	art Thou, O Lord; teach	me Thy	stat - utes.	With my lips have I declared all the	judg-ments of	Thy mouth.
ASH WEDNESDAY (The First Day of Lent)						
I will	extol Thee, O Lord; for Thou hast lifted me up, and hast not made my foes to	re - joice	o - ver me.	O Lord my God, I cried unto Thee,	and Thou hast	heal-ed me.
INVOCAVIT (The First Sunday in Lent)						
He shall	cover thee with His feathers, and under His	wings shalt	thou trust:	His truth shall be	thy shield and	buck-ler.
REMINISCERE (The Second Sunday in Lent)						
I will	delight myself in Thy commandments which	I have	lov - ed.	My hands also will I lift up unto Thy commandments,	which I have	lov - ed.
OCULI (The Third Sunday in Lent)						
The stat-	utes of the Lord are right, re-	joic - ing	the heart:	the judgments of the Lord are sweeter also than honey and the honeycomb. Moreover by them is	Thy ser-vant	warn - ed.
LAETARE (The Fourth Sunday in Lent)						
Praise the	Lord; for the Lord is good: sing praises unto His Name, for	it is	pleas - ant.	Whatsoever the Lord pleased, that did he in	heav-en and	in earth.

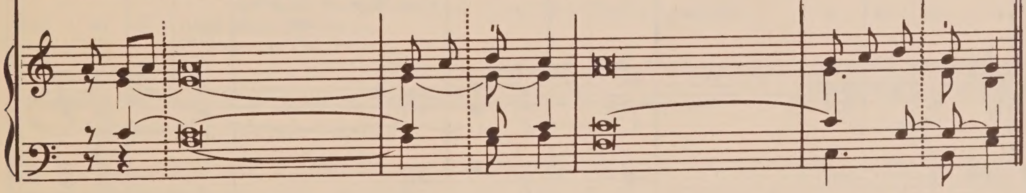


TONE IV **Judica (Passion Sunday) to Easter Day, the Resurrection of Our Lord**

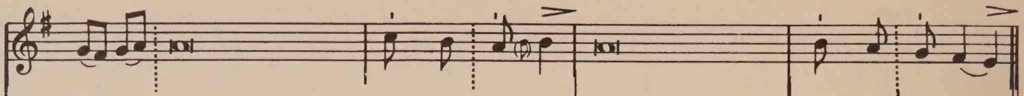


JUDICA (Passion Sunday)						
I will	praise the Lord	with my	whole heart.	Deal bountifully with Thy servant, that I may	live, and keep	Thy word.
	Quicken	me, O	Lord,*. . . .	accord-	ing un - to	Thy word.
PALMARUM (The Sixth Sunday in Lent)						
Re - proach	hath	bro - ken	my heart;	and I looked for some to take pity, but there was none; and for comfort-	ers, but I	found none.
	They gave me also	gall for	my meat;	and in my thirst they gave me	vin - e - gar	to drink.
MONDAY IN HOLY WEEK						
De - liv-	er me, O Lord, from mine enemies: I flee unto	Thee to	hide me.	Teach me to do Thy will;	for Thou art	my God.
TUESDAY IN HOLY WEEK						
Keep me,	O Lord, from the hands	of the	wick - ed;	preserve me from	the vi - o-	lent man.
WEDNESDAY IN HOLY WEEK						
Hear my	prayer, O Lord, and let my	cry come	un-to Thee.	Hide	not Thy face	from me.
THURSDAY IN HOLY WEEK						
The right	hand of the Lord	is ex-	alt - ed:	the right hand of the	Lord do-eth	val-iant-ly.
	I shall not	die, but	live:*. . . .	and de-	clare the works	of the Lord.
GOOD FRIDAY						
For - sake	me not, O Lord: O my God,	be not	far from me.	Make haste to help me, O	Lord my sal-	va - tion.

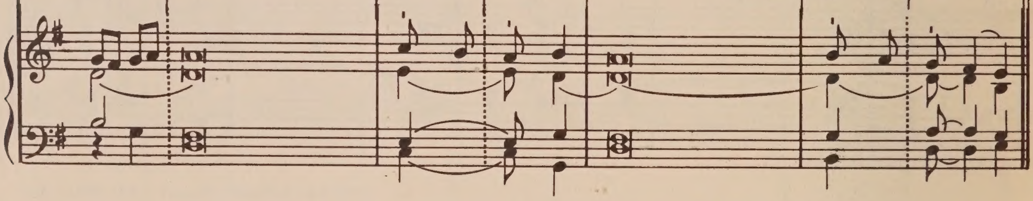
(* Lengthen the B natural to a quarter note, and omit the following note.)



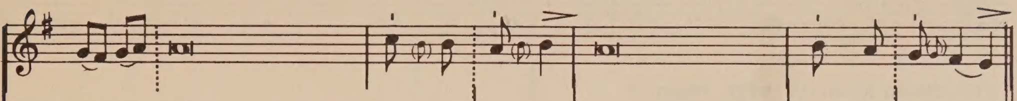
TONE VII **Easter Day, the Resurrection of Our Lord to Rogate (the Fifth Sunday After Easter)**



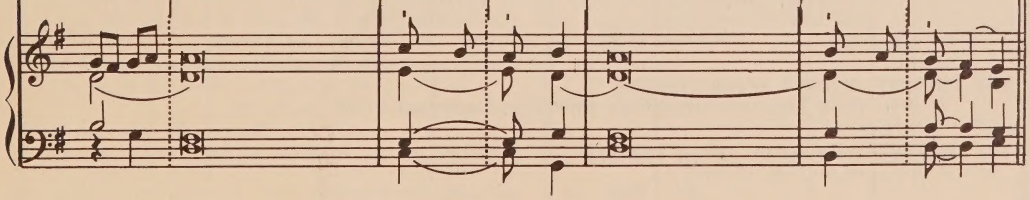
EASTER DAY, THE RESURRECTION OF OUR LORD						
The earth	fear-	ed, and	was still,	when God arose to judgment.	Hal - le-	lu - jah.
OR						
Bless the	Lord, O my soul. I will sing unto the Lord as	long as	I live:	I will sing praise unto my God while I have my being.	Hal - le-	lu - jah.
MONDAY AFTER EASTER						
The an-	gel of the Lord descended from heaven, and said unto the women,	He is	not here:	for He is risen, as He said.	Hal - le-	lu - jah.
TUESDAY AFTER EASTER						
The Lord	also thundered in the heavens, and the	High - est	gave His voice:	then the channels of waters were seen.	Hal - le-	lu - jah.
QUASI MODO GENITI (The First Sunday after Easter) (The same as for Monday after Easter)						
MISERICORDIAS DOMINI (The Second Sunday after Easter)						
O God,	Thou art my God; early	will I	seek Thee:	I will lift up my hands in Thy Name.	Hal - le-	lu - jah.
JUBILATE (The Third Sunday after Easter)						
Praise the	Lord, O my soul. While I live	will I	praise the Lord:	I will sing praises unto my God while I have any being.	Hal - le-	lu - jah.
CANTATE (The Fourth Sunday after Easter)						
Make a	joyful noise unto	God, all	ye lands:	sing forth the honor of His Name, come and hear, all ye that fear God, and I will declare what He hath done for my soul.	Hal - le-	lu - jah.



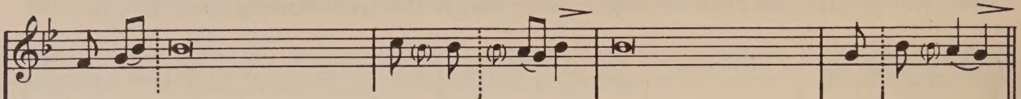
TONE VII Rogate (the Fifth Sunday After Easter) to the Third Sunday After Trinity



ROGATE (The Fifth Sunday after Easter)						
O bless	our God, ye people, and make the voice of His	praise to	be heard:	which holdeth our soul in life, and suffereth not our feet	to be	mov - ed.
	Blessed be God, which hath not turned	a- way	my prayer:	nor His mercy from me.	Hal - le-	lu - jah.
THE ASCENSION OF OUR LORD						
God is	gone up with a shout, the Lord with the	sound of a	trum - pet.	Sing praises to God, sing praises: sing praises unto our King; sing praises.	Hal - le-	lu - jah.
EXAUDI (The Sunday after the Ascension) (The same as for Ascension Day)						
THE FESTIVAL OF PENTECOST (Whitsunday)						
Strength - en,	O God, that which	Thou hast	wrought for us.	Because of Thy Temple at Jerusalem shall kings bring presents unto Thee.	Hal - le-	lu - jah.
MONDAY IN WHITSUN-WEEK						
The Lord	also thundered in the heavens, and the	High - est	gave His voice:	then the channels of waters were seen.	Hal - le-	lu - jah.
TUESDAY IN WHITSUN-WEEK						
He had	opened the doors of heaven, and had rained down manna	up - on	them to eat:	and had given them the corn of heaven. Man did eat angels' food.	Hal - le-	lu - jah.
FESTIVAL OF THE HOLY TRINITY						
We have	heard, so have we seen in the city of the Lord of Hosts, in the	cit - y of	our God:	God will establish	it for-	ev - er.
	According to Thy Name, O God, so is Thy praise unto the	ends of	the earth:	Thy right hand is	full of	right-eous-ness.
(*Instead of the above, the Offertory for the Third Sunday after Trinity may be used.*)						
THE FIRST SUNDAY AFTER TRINITY						
Heark - en	unto the voice of my cry, my	King, and	my God:	for unto	Thee will	I pray.
THE SECOND SUNDAY AFTER TRINITY						
Re - turn,	O Lord, de-	liv - er	my soul:	O save me	for Thy	mer-cies' sake.



TONE III The Third Sunday After Trinity to the Fifteenth Sunday After Trinity



THE THIRD SUNDAY AFTER TRINITY

They that	know Thy Name will	put their	trust in Thee:	for Thou, Lord, hast not forsaken them	that	seek Thee.
	Sing praises to the Lord, which dwell-	eth in	Zi - on:	He forgetteth not the cry of	the	hum - ble.

THE FOURTH SUNDAY AFTER TRINITY

Light - en	mine eyes, lest I	sleep the	sleep of death:	lest mine enemy say, I have prevailed	a-	gainst him.

THE FIFTH SUNDAY AFTER TRINITY

I will	bless the Lord, Who hath	giv - en me	coun - sel:	I have set the Lord always before me; because He is at my right hand, I shall not	be	mov - ed.

THE SIXTH SUNDAY AFTER TRINITY

Hold up	my goings in Thy paths, that my	foot - steps	slip not.	Incline Thine ear unto me	and	hear my speech.
	Show Thy marvellous	lov - ing-	kind-ness:	O Thou that savest by Thy right hand them which put	their	trust in Thee.

THE SEVENTH SUNDAY AFTER TRINITY

The Lord	hath put a new song in my mouth, even praise	un - to	our God:	many shall see it, and fear, and shall	trust	in the Lord.

THE EIGHTH SUNDAY AFTER TRINITY

Thou wilt	save the afflicted prophet; but wilt	bring down	high looks:	for Who is	God,	save the Lord?

THE NINTH SUNDAY AFTER TRINITY

The stat-	utes of the Lord are right, re-	joic - ing	the heart:	the judgments of the Lord are true and sweeter than honey and the honeycomb. Moreover by them is Thy ser-	vant	warn - ed.

THE TENTH SUNDAY AFTER TRINITY

Un - to	Thee, O Lord, do I	lift up	my soul:	O my God,	I	trust in Thee.
	Let me not be ashamed, let not mine enemies	tri - umph	o - ver me.	Yea, let none that wait on Thee be	a-	sham - ed.

THE ELEVENTH SUNDAY AFTER TRINITY

I will	extol Thee, O Lord; for Thou hast lifted me up, and hast not made my foes to re-	joice o -	ver me.	O Lord, my God, I cried unto Thee, and Thou	hast	heal - ed me.

THE TWELFTH SUNDAY AFTER TRINITY

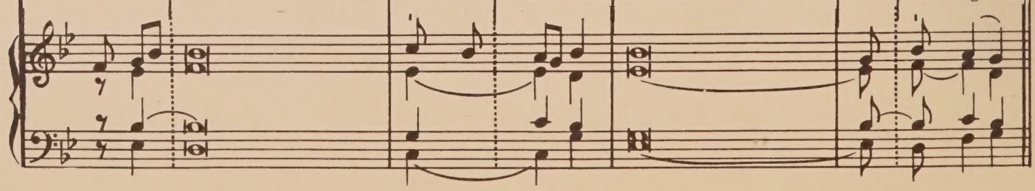
I will	praise Thee, O Lord my	God, with	all my heart:	and I will glorify Thy Name	for	ev - er.

THE THIRTEENTH SUNDAY AFTER TRINITY

I trust-	ed in Thee, O Lord; I said	Thou art	my God.	My times are	in	Thy hand.

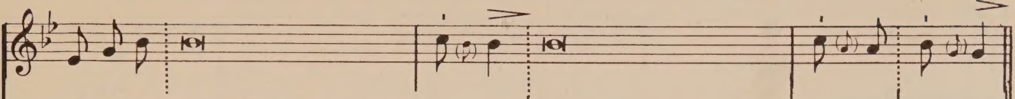
THE FOURTEENTH SUNDAY AFTER TRINITY

The an-	gel of the Lord encampeth round about them that fear Him, and de-	liv - er-	eth them.	O taste and see that	the	Lord is good.

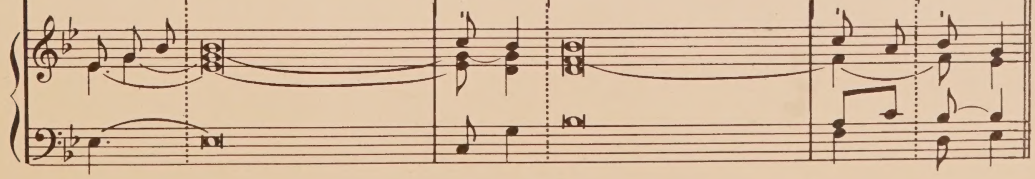


TONE V

The Fifteenth Sunday After Trinity to Apostles' Days

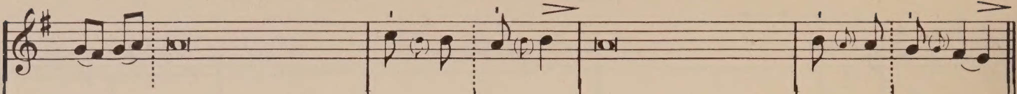


THE FIFTEENTH SUNDAY AFTER TRINITY					
I wait-ed	patiently	for the Lord:	and He inclined unto ____	me, and	heard my cry.
	And He hath put a new song in	my mouth:	even praise	un-to	our God.
THE SIXTEENTH SUNDAY AFTER TRINITY					
O Lord, make	haste to	help me.	Let them be ashamed and confounded together that seek after my	soul to de-	stroy it.
THE SEVENTEENTH SUNDAY AFTER TRINITY					
Though the Lord	be high, yet hath He respect unto the	low-ly:	but the proud He	know-eth a-	far off.
	Though I walk in the midst of	trou-ble:	Thou	wilt re-	vive me.
THE EIGHTEENTH SUNDAY AFTER TRINITY					
The Lord said	unto my Lord, Sit Thou at My	right hand:	until I make Thine ene-	mies Thy	foot-stool.
THE NINETEENTH SUNDAY AFTER TRINITY					
Though I walk	in the midst of	trou-ble:	Thou	wilt re-	vive me.
	Thou shalt stretch forth Thine hand against the wrath of mine	en-e-mies:	and Thy right	hand shall	save me.
THE TWENTIETH SUNDAY AFTER TRINITY					
By the riv-	ers of Babylon, there we sat down,	yea, we wept:	when we re-	mem-ber-ed	Zi-on.
THE TWENTY-FIRST SUNDAY AFTER TRINITY					
The Lord re-	deemeth the soul of His	ser-vants:	and none of them that trust in Him	shall be	des-o-late.
THE TWENTY-SECOND SUNDAY AFTER TRINITY					
Un-to the	upright there ariseth light in the	dark-ness:	He is gracious, and full of com-	pas-sion, and	right-eous.
THE TWENTY-THIRD SUNDAY AFTER TRINITY					
Thou art my	....	hid-ing place:	Thou shalt preserve	me from	trou-ble.
THE TWENTY-FOURTH SUNDAY AFTER TRINITY					
Bless the Lord,	O	my soul:	and forget not	all His	ben-e-fits.
	Who redeemeth thy life from de-	struc-tion:	Who crowneth thee with loving-kindness and	ten-der	mer-cies.
THE TWENTY-FIFTH SUNDAY AFTER TRINITY					
I will of-	fer to Thee the sacrifice of	thanks-giv-ing:	and will call upon the	Name of	the Lord.
THE TWENTY-SIXTH SUNDAY AFTER TRINITY					
Praise ye the	Lord, I will praise the Lord with my	whole heart:	in the assembly of the upright, and in the	con-gre-	ga-tion.
THE TWENTY-SEVENTH SUNDAY AFTER TRINITY (This Offertory shall be used on the Last Sunday after Trinity.)					
Out of the	depths have I cried unto	Thee, O Lord.	Lord, hear my voice. Out of the depths have I cried	un-to	Thee, O Lord.

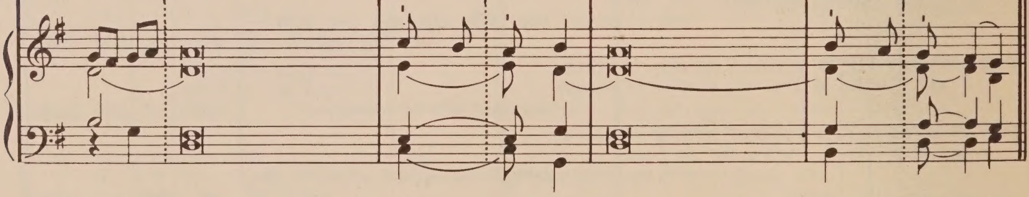


TONE VII

Apostles' Days to St. Michael and All Angels

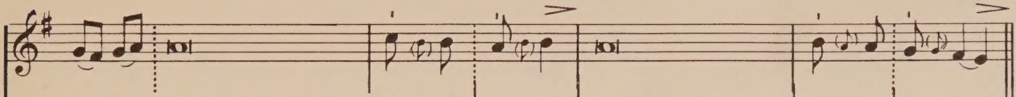


APOSTLES' DAYS						
Thou hast	made him a little lower	than the	an - gels:	and hast crowned him with	glo-ry and	hon - or.
	Thou madest him to have dominion over the	works of	Thy hands:	Thou hast put all things	un - der	his feet.
EVANGELISTS' DAYS						
The heav-	ens shall praise Thy	won - ders,	O Lord:	Thy faithfulness also in the congre-	ga - tion	of the saints.
ST. STEPHEN, MARTYR (December 26)						
They chose	Stephen, a man full of faith and	of the	Ho-ly Ghost:	and they stoned Stephen, calling upon God, and saying: The Lord Jesus re-	ceive my	spir - it.
ST. JOHN, APOSTLE, EVANGELIST (December 27)						
The right-	eous shall flourish	like the	palm tree:	he shall grow like a	ce - dar in	Le-ba-non.
HOLY INNOCENTS' DAY (December 28)						
Our soul	is escaped as a bird out of the	snare of the	fow - ler:	the snare is broken, and	we are es-	cap - ed.
THE CONVERSION OF ST. PAUL (January 25) (The same as for Apostles' Days)						
THE PRESENTATION OF OUR LORD AND THE PURIFICATION OF MARY (February 2)						
Grace is	poured	in - to	thy lips:	therefore God hath blessed	thee for-	ev - er.
THE ANNUNCIATION (March 25)						
Hail, thou	that art highly favored, the	Lord is	with thee:	Blessed art thou among women, and blessed is the	fruit of	thy womb.
THE NATIVITY OF ST. JOHN THE BAPTIST (June 24)						
The right-	eous shall flourish	like the	palm tree:	he shall grow like a	ce - dar in	Le-ba-non.
ST. PETER AND ST. PAUL, APOSTLES (June 29) (The same as for Apostles' Days)						
THE VISITATION (July 2)						
I will	bless the	Lord at	all times:	His praise shall continually	be in	my mouth.
ST. MARY MAGDALENE, PENITENT (July 22)						
Kings' daugh-	ters were among thy honor-	a - ble	wo - men:	upon thy right hand did stand the queen in	gold of	O - phir.

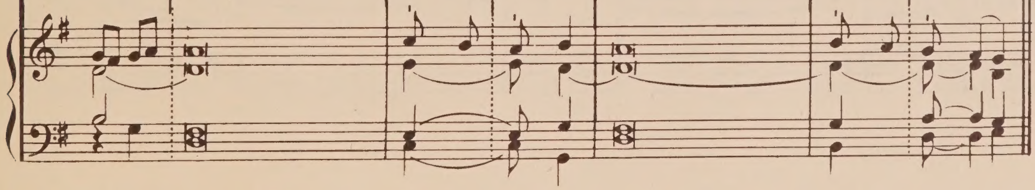


St. Michael and All Angels, Festival of the Reformation, All Saints' Day, a Day of General or Special Thanksgiving, The Festival of Harvest, Dedication of a Church, a Day of Humiliation and Prayer

TONE VII



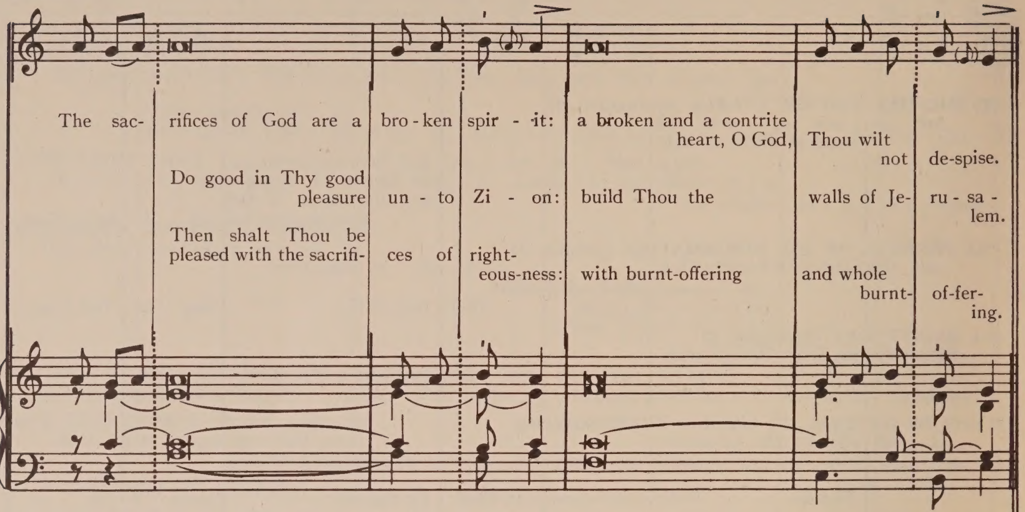
ST. MICHAEL AND ALL ANGELS (September 29)						
And an-	other angel came and stood at the altar, having a	gold - en	cen - ser:	and there was given unto him much incense, and the smoke of the incense ascended	up be-	fore God.
THE FESTIVAL OF THE REFORMATION (October 31)						
All the	earth shall worship Thee, and	shall sing	un-to Thee:	they shall	sing to	Thy Name.
ALL SAINTS' DAY (November 1)						
Bless - ed	are they which are persecuted for	right-eous-	ness sake:	for theirs is the	king-dom of	heav - en.
A DAY OF GENERAL OR SPECIAL THANKSGIVING						
I will	offer in His tabernacle sacri-	fi - ces	of joy:	I will sing, yea I will sing praises	un - to	the Lord.
	Thanks	be un-	to God:	for His un-	speak - a-	ble gift.
THE FESTIVAL OF HARVEST						
I will	sing unto the Lord as	long as	I live:	I will sing praise to my God while I	have my	be - ing.
DEDICATION OF A CHURCH						
O Lord	God, in the uprightness of mine heart, I have willingly	of - fer - ed	all these things:	and now have I seen with joy Thy people,	which are	pres-ent here.
	O	Lord of	Is - ra - el:	keep the imagination of the	heart of Thy	peo - ple.
A DAY OF HUMILIATION AND PRAYER						
Wilt Thou	not revive us again: that Thy people	may re-	joice in Thee?	Shew us Thy mercy, O Lord, and grant	us Thy sal-	va - tion.



I

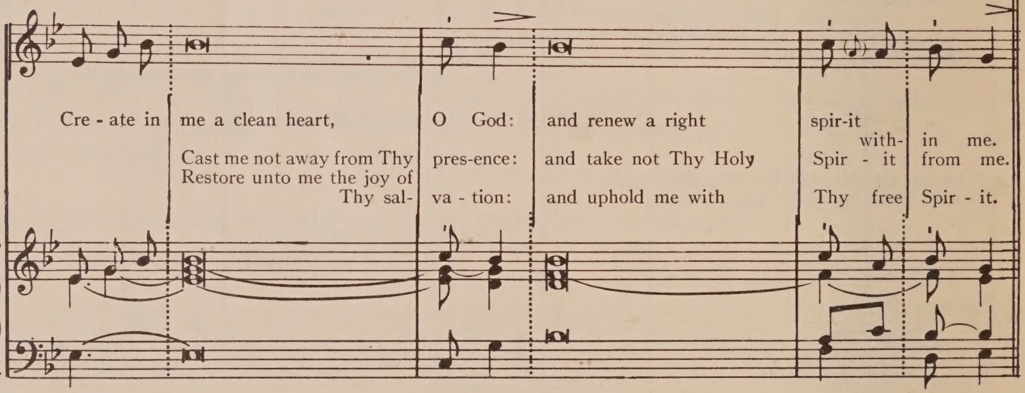
The Offertories from the Common Service Book:

TONE IV


The sac- rifices of God are a bro - ken spir - it: a broken and a contrite heart, O God, Thou wilt not de-spise.
Do good in Thy good pleasure un - to Zi - on: build Thou the walls of Je- ru - sa - lem.
Then shalt Thou be pleased with the sacrifi- ces of right- eous-ness: with burnt-offering and whole burnt- of-fer- ing.

II

TONE V


Cre - ate in me a clean heart, O God: and renew a right spir-it with- in me.
Cast me not away from Thy pres-ence: and take not Thy Holy Spir - it from me.
Restore unto me the joy of Thy sal- va - tion: and uphold me with Thy free Spir - it.

THE
H.W.GRAY
COMPANY

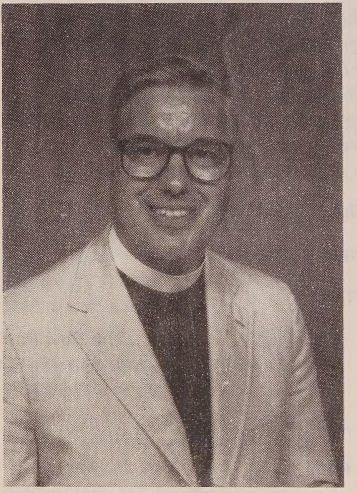
Twenty-fifth Anniversary of Ordination

and

Tenth Anniversary of Associate Pastorate

at

Christ Lutheran Church



THE REVEREND ROBERT H. MACK
Associate Pastor

CHRIST LUTHERAN CHURCH
CHARLES AND HILL STREETS
BALTIMORE, MARYLAND 21230

The Sixteenth Sunday after Pentecost
September 30, 1984
8:30 and 11:00 A.M.
Holy Communion

HYMNS ON THE CARILLON

PRELUDE: Prelude and Fugue in D Major ....Dietrich Buxtehude

CONFESSION OF SINS, page 77

HYMN 170 ....*Diademata*

GREETING AND KYRIE, page 78

THIS IS THE FEAST, page 81

PRAYER OF THE DAY

ANTHEM: "Sing We Merrily Unto God Our Strength" ....Sidney Campbell

"Sing we merrily unto God our Strength;
make a cheerful noise unto the God of Jacob.
Take the psalm, bring hither the tabret,
the merry harp with the lute.
Blow up the trumpet in the new moon,
Ev'n in the time appointed, and upon our solemn feast day.
For this was made a statute for Israel
and a law of the God of Jacob. Alleluia."

EPISTLE, Romans 10:8-15

ALLELUIA VERSE, page 83

GOSPEL, St. John 21:15-17

SERMON ....The Rev. Paul H. Smith, S.T.M., D.D.
Assistant to The Pastor, First Church, Baltimore;
Pastor Emeritus, St. John's Church, Parkville

HYMN 229 ....*Ein Feste Burg*

APOSTLES' CREED, page 85

PRAYER OF THE CHURCH

ANTHEMS ....G. F. Handel

"The Lord gave the word: great was the company of the preachers."

"How beautiful are the feet of them that preach the gospel of peace and bring glad tidings of good things."

"Their sound is gone out into all lands, and their words unto the ends of the world."
—Messiah

LET THE VINEYARDS, page 86

OFFERTORY PRAYER, page 87

THE GREAT THANKSGIVING, page 88

LAMB OF GOD, page 92

Holy Communion is administered to baptized Christians who have been admitted to the Lord's Table. We believe that Christ is present in the sacrament, forgiving our sins, strengthening our faith and renewing our love. Communicants should extend an open palm to receive the bread. Young children may come to the Altar for a blessing, and they should keep their hands folded.

HYMN 197 .... *Aurelia*

ANTHEM: "Ave Verum Corpus" .... W. A. Mozart

"Jesu, Word of God Incarnate,
Of the Virgin Mary born;
On the Cross Thy Sacred Body,
For us men with nails was torn.
Cleanse us by the Blood and Water
Streaming from Thy pierced side.
Feed us with Thy Body broken,
Now and in death's agony."

HYMN 212 .... *Break Bread Together*

HYMN 286 .... *Herr Jesu Christ, Meins*

ANTHEM: "Draw Us In The Spirit's Tether" .... Harold W. Friedell

"Draw us in the Spirit's tether;
For when humbly, in Thy name,
Two or three are met together,
Thou art in the midst of them:
Alleluia! Alleluia!
Touch we now Thy garment's hem.

"As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluia! Alleluia!
So knit thou our friendship up.

"All our meals and all our living
Make as sacraments of Thee,
That by caring, helping, giving,
We may true disciples be.
Alleluia! Alleluia!
We will serve Thee faithfully."

HYMN 293 .... *The Solid Rock*

THANK THE LORD, page 92

PRAYER, BENEDICTION AND DISMISSAL, page 95

HYMN 532 .... *O Store Gud*

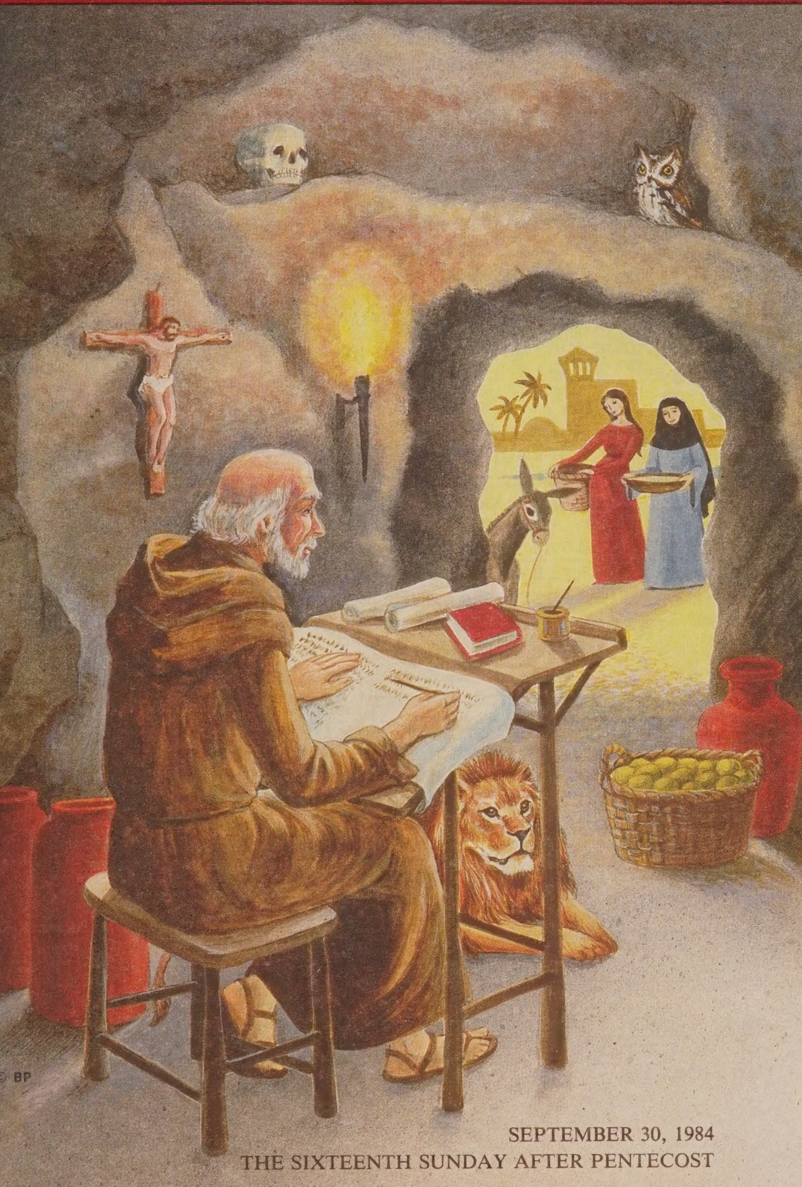
POSTLUDE

THE ALTAR FLOWERS
are given in memory of Edith L. S. Reinhardt.

Everyone is cordially invited to the reception honoring Pastor Mack in the Fellowship Hall on the second floor of the Parish House.

THE REV. JOHN R. SABATELLI, *Pastor*
DR. PAUL DAVIS, *Organist*
Lectors—JEAN COBLENTZ (8:30)
JANE SABATELLI (11:00)

JEROME



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SEPTEMBER 30, 1984
THE SIXTEENTH SUNDAY AFTER PENTECOST

Announcements

Our Lutheran Church Women will kick off their fall season on October 1 at 7:30 p.m. with a timely program entitled, "Your Vote, Why and How." The guest speaker, Carolyn Gause, will help focus the group's attention on the Christian's responsibility as a citizen.

The next trip to the National Lutheran Home is set for Thursday, October 11. On that day the Pastors will officiate at a Communion Service in the Home's Chapel for our members at 11:00 a.m. They will also host a tea. If you plan to be at the Home on October 11 you are invited to take part in all the festivities.

Singles, plan ahead for MORSELS on Sunday, October 7. Bring a sack lunch, refreshments will be provided. Be prepared for a lively conversation and wonderful fellowship.

Aerobics Classes begin this week on Monday and Wednesday afternoons from 1-2 p.m. The evening classes will meet on Tuesday and Thursday from 7-8 p.m. beginning, October 9.

The Adult Forum begins next Sunday, October 7, with a four-week course entitled Politics and Religion: The Ongoing American Debate. Pastor Sabatelli is the leader. The object of the forum is to stimulate those present to take a fresh look at contemporary or continuing issues of importance to Christians in society. Discussion and debate are encouraged. This is a class for those who enjoy participating in dialogue.

Overeaters Anonymous meets each Thursday at 5:30 p.m. in the multipurpose room of Christ Church Harbor Apartments.

Our Choir rehearses each Wednesday at 8:00 p.m. If you would like to join, please speak to Dr. Davis.

The World-Famous Choir of the Abyssinian Baptist Church of Harlem, New York will give a benefit concert for the renovation fund of St. John's Lutheran Church, Pimlico at Christ Church on October 28 at 3 pm. Tickets are $10.00 and may be purchased from the Sunday Secretary.

The Lutheran - If you wish to renew your subscription or become a new subscriber through your church, please stop in the Church Office on one of these Sundays, October 14-21-28.

Help! If you had your picture taken for the Pictorial Directory and have not picked up your copy, please stop in at the Office today and get it. Thank you!

The Tuesday Discussion Group meets at 10 a.m. in the Parlor.

A Healing Service is held each Tuesday at 11:00 am.

Name Tags are available on the table in the narthex. We ask members and visitors who are comfortable with the idea to wear a name tag. Name tags will help us all know one another better.

T-Shirts are still available in Adult and children's sizes. Please speak to Kim Bond this morning.

The Church Bus travels through Brooklyn, Curtis Bay and South Baltimore each Sunday. For information contact Don Greif. Free parking is available Sunday mornings in our underground lot as well as on the Charles Street lot and the Light Street driveway.

Young children are cared for in the church nursery between 8:30 a.m. and 12:00 noon. Ask an usher for directions.

WORDS AND THE WORD

Next to the Church of the Holy Nativity in Bethlehem, the traditional site of the birth of Jesus, is another cave. It is the cave in which Eusebius Hieronymus Sophronius lived and worked for the last thirty-four years of his very scholarly life. He died there on September 30, in the year of our Lord 420. We know him better as St. Jerome.

Born about A.D. 345 in northern Italy, Jerome was a Doctor of the Church and was responsible for translating a great deal of Greek thought into Latin, the language of Western Christendom. But he is best known as the superb translator of that version of the Bible which we call the Vulgate.

Jerome was a very eloquent writer, and that skill, coupled with his extensive studies, enabled him to translate the confusing proliferation of the competing Biblical manuscripts of his day into a single, authoritative version. The Vulgate became *the* accepted text until the Reformation.

It was another September, more than a thousand years later, when Luther, translating from the earliest available Greek texts as Jerome had done, finished his German New Testament. Luther's translation was also produced under some very trying circumstances, as he was hidden away in a room in the Wartburg Castle.

A lot of light and truth came out of that lonely cave in Bethlehem and that dark castle room at the Wartburg. God often has a way of refining light out of our temporal darkness. Later in the Psalm assigned for today we read that God's Word is a lantern to our feet and a light upon our paths. God's Word comes to us frequently through *our* words, and both would be impoverished without Jerome's and Luther's eloquent contributions.

There is a tradition about Jerome which tells how he helped a lion. In gratitude, the lion became his constant companion, and was probably a good match for the cantankerous sinner/saint, providing company for him in the long hours of sorting and translating ancient manuscripts. Later, at the Wartburg, Luther would translate in the company of birds, whose song was his constant companion.

A manger and the angels' cry, a cave and a castle room, a lion and a bird's song—God's Word breaks into our darkness in some pretty strange ways in order to illumine our human pathways. And now, on this new September morning, He speaks to us in a Son, through Word and Sacrament. It all ought to make us willing to take on the darkness, pet a lion, and translate our lives into the message of the angels.

The cover art by Elsie Tamson features Jerome, whom the Church commemorates today.
Also shown are the Lady Paula and her daughter Eustochium, who greatly aided Jerome in his work.
The crucifix, skull, and owl are frequently shown in paintings of Jerome.

LCA Weekly Church Bulletins • Litho in USA
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WOODEN KINGS.

Born in the middle of the sixteenth century, meandering through the the rest of that century, and all of the succeeding centuries, visiting every land under the sun, gathering devoted admirers by the millions each year, speaking the universal language, understood equally well by the peoples of every land . These wooden kings appear in the same raiment which they used at their birth, although ingenuous man has tried to improve on their premiere attire, only to meet with dismal failure.

Unlike other kings who are mortal and subject to the laws thereof, they are immortal, and whilst they do grow old, time does not dim their glory. Many of them have exceeded the alloted time of mortal kings by centuries and each year they add new triumphs to their myriads of old ones.

Their globe trotting journeys has led them repeatedly across the seven seas, and to the four corners of the earth.

Their kingdom embraces the entire world, and they are equally adored in all lands. Their scions do not succeed them on the throne, they simply join the regal procession, and are new born kings, and reign conjointly with the other kings. They have mingled with and contributed to every kind of festivity and ceremony known to mankind.

No where in the English literature do we find a nobler or more glowing tribute to these wooden kings than that penned by our own Oliver Wendell Holmes, and with this tribute our wooden kings are presented:_ "Violins too! the sweet old Amati, the divine Stradivarius played on by ancient maestros until the bow hand lost its power and the flying fingers stiffened. Bequeathed to the passionate young enthusiast who made it whisper his hidden love and cry his inarticulate longings, and scream his untold agonies and wail his monotonous despair. passed from his hand to the cold virtuoso who let it slumber in its case for a generation till when his hoard was broken up, it came forth once more and rode the stormy symphonies of royal orchestras beneath

the rushing bow of their lord and leader. Into lonely prisons with improvident artists, into convents from WHICH arose day and night the holy hymns with which its tones were blended and back again to orgies in which it learned to howl and laugh as if a legion of devils were shut up in it, then again to the gentler dilettante who calmed it down with easy melodies until it answered him softly as in the days of the old maestros.

And so given into our hands, its pores all full of music, stained like the meerschaum through and through, with the concentrated hue and sweetness of all the harmonies which have kindled and faded on its strings".

CREMONA! a name which means magic and charm to the fiddle world for it was the birth place of the wooden kings. By what chance the muses selected this little town, in Lombardy, on the river Po, to be the birth place of the king of musical instruments, no one knows. Maybe the snow-clad Alps like eternal portals, protecting this precious land from wintry blasts, held a beckoning finger and pointed to the maples, the spruce, the balsam firs whose lac was a valuable varnish ingredient. Was the balmy atmosphere of this remote town more conducive to the creation of the graceful forms to be the future habitations for perfect tone ideals? Andrew Amati was the pioneer of the fiddle makers of Cremona. His two sons, Antonio and Jerome, together with the many pupils gathered in Cremona made their native town world famous, and for one hundred and fifty years upheld the best traditions of their craft. Andrew Amati died about 1580, after his death his sons continued the shop, and many fine fiddles bearing the name of the two brothers testify to their artistic creations. With Jerome's son Nicolò born 1596, the name of Amati received its greatest lustre,. Nicolò had two sons, but only one of these learned the craft, and remained with his father until his death. Jerome Amati was the last represenative of Amati's in lutherie.

Nicolò Amati had a number of excellent pupils and they took care of and upheld the traditions of Amati's. Among his group of pupils was

one destiny had chosen to be the greatest of all fiddle makers. Old Nicholus recognized in this pupil the divine fire of genius and took much pains with him, and diligently taught him the innermost secrets of his craft.

Little did Amati dream that this pupil, a boy of twelve years, would grow up to be the greatest of all fiddle makers, and that his name would remain the greatest luminary in the violin firmament for centuries.

Nicolo Amati died in the year 1684, and his most cherished pupil, Antonio Stradivari, inherited all of his rare wood, models, his tools, varnish formulas, and all of his effects pertaining to luthierie, passed into the hands of Stradivari, and who could have been a better keeper of such a precious trust? Stradivari was born in Cremona in the year 1644. At the age of ten he became an apprentice to Amati, and it is claimed that he made his first violin at the age of twelve years. He remained with Amati until he was a man of 34 years.

Closely following the instructions of his master whom he had already equalled in skill, but not in knowlege or ex perience. Until then he closely copied his masters models, but the year 1690 marks the turning point in Stradivari's life, when he conceived his own model, and forever dropped the Amati model. The year 1700 saw Stradivari entering what is known as his "Golden" period, for it was rich in the production of so many instruments of rare beauty and tone. When he attained the age of 56 years he branched out into a new field hitherto unexplored. The treatment became more masculine, bold, vigorous and above all, striking in its originality; in the place of the dainty elegance characteristic of the Amati school, he adopted one of surpassing grandeur, _ a style never before or since equaled .

By the year 1720 Stradivari had passed the zenith of his power . THEhand so steady and skilled began to lose its cunning and ceased to execute as accurately the dictates of the mind, which it had for over three score years so loyally obeyed.

Nevertheless, the violins of Stradivari's latest period show no falling off in tone or varnish. A striking example of this period is the violin dated 1724, known as the "Ludwig". "The Swan" is also of this period, dated 1737. The label in this violin is in Stradivari own hand writing and mentions the fact that he is 93 years old.

Stradivari was an assiduous worker, never ceasing in his ambition and enthusiasm from 1670 to 1737 - the date of his death.

His sons, Omobono and Francesco carried on the business after his death, but never made a great many violins.

Stradivari had a large number of pupils, among this group was Joseph Guarnerius, who was the greatest after Stradivari. and made ~~made~~ some instruments that are grand and glorius specimens, of the luthiers art.

Will old Cremona violins continue increasing in value? , yes so long as they retain their beauty of tone. To those who have heard them, their fascination is the fascination of the soul unveiled. Other instruments can move us deeply and lift us to noble heights, but the heart of humanity is imprisoned in the throbbing wood and quivering tones of a perfect violin. The artistry of the Cremonese masters stands among the most noteworthy achievements of the Seventeenth and Eighteenth Centuries. Transcending the purely musical world, it towers as the triumph of a genius whose divine touch endowed the violin with a voice as inexplicably as nature endows a bird with song.

Albert P. Hargett.
1904 N. Fulton Ave.

351
391
338
237

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son Nicolo, born 1596, the name of Amati received its greatest lustre, some of his violins are veritable masterpieces of the art of violin making. Nicolo had two sons, the elder, Jerome learned fiddle making with his father, and worked with until his death. He was the last represenative of Amati in luthierie. Nicolo Amati had many excellent pupils and they took care of and upheld the traditions of Amati.

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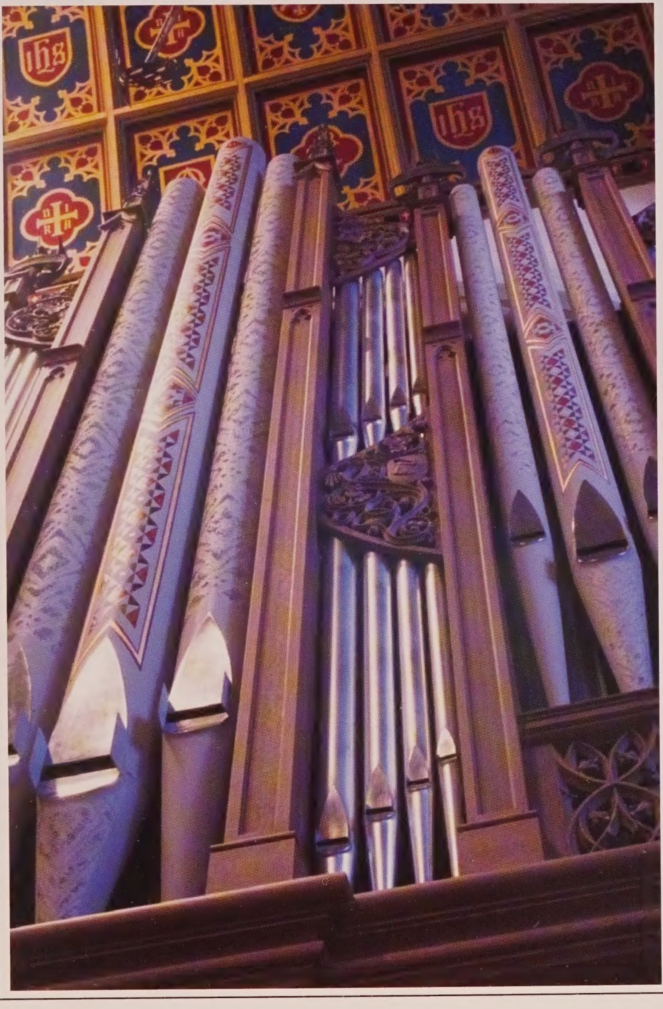
Christ Lutheran Church

BALTIMORE, MARYLAND



Andover, Opus 114

A Message from the Pastor

Music in service to God's Word has been a central part of Lutheran worship and piety from the very beginning of the Church. From Martin Luther's great Reformation hymn *Ein feste Burg ist unser Gott*, based on Psalm 46, to Stephen Folkemer's Cantata, based on the great German hymn, *O dass ich tausend Zungen hätte*, commissioned by Christ Church for the dedication of this organ, the Lutheran Church has sung its faith, and most often so, accompanied by the organ.

Music in service to God's Word was central also to Johann Sebastian Bach, the pre-eminent composer of music for the organ. He is so revered among Lutherans for his genius in proclaiming Jesus Christ through his music, he is often called the Fifth Evangelist.

And so we at Christ Church are delighted to continue the great tradition of Luther, Bach and countless others with the commission of the Andover Organ, Opus 114. It is our hope that this very significant instrument will bring joy and gladness to many in Christ Church and in the wider community. It was and is our intention to offer to God and to you our very best in keeping with the Christ Church tradition of excellence.

As Bach dedicated his music to the Glory of God, so we dedicate this organ to "the Greater Glory of God and in Thanksgiving for the Ministry of Music of Dr. Paul Davis and the Christ Church Choir."

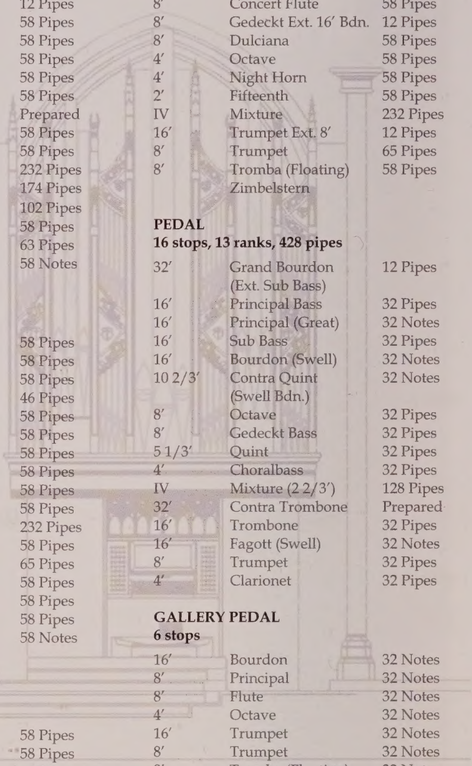
The respect, admiration, and love of the congregation for Paul Davis and his forty-plus years of service among us is genuine and profound. The inspiration we receive from him and the choir Sunday after Sunday, year after year, is legendary. And so, as we dedicate this organ, we give thanks from the depths of our hearts for these servants of God.

We also thank the members of the Organ Committee, the Andover Organ Company, the Capital Campaign Committee and all who have contributed time, talent and money to make the organ a reality. Organs are expensive and this instrument costing over $1,500,000 is not yet completely paid for so please be generous.

Lastly, as we dedicate this organ, let us always be mindful that to God alone belongs all honor and glory now and forever.

John R. Sabatelli ~ Pastor

Stoplist- Andover, Opus 114



GREAT
17 stops, 22 ranks, 1,163 pipes

16′	Principal	58 Pipes
8′	Principal	58 Pipes
8′	Principal II Ext. 16′	12 Pipes
8′	Chimney Flute	58 Pipes
8′	Viol d'Amour	58 Pipes
5 1/3′	Gross Quinte	58 Pipes
4′	Octave	58 Pipes
4′	Flauto Traverso	58 Pipes
3 1/5′	Gross Tierce	Prepared
2 2/3′	Twelfth	58 Pipes
2′	Fifteenth	58 Pipes
IV	Mixture (1 1/3′)	232 Pipes
III	Cymbal (2/3′)	174 Pipes
III	Cornet (2 2/3′) c^1	102 Pipes
16′	Trumpet	58 Pipes
8′	Trumpet	63 Pipes
8′	Tromba (Floating)	58 Notes

SWELL
17 stops, 19 ranks, 1097 pipes

16′	Bourdon	58 Pipes
8′	Principal	58 Pipes
8′	Salicional	58 Pipes
8′	Voix Celeste	46 Pipes
8′	Stopped Diapason	58 Pipes
4′	Principal	58 Pipes
4′	Silver Flute	58 Pipes
2 2/3′	Nazard	58 Pipes
2′	Block Flute	58 Pipes
1 3/5′	Tierce	58 Pipes
IV	Mixture (2′)	232 Pipes
16′	Fagott	58 Pipes
8′	Trompette	65 Pipes
8′	Oboe	58 Pipes
8′	Vox Humana	58 Pipes
4′	Clarion	58 Pipes
8′	Tromba (Floating)	58 Notes
	Tremolo	

POSITIV
11 stops, 15 ranks, 858 pipes

8′	Principal	58 Pipes
8′	Gedeckt	58 Pipes
8′	Gemshorn (Bass from Gedeckt)	46 Pipes
4′	Principal	58 Pipes
4′	Koppel Flute	58 Pipes
2′	Octave	58 Pipes
1 1/3′	Larigot	58 Pipes
III	Sesquialtera	174 Pipes
IV	Scharff (1′)	232 Pipes
8′	Cromorne	58 Pipes
8′	Tromba (Floating)	58 Notes
	Tremolo	
	Zimbelstern	

GALLERY DIVISION
13 stops, 13 ranks, 785 pipes

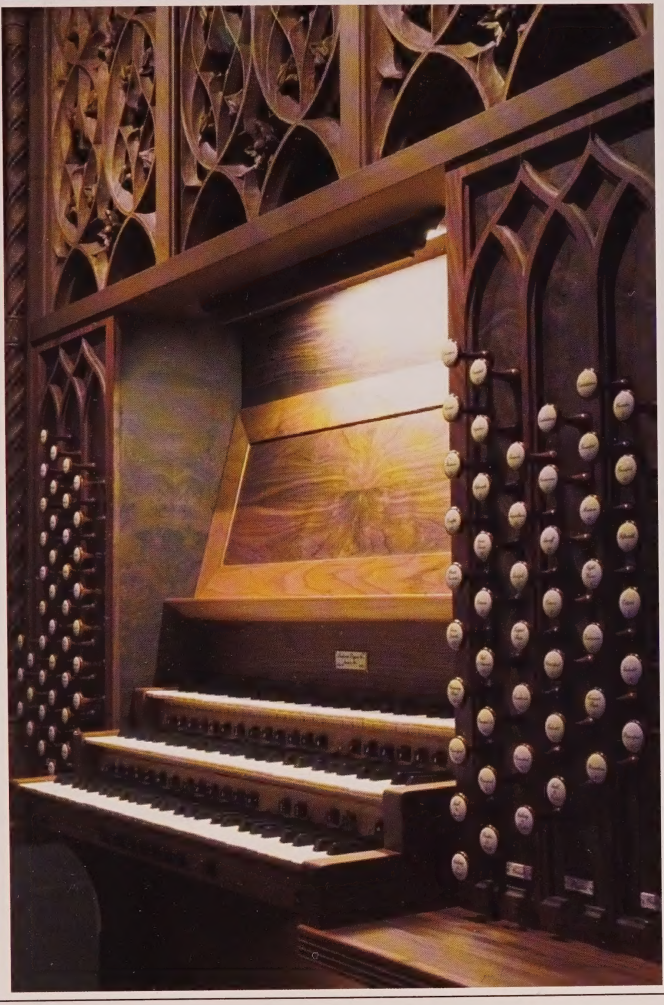
16′	Bourdon	58 Pipes
8′	Principal	58 Pipes
8′	Concert Flute	58 Pipes
8′	Gedeckt Ext. 16′ Bdn.	12 Pipes
8′	Dulciana	58 Pipes
4′	Octave	58 Pipes
4′	Night Horn	58 Pipes
2′	Fifteenth	58 Pipes
IV	Mixture	232 Pipes
16′	Trumpet Ext. 8′	12 Pipes
8′	Trumpet	65 Pipes
8′	Tromba (Floating)	58 Pipes
	Zimbelstern	

PEDAL
16 stops, 13 ranks, 428 pipes

32′	Grand Bourdon (Ext. Sub Bass)	12 Pipes
16′	Principal Bass	32 Pipes
16′	Principal (Great)	32 Notes
16′	Sub Bass	32 Pipes
16′	Bourdon (Swell)	32 Notes
10 2/3′	Contra Quint (Swell Bdn.)	32 Notes
8′	Octave	32 Pipes
8′	Gedeckt Bass	32 Pipes
5 1/3′	Quint	32 Pipes
4′	Choralbass	32 Pipes
IV	Mixture (2 2/3′)	128 Pipes
32′	Contra Trombone	Prepared
16′	Trombone	32 Pipes
16′	Fagott (Swell)	32 Notes
8′	Trumpet	32 Pipes
4′	Clarionet	32 Pipes

GALLERY PEDAL
6 stops

16′	Bourdon	32 Notes
8′	Principal	32 Notes
8′	Flute	32 Notes
4′	Octave	32 Notes
16′	Trumpet	32 Notes
8′	Trumpet	32 Notes
8′	Tromba (Floating)	32 Notes



A Message from
the Organ Committee Chair

When the Organ Committee began its work four years ago, we identified as our goal to construct the finest instrument possible that will enrich our worship musically and enhance our building. We believe that we have met this objective. Through its beauty of both sound and sight, our magnificent new Andover organ will be a blessing to the members of our congregation for generations to come.

Each member of the Organ Committee (Paul Davis, John Folkemer, Philip Janson, Gene Johnson, John Lebo, Gloria Parr, Pastor Sabatelli, and Kenneth Warwick) brought a special expertise to the task. The committee would not have been as effective without the contribution of each one. The untimely death of Gene Johnson before the completion of the project was a tragic loss to our group. May the excellence of the instrument be a tribute to Gene's dedication to our church.

We are confident that the organ we dedicate this weekend will be an outstanding contribution to the music ministry of our church. It will be, we believe, the finest organ in Central Maryland. Proclaiming God's glory in our beautiful church deserves no less.

Ronald S. Thomas, Ph.D.
Organ Committee Chair

Capital Campaign Committee
John Folkemer, Chair
Alice Eissele, Assistant Chair

Katherine Harms
Bruce Kirby
Carole Oliver
Carl Reavis

Ernest Reitz
Edgar Schick
Deb & Tim Stevens
Pastor Sabatelli

Inaugural Recital

Friday, April 20, 2007 at 7:30 p.m.

PAUL DAVIS ~ Christ Church Organist

Compositions by Dieterich Buxtehude, Johann Sebastian Bach, Gaspard Corrette, César Franck, Jacques Charpentier, and Julius Reubke

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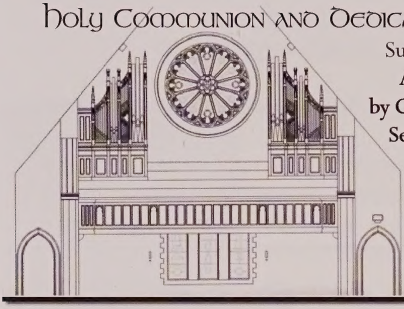
PAUL DAVIS has been the organist of Christ Lutheran Church since 1965 and organist-choir director since 1968. He served as chapel organist and instructor in the music department at Berea College (Kentucky), was Associate Professor of Music at the College of Notre Dame of Maryland, and a member of the Conservatory organ faculty of the Peabody Institute of Johns Hopkins University.

Dr. Davis has appeared as a recitalist throughout the United States and in Germany, Austria, Denmark, Sweden, and Spain. He has performed and lectured at various national music associations and served as Dean of the Chesapeake Chapter of the American Guild of Organists.

Dr. Davis was a student of Arthur Howes, and a Fulbright student in Germany where he studied under Helmut Walcha.

Holy Communion and Dedication of the Organ



Sunday, April 22, 2007 ~ 11 a.m.
A Festival Cantata commissioned
by Christ Church for the Dedication
Service of the new Andover Organ
by Stephen P. Folkemer
(Christ Church composer-in-residence)
for Two Organs, Choir,
Soprano Soloist,
and Congregation

DR. STEPHEN P. FOLKEMER has taught church music and served as music director at the Lutheran Theological Seminary at Gettysburg since 1979. He has original music compositions published by Chantry, Augsburg Fortress, Concordia, Morningstar Music Publishers, and G.I.A. He is the founder and director of the Schola Cantorum of Gettysburg, a choral ensemble specializing in European sacred music of the 16th through 18th centuries. Preparing pastors and church musicians to use effectively the gift of music in parish ministry remains his primary focus. Dr. Folkemer has been a parish pastor and church musician in a variety of congregational settings.

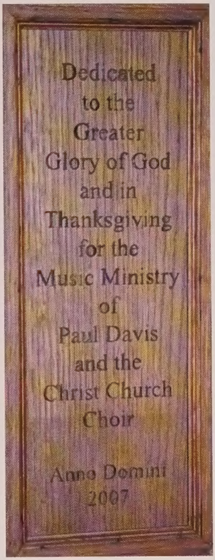
JONATHAN PARKER, assisting organist, became an organ student of Paul Davis at the Peabody Preparatory in 1977 and remained his student in the Conservatory through 1982. In 1981, Mr. Parker won both the American Guild of Organists (AGO) and the Music Teachers National Association (MTNA) local and regional competitions. In 1982, Mr. Parker placed third in the AGO national competition and second in the MTNA national competition. Mr. Parker has given recitals before local and regional assemblies of the AGO and recorded for the National Public Radio program "The King of Instruments."

SARAH BERGER, soprano, has sung solo and chamber repertoire with ensembles including the Washington Bach Consort, Concert Artists of Baltimore, Baltimore Masterworks Chorale, Baltimore Choral Arts Society, Washington's Orchestra of the 17th Century, Stylus Luxurians, and the Ceciliana Quartet. Ms. Berger received a Bachelor of Arts degree in musicology and English literature at Oberlin College. She received a Master of Music degree in vocal performance from the Peabody Conservatory, and completed postgraduate studies at the Royal Academy of Music in London. In addition to her work at Christ Church, she performs throughout the season with the Washington Bach Consort and Concert Artists of Baltimore.

The Christ Church Choir

Women of the Choir

Hermina Baumann
Joy Becker
Ann Berger
Rebecca Berger
Sarah Berger
Shirley Bockstahler-Brandt
Sally Dinsmore
Kathy Eltermann
Alice Eissele
Jennifer Haines
Barbara Hamman
Deborah Hoffner
Gina Homer
Sharon Karsk
Jana Meacham
Dorothy Nyberg
Eunice Officer
Lynda Robey
Sabrina Sigmon
Natalie Swanson
Rebecca Trout
Eileen Underwood



Dedicated
to the
Greater
Glory of God
and in
Thanksgiving
for the
Music Ministry
of
Paul Davis
and the
Christ Church
Choir

Anno Domini
2007

Men of the Choir

Al Buls
William Clark
Peter Dinsmore
Robert Eissele
John Folkemer
Benjamin Janson
Philip Janson
Paul Mulinde
Lee Nyberg
James Officer
Louis Peters
Jack Ray
Carl Reavis
David Sigmon
Robert Underwood
James Wilmer
Edward Yingling

A Message from the Christ Church Organist

The arrival of the new Christ Church organ and its dedication to me and to the Christ Church Choir, my "family," is the high point of my career as an organist. This instrument is truly a great one and worthy of this beautiful building and congregation.

I wish to thank Pastor Sabatelli, without whose superb leadership, a new organ for Christ Church would not have become a reality. Also, thanks to the members of the Organ Committee who worked so hard to make this instrument an object of great beauty for the eye and a delight to the ear.

My special thanks to the members of Christ Church for their input and support of this project and for honoring me in the dedication. I have been indeed blessed for having been given the opportunity to serve this great church for so many years.

Finally, my thanks to Donald Olson and the Andover team for building such a fine instrument to accompany our wonderful singing congregation and an organ truly capable of performing the great works of music written for the King of Instruments.

~ Paul Davis

The Andover Organ
IN UPCOMING CONCERTS AT CHRIST CHURCH

May 6 — **Bach Concert Series**
4:00 p.m. — **J.S. Bach "Organ" Cantatas 35 and 146**
Paul Davis performs the obligato organ part with soloists, choir, and orchestra.
T. Herbert Dimmock, conductor

Christoph Wolff, author of Johann Sebastian Bach: The Learned Musician, Pulitzer Prize finalist, and one of the world's foremost Bach scholars, is the guest speaker.

July 4 — **American Guild of Organists Regional Convention Events at Christ Church**

4:30 p.m. — **Lübeck Vespers c. 1700** observing the tercentenary of Dieterich Buxtehude's death

Cantate Chamber Singers of Washington, D.C.
Conductor: Gisèle Becker
Organists: Thomas Spacht, Jonathan Moyer,
Kaori Hongo, Paul Davis
Homily by John R. Sabatelli
Liturgist: Holger Rogglein

7:30 p.m. — Organ Recital by James David Christie

MENDELSSOHN

A MESSAGE FROM THE PRESIDENT OF THE ANDOVER ORGAN COMPANY

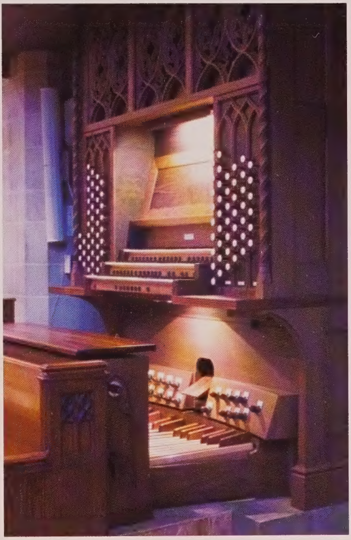
In designing an organ case, the architectural style and acoustics of a building are paramount. An organ is usually the most massive piece of "furniture" in any building and one must be very careful or it can overpower a space. My aim has always been to make the organ look as though it has always been there. Christ Church's exceptional gothic style quickly became the contemporary interpretation. Christ Church allowed me to combine two traditions: a case with the pipes encased in woodwork and carvings and the Victorian stenciling of the pipes.

Since the organ is placed in the chancel, the cases are cantilevered into the area as far as possible without intruding on the worship space and line of sight views of the front window. The manual divisions, Great, Swell, and Positive are located on the left hand side and have suspended tracker action while the Pedal is located on the right hand side and electrically operated. There are two identical symmetrical cases facing each other.

There were wonderful carvings on the old organ screens. It was decided that some of these carvings could be utilized in the new cases, including six of the eight angels. Two more would have to be carved. Other areas, such as the three panels above the console and the skirt around the imposts of the front cases were developed by cutting and piecing together from the available carvings. Since there was so much new carving to be done, David Calvo of Calvo Studios was commissioned to design and carve all of the panels for the four separate cases of the chancel and rear gallery organs. David visited the church to get the feel of the building and the existing carvings. The carving would take two-and-a-half years. Assisting in the final carving was Tony Miscio of the Andover staff.

Early on in the design phase, Marylou Davis, an expert in 19th century American stenciling, was contacted to get her input in the style of stenciling that would work in the building.

Because the organ was to be in the front of the church, the stenciling design needed to work with the ceiling stenciling of the chancel, but in a more subdued version. Examining the many stencil patterns in the church and chapel, she found an interesting pattern that suggested a stone wall. Mirroring the image, she felt that would make an ideal pattern for the two outside pipes of each tower. These pipes would reflect a texture rather than making a bold statement. The colors were adjusted to match the stonework in the church and a textured surface was applied in what would be the stonework.



The case is made from solid quarter-sawn white oak purchased as an entire truckload to ensure that the color and grain would be consistent. The console uses contrasting walnut and the stop jams have walnut burl veneers. The keys have ebony sharps with non-endangered ivory naturals. The drawknobs are *pau ferro* with engraved inserts. Above the music desk the center carved panels can be raised to expose a mirror that can be used when conducting the choir.

The whole purpose of an organ is about sound. The organ must lead the congregation in hymn singing and liturgy, accompany choirs and soloists, and last of all, to play the organ literature. The Christ Church instrument is a very complete instrument worked out by Dr. Davis and tonal director John Morlock. Each manual and pedal has a complete principal chorus. There is a wide variety of flutes from stopped wood to open wood, tapered metal, open and stopped metal, chimnied and harmonic. One interesting flute that John has developed is the Silver Flute which is a tapered harmonic flute. It gives a silvery tone similar to that of an orchestral flute, hence the name. There are strings in all manual divisions. One is the Viol d'Amour which has a tapered body and bells flaring out on top. This was a favorite of the mid-19th century.

There are three Cornets on the instrument. The Great Cornet has a large fluty, bold sound for solos as well as the playing of the early French literature. The

Swell has the Cornet divided into individual stops and they are milder, smoother, and quieter than the one on the Great. The Positive has a Sesquialtera with a principal quality to contrast with the other Cornets.

The organ has many reeds including several trumpets at 16', 8', and 4' pitches. The Great trumpets are fashioned after the American organ trumpets of the 19th century while the bright Swell reeds are distinctly French. The Oboe is modeled after French builder Cavaille-Coll as is the Vox Humana. The Positive Cromorne is also French but based on the earlier builder Cliquot.

The Pedal contains the largest pipes in the organ with the 32' Grand Bourdon and the 16' Principal Bass, both made of wood and large enough so that a grown man could crawl through the bottom notes. The Trombone is a full length reed with wood resonators, while the 8' Trumpet has metal resonators. Another interesting stop developed by John is the 4' Clarionet that combines the sound of a Clarinet with a Clarion so that it is useful both as a solo 4' cantus firmus, and as a chorus reed as well.

Because of the chancel installation, the acoustical situation demanded a division in the rear gallery to fully support congregational singing. This division has a full Principal Chorus, a string, flutes, a Trumpet and a large solo reed, the Tromba. It has its own two manual console and with some judicious duplexing and unification of the Bourdon and Trumpet turned it into an effective and versatile instrument on its own. The front organ can be played from the two manual console through couplers and general pistons.

Andover Organ Company has enjoyed working with the people of Christ Lutheran Church and developed many friendships during the past two-and-a-half years. We have used our talents to the fullest and engaged many other talented people to provide an instrument that will meet the needs of the church now and in the future. We thank you for this opportunity of a lifetime.

~ Donald H. Olson

The Andover Organ Company

Matthew Bellocchio, Anne Doré, Michael Eaton, Gary Entrémont,
Donald Glover, Al Hosman, Lisa Lucius, Benjamin Mague, David Michaud,
Anthony Miscio, Fay Morlock, John Morlock, Donald Olson, Bruce Perry,
Casey Robinson, Jonathan Ross, Craig Seaman, James Stewart, David Zarges, Jay Zoller

Organ Installation in Progress

Christ Lutheran Church

701 S. Charles Street, Baltimore, MD
(410) 752-7179/ www.christinnerharbor.org
John R. Sabatelli, Pastor
Duke Fries, Associate Pastor
Kristin M. Dubsky, Assistant Pastor

SUNDAY

Traditional Service of Holy Communion - 8:30 a.m.
Contemporary Service of Holy Communion - 8:45 a.m.
Sunday Church School - 9:45 a.m.
Traditional Service of Holy Communion - 11:00 a.m.

WEDNESDAY

Morning Service of Prayer - 11:00 a.m.
Candlelight Holy Communion - 7:15 p.m.

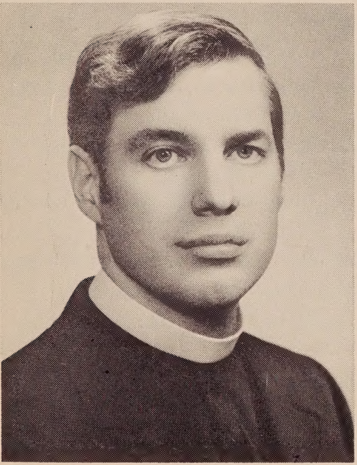
RADIO BROADCAST

Sunday Mornings
WVIE – 1370 AM - 7:00 a.m.

Parking Directions: Free parking is available for all church services in our underground garage (enter on Lee Street) and the parking lot on Charles Street. In addition, with a special tag, you may park in the lot across Hughes Street on SUNDAYS ONLY from 8:00 a.m. to 1:00 p.m. (park in numbered spaces only).

Jonathan Parker & Jim Wilmer – Photography
Joy Becker & Gayle Mueller – Layout Design

Installation Service



THE REVEREND ROBERT H. MACK

Associate Pastor

The Installation of

THE REVEREND ROBERT H. MACK

Sunday, April 21, 1974

PRELUDE—"Come, Holy Ghost, Lord God" ....

SIONAL HYMN NO. 166—"Blessing And Honor . . ."

GES 141-142

NO. 121, PAGE 205; THE GLORIA PATRI, PAGE 142

S—II Corinthians 4:1-6; St. John 10:1-15

here'er I Go, Whate'er My Task" .... harmony,

OF PASTOR MACK AS A MEMBER
CONGREGATION

5—"Lord, Keep Us Steadfast . . ." (Second Tune)

N

NTATION OF TITHES AND OFFERING

TORY ANTHEM—"Whom Shall I Send?" ....

THE INSTALLATION OF A PASTOR

RDER FOR VESPERS, PAGE 143

ficat—Sung by Choir; Congregation seated)

ON

SSIONAL HYMN NO. 556—"Rise, Ye Children Of Sal

N POSTLUDE—"Come, God, Creator, Holy Ghost" ..

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ng the Installation Service, members and friends ar
tend the Reception for Pastor Mack which will